0001 1

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,193 | | | | | | |
| BALLOTS CAST - TOTAL | 865 | | 87 | 0 | 595 | 0 | 183 |
| VOTER TURNOUT - TOTAL | | 72.51 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 542 | 63.24 | 53 | 0 | 363 | 0 | 126 |
| Barack Obama (DEM) | 304 | 35.47 | 33 | 0 | 220 | 0 | 51 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 6 | .70 | 0 | 0 | 3 | 0 | 3 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .12 | 0 | 0 | 0 | 0 | 1 |
| Ralph Nader (ECO) | 4 | .47 | 0 | 0 | 3 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 6 | | 1 | 0 | 5 | 0 | 0 |

STATE REPRESENTATIVE DISTRICT 21
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Charles Van Zant (REP) | 445 | 55.83 | 43 | 0 | 296 | 0 | 106 |
| Linda Myers (DEM) | 352 | 44.17 | 40 | 0 | 253 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 68 | | 4 | 0 | 46 | 0 | 18 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 660 | 81.48 | 62 | 0 | 464 | 0 | 134 |
| Daniel Lee "Dan" Sells (NPA) | 150 | 18.52 | 20 | 0 | 93 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 55 | | 5 | 0 | 38 | 0 | 12 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 298 | 38.30 | 26 | 0 | 205 | 0 | 67 |
| Emogene W. Stegall (DEM) | 480 | 61.70 | 54 | 0 | 320 | 0 | 106 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 86 | | 7 | 0 | 69 | 0 | 10 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 647 | 99.85 | 65 | 0 | 448 | 0 | 134 |
| WRITE-IN | 1 | .15 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 217 | | 22 | 0 | 146 | 0 | 49 |

0001 1

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 466 | 66.48 | 52 | 0 | 317 | 0 | 97 |
| NO. | 235 | 33.52 | 21 | 0 | 167 | 0 | 47 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 163 | | 14 | 0 | 110 | 0 | 39 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 448 | 65.40 | 45 | 0 | 312 | 0 | 91 |
| NO. | 237 | 34.60 | 27 | 0 | 163 | 0 | 47 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 179 | | 15 | 0 | 119 | 0 | 45 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 452 | 65.70 | 47 | 0 | 316 | 0 | 89 |
| NO. | 236 | 34.30 | 24 | 0 | 164 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 177 | | 16 | 0 | 115 | 0 | 46 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 454 | 66.57 | 47 | 0 | 316 | 0 | 91 |
| NO. | 228 | 33.43 | 24 | 0 | 157 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 183 | | 16 | 0 | 122 | 0 | 45 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 453 | 66.72 | 48 | 0 | 311 | 0 | 94 |
| NO. | 226 | 33.28 | 23 | 0 | 160 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 186 | | 16 | 0 | 124 | 0 | 46 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 444 | 65.78 | 40 | 0 | 317 | 0 | 87 |
| NO. | 231 | 34.22 | 29 | 0 | 155 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 190 | | 18 | 0 | 123 | 0 | 49 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 426 | 66.46 | 48 | 0 | 303 | 0 | 75 |
| Denise Lyn | 215 | 33.54 | 20 | 0 | 146 | 0 | 49 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 223 | | 19 | 0 | 145 | 0 | 59 |

0001 1

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 295 | 44.70 | 27 | 0 | 213 | 0 | 55 |
| Jim Richardson. | 365 | 55.30 | 43 | 0 | 251 | 0 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 205 | | 17 | 0 | 131 | 0 | 57 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 246 | 36.18 | 28 | 0 | 166 | 0 | 52 |
| Debbie Stivender | 434 | 63.82 | 45 | 0 | 307 | 0 | 82 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 185 | | 14 | 0 | 122 | 0 | 49 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 371 | 43.04 | 34 | 0 | 254 | 0 | 83 |
| Kenneth W. Carpenter. | 275 | 31.90 | 29 | 0 | 189 | 0 | 57 |
| Richard A. Paul | 216 | 25.06 | 31 | 0 | 147 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 868 | | 80 | 0 | 600 | 0 | 188 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 315 | 39.67 | 29 | 0 | 224 | 0 | 62 |
| NO. | 479 | 60.33 | 50 | 0 | 321 | 0 | 108 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 68 | | 7 | 0 | 48 | 0 | 13 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 593 | 71.45 | 64 | 0 | 396 | 0 | 133 |
| NO. | 237 | 28.55 | 21 | 0 | 174 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 35 | | 2 | 0 | 25 | 0 | 8 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 445 | 59.02 | 55 | 0 | 297 | 0 | 93 |
| NO. | 309 | 40.98 | 24 | 0 | 220 | 0 | 65 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 111 | | 8 | 0 | 78 | 0 | 25 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 522 | 69.32 | 53 | 0 | 363 | 0 | 106 |
| NO. | 231 | 30.68 | 25 | 0 | 149 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 112 | | 9 | 0 | 83 | 0 | 20 |

0001 1

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 499 | 64.72 | 56 | 0 | 347 | 0 | 96 |
| NO. | 272 | 35.28 | 23 | 0 | 181 | 0 | 68 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 94 | | 8 | 0 | 67 | 0 | 19 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 223 | 28.66 | 24 | 0 | 149 | 0 | 50 |
| NO. | 555 | 71.34 | 55 | 0 | 382 | 0 | 118 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 87 | | 8 | 0 | 64 | 0 | 15 |

0002 2

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 550 | | | | | | |
| BALLOTS CAST - TOTAL | 433 | | 131 | 0 | 225 | 0 | 77 |
| VOTER TURNOUT - TOTAL | | 78.73 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 280 | 64.67 | 73 | 0 | 160 | 0 | 47 |
| Barack Obama (DEM) | 152 | 35.10 | 57 | 0 | 65 | 0 | 30 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 1 | .23 | 1 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 251 | 63.07 | 70 | 0 | 137 | 0 | 44 |
| Alan Grayson (DEM) | 147 | 36.93 | 52 | 0 | 66 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 35 | | 9 | 0 | 22 | 0 | 4 |
| **STATE REPRESENTATIVE DISTRICT 21** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Charles Van Zant (REP) | 228 | 57.43 | 63 | 0 | 120 | 0 | 45 |
| Linda Myers (DEM) | 169 | 42.57 | 57 | 0 | 85 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 36 | | 11 | 0 | 20 | 0 | 5 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 351 | 84.38 | 107 | 0 | 189 | 0 | 55 |
| Daniel Lee "Dan" Sells (NPA) | 65 | 15.63 | 19 | 0 | 26 | 0 | 20 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 17 | | 5 | 0 | 10 | 0 | 2 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 134 | 33.42 | 34 | 0 | 77 | 0 | 23 |
| Emogene W. Stegall (DEM) | 267 | 66.58 | 88 | 0 | 126 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 32 | | 9 | 0 | 22 | 0 | 1 |

0002 2

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 316 | 99.37 | 96 | 0 | 169 | 0 | 51 |
| WRITE-IN. | 2 | .63 | 0 | 0 | 0 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 115 | | 35 | 0 | 56 | 0 | 24 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 224 | 65.88 | 75 | 0 | 110 | 0 | 39 |
| NO. | 116 | 34.12 | 30 | 0 | 63 | 0 | 23 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 93 | | 26 | 0 | 52 | 0 | 15 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 215 | 66.15 | 73 | 0 | 106 | 0 | 36 |
| NO. | 110 | 33.85 | 31 | 0 | 59 | 0 | 20 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 108 | | 27 | 0 | 60 | 0 | 21 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 217 | 66.36 | 75 | 0 | 108 | 0 | 34 |
| NO. | 110 | 33.64 | 29 | 0 | 59 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 106 | | 27 | 0 | 58 | 0 | 21 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 204 | 62.77 | 72 | 0 | 101 | 0 | 31 |
| NO. | 121 | 37.23 | 30 | 0 | 66 | 0 | 25 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 108 | | 29 | 0 | 58 | 0 | 21 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 215 | 66.15 | 75 | 0 | 104 | 0 | 36 |
| NO. | 110 | 33.85 | 28 | 0 | 61 | 0 | 21 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 108 | | 28 | 0 | 60 | 0 | 20 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 203 | 63.24 | 70 | 0 | 101 | 0 | 32 |
| NO. | 118 | 36.76 | 32 | 0 | 63 | 0 | 23 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 112 | | 29 | 0 | 61 | 0 | 22 |

0002 2

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 228 | 72.38 | 68 | 0 | 129 | 0 | 31 |
| Denise Lyn | 87 | 27.62 | 28 | 0 | 35 | 0 | 24 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 117 | | 35 | 0 | 60 | 0 | 22 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 136 | 41.59 | 45 | 0 | 68 | 0 | 23 |
| Jim Richardson. | 191 | 58.41 | 53 | 0 | 103 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 106 | | 33 | 0 | 54 | 0 | 19 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 158 | 47.02 | 52 | 0 | 79 | 0 | 27 |
| Debbie Stivender | 178 | 52.98 | 52 | 0 | 94 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 97 | | 27 | 0 | 52 | 0 | 18 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 189 | 43.45 | 65 | 0 | 84 | 0 | 40 |
| Kenneth W. Carpenter. | 137 | 31.49 | 36 | 0 | 80 | 0 | 21 |
| Richard A. Paul | 109 | 25.06 | 33 | 0 | 55 | 0 | 21 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 431 | | 128 | 0 | 231 | 0 | 72 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 158 | 40.31 | 55 | 0 | 76 | 0 | 27 |
| NO. | 234 | 59.69 | 64 | 0 | 122 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 41 | | 12 | 0 | 27 | 0 | 2 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 314 | 74.41 | 88 | 0 | 164 | 0 | 62 |
| NO. | 108 | 25.59 | 38 | 0 | 56 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 11 | | 5 | 0 | 5 | 0 | 1 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 244 | 65.59 | 73 | 0 | 122 | 0 | 49 |
| NO. | 128 | 34.41 | 44 | 0 | 65 | 0 | 19 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 60 | | 14 | 0 | 37 | 0 | 9 |

0002 2

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 266 | 72.68 | 78 | 0 | 141 | 0 | 47 |
| NO. | 100 | 27.32 | 35 | 0 | 47 | 0 | 18 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 67 | | 18 | 0 | 37 | 0 | 12 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 237 | 64.93 | 72 | 0 | 123 | 0 | 42 |
| NO. | 128 | 35.07 | 39 | 0 | 62 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 68 | | 20 | 0 | 40 | 0 | 8 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 135 | 35.43 | 46 | 0 | 71 | 0 | 18 |
| NO. | 246 | 64.57 | 73 | 0 | 123 | 0 | 50 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 51 | | 12 | 0 | 30 | 0 | 9 |

0003 3

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,166 | | | | | | |
| BALLOTS CAST - TOTAL | 801 | | 158 | 0 | 471 | 0 | 172 |
| VOTER TURNOUT - TOTAL | | 68.70 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 467 | 59.11 | 95 | 0 | 290 | 0 | 82 |
| Barack Obama (DEM) | 316 | 40.00 | 62 | 0 | 170 | 0 | 84 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .13 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .25 | 0 | 0 | 2 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .25 | 0 | 0 | 1 | 0 | 1 |
| Ralph Nader (ECO) | 2 | .25 | 0 | 0 | 2 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 0 | 0 | 0 | 1 |
| Under Votes | 9 | | 0 | 0 | 5 | 0 | 4 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 602 | 79.63 | 130 | 0 | 352 | 0 | 120 |
| Daniel Lee "Dan" Sells (NPA) | 154 | 20.37 | 19 | 0 | 98 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 45 | | 9 | 0 | 21 | 0 | 15 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 269 | 35.87 | 53 | 0 | 181 | 0 | 35 |
| Emogene W. Stegall (DEM) | 481 | 64.13 | 98 | 0 | 254 | 0 | 129 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 50 | | 7 | 0 | 35 | 0 | 8 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 582 | 99.15 | 108 | 0 | 356 | 0 | 118 |
| WRITE-IN | 5 | .85 | 1 | 0 | 2 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 214 | | 49 | 0 | 113 | 0 | 52 |

RETAIN JUSTICE CHARLES T. WELLS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| YES | 473 | 68.95 | 80 | 0 | 288 | 0 | 105 |
| NO | 213 | 31.05 | 46 | 0 | 125 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 115 | | 32 | 0 | 58 | 0 | 25 |

0003 3

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 457 | 67.90 | 85 | 0 | 276 | 0 | 96 |
| NO. | 216 | 32.10 | 41 | 0 | 127 | 0 | 48 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 127 | | 32 | 0 | 67 | 0 | 28 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 465 | 69.72 | 78 | 0 | 286 | 0 | 101 |
| NO. | 202 | 30.28 | 45 | 0 | 115 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 134 | | 35 | 0 | 70 | 0 | 29 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 445 | 67.22 | 75 | 0 | 275 | 0 | 95 |
| NO. | 217 | 32.78 | 44 | 0 | 125 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 139 | | 39 | 0 | 71 | 0 | 29 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 462 | 69.27 | 79 | 0 | 282 | 0 | 101 |
| NO. | 205 | 30.73 | 41 | 0 | 121 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 134 | | 38 | 0 | 68 | 0 | 28 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 443 | 67.33 | 81 | 0 | 269 | 0 | 93 |
| NO. | 215 | 32.67 | 43 | 0 | 124 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 143 | | 34 | 0 | 78 | 0 | 31 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 448 | 70.11 | 82 | 0 | 281 | 0 | 85 |
| Denise Lyn | 191 | 29.89 | 34 | 0 | 106 | 0 | 51 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 161 | | 42 | 0 | 84 | 0 | 35 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 286 | 43.33 | 48 | 0 | 180 | 0 | 58 |
| Jim Richardson. | 374 | 56.67 | 78 | 0 | 219 | 0 | 77 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 140 | | 32 | 0 | 72 | 0 | 36 |

0003 3

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 250 | 38.05 | 61 | 0 | 139 | 0 | 50 |
| Debbie Stivender | 407 | 61.95 | 65 | 0 | 253 | 0 | 89 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 143 | | 32 | 0 | 79 | 0 | 32 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 382 | 42.73 | 73 | 0 | 220 | 0 | 89 |
| Kenneth W. Carpenter. | 282 | 31.54 | 43 | 0 | 178 | 0 | 61 |
| Richard A. Paul | 230 | 25.73 | 35 | 0 | 137 | 0 | 58 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 706 | | 165 | 0 | 407 | 0 | 134 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 304 | 40.53 | 59 | 0 | 168 | 0 | 77 |
| NO. | 446 | 59.47 | 87 | 0 | 273 | 0 | 86 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 51 | | 12 | 0 | 30 | 0 | 9 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 541 | 69.45 | 95 | 0 | 328 | 0 | 118 |
| NO. | 238 | 30.55 | 57 | 0 | 133 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 22 | | 6 | 0 | 10 | 0 | 6 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 414 | 57.10 | 83 | 0 | 239 | 0 | 92 |
| NO. | 311 | 42.90 | 57 | 0 | 192 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 76 | | 18 | 0 | 40 | 0 | 18 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 515 | 71.73 | 97 | 0 | 308 | 0 | 110 |
| NO. | 203 | 28.27 | 41 | 0 | 119 | 0 | 43 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 82 | | 20 | 0 | 43 | 0 | 19 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 479 | 66.34 | 92 | 0 | 282 | 0 | 105 |
| NO. | 243 | 33.66 | 45 | 0 | 150 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 79 | | 21 | 0 | 39 | 0 | 19 |

0003 3

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 223 | 30.26 | 37 | 0 | 136 | 0 | 50 |
| NO. . . . . | 514 | 69.74 | 105 | 0 | 302 | 0 | 107 |
| Over Votes . . . . . | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes . . . . . | 63 | | 16 | 0 | 32 | 0 | 15 |

0004 4

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,088 | | | | | | |
| BALLOTS CAST - TOTAL | 1,509 | | 329 | 0 | 853 | 0 | 327 |
| VOTER TURNOUT - TOTAL | | 72.27 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 906 | 60.24 | 185 | 0 | 530 | 0 | 191 |
| Barack Obama (DEM) | 580 | 38.56 | 140 | 0 | 310 | 0 | 130 |
| Gloria La Riva (PSL) | 1 | .07 | 0 | 0 | 1 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .07 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 7 | .47 | 1 | 0 | 5 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .07 | 0 | 0 | 1 | 0 | 0 |
| Ralph Nader (ECO) | 7 | .47 | 2 | 0 | 5 | 0 | 0 |
| Brian Moore (SPF) | 1 | .07 | 0 | 0 | 0 | 0 | 1 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 0 | 0 | 0 | 4 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,098 | 78.37 | 242 | 0 | 638 | 0 | 218 |
| Daniel Lee "Dan" Sells (NPA) | 303 | 21.63 | 62 | 0 | 163 | 0 | 78 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 108 | | 25 | 0 | 52 | 0 | 31 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 568 | 41.61 | 118 | 0 | 356 | 0 | 94 |
| Emogene W. Stegall (DEM) | 797 | 58.39 | 187 | 0 | 406 | 0 | 204 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 144 | | 24 | 0 | 91 | 0 | 29 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,118 | 99.91 | 236 | 0 | 646 | 0 | 236 |
| WRITE-IN | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 390 | | 93 | 0 | 206 | 0 | 91 |
| **RETAIN JUSTICE CHARLES T. WELLS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 844 | 69.52 | 192 | 0 | 472 | 0 | 180 |
| NO | 370 | 30.48 | 67 | 0 | 222 | 0 | 81 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 295 | | 70 | 0 | 159 | 0 | 66 |

0004 4

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 828 | 69.29 | 190 | 0 | 461 | 0 | 177 |
| NO. | 367 | 30.71 | 67 | 0 | 219 | 0 | 81 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 314 | | 72 | 0 | 173 | 0 | 69 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 837 | 70.16 | 193 | 0 | 467 | 0 | 177 |
| NO. | 356 | 29.84 | 61 | 0 | 214 | 0 | 81 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 316 | | 75 | 0 | 172 | 0 | 69 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 812 | 68.47 | 188 | 0 | 450 | 0 | 174 |
| NO. | 374 | 31.53 | 64 | 0 | 225 | 0 | 85 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 323 | | 77 | 0 | 178 | 0 | 68 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 835 | 69.93 | 190 | 0 | 465 | 0 | 180 |
| NO. | 359 | 30.07 | 64 | 0 | 215 | 0 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 315 | | 75 | 0 | 173 | 0 | 67 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 773 | 65.79 | 180 | 0 | 437 | 0 | 156 |
| NO. | 402 | 34.21 | 68 | 0 | 236 | 0 | 98 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 334 | | 81 | 0 | 180 | 0 | 73 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 724 | 64.64 | 150 | 0 | 437 | 0 | 137 |
| Denise Lyn | 396 | 35.36 | 85 | 0 | 201 | 0 | 110 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 388 | | 94 | 0 | 215 | 0 | 79 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 589 | 50.91 | 142 | 0 | 333 | 0 | 114 |
| Jim Richardson. | 568 | 49.09 | 110 | 0 | 325 | 0 | 133 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 351 | | 77 | 0 | 195 | 0 | 79 |

0004 4

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. . . . . | 436 | 37.52 | 98 | 0 | 244 | 0 | 94 |
| Debbie Stivender . . . . . | 726 | 62.48 | 158 | 0 | 413 | 0 | 155 |
| Over Votes . . . . . | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes . . . . . | 346 | | 73 | 0 | 196 | 0 | 77 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter . . . . . | 682 | 44.90 | 153 | 0 | 381 | 0 | 148 |
| Kenneth W. Carpenter. . . . . | 478 | 31.47 | 98 | 0 | 269 | 0 | 111 |
| Richard A. Paul . . . . . | 359 | 23.63 | 78 | 0 | 194 | 0 | 87 |
| Over Votes . . . . . | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes . . . . . | 1,497 | | 329 | 0 | 862 | 0 | 306 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 537 | 38.77 | 113 | 0 | 303 | 0 | 121 |
| NO. . . . . | 848 | 61.23 | 192 | 0 | 479 | 0 | 177 |
| Over Votes . . . . . | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes . . . . . | 123 | | 24 | 0 | 70 | 0 | 29 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 996 | 68.22 | 208 | 0 | 556 | 0 | 232 |
| NO. . . . . | 464 | 31.78 | 108 | 0 | 274 | 0 | 82 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 49 | | 13 | 0 | 23 | 0 | 13 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 789 | 59.06 | 192 | 0 | 417 | 0 | 180 |
| NO. . . . . | 547 | 40.94 | 106 | 0 | 331 | 0 | 110 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 173 | | 31 | 0 | 105 | 0 | 37 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 944 | 70.71 | 195 | 0 | 543 | 0 | 206 |
| NO. . . . . | 391 | 29.29 | 96 | 0 | 212 | 0 | 83 |
| Over Votes . . . . . | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes . . . . . | 173 | | 38 | 0 | 97 | 0 | 38 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 881 | 66.44 | 178 | 0 | 511 | 0 | 192 |
| NO. . . . . | 445 | 33.56 | 112 | 0 | 237 | 0 | 96 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 183 | | 39 | 0 | 105 | 0 | 39 |

0004 4

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 427 | 31.21 | 88 | 0 | 265 | 0 | 74 |
| NO. . . . . | 941 | 68.79 | 210 | 0 | 506 | 0 | 225 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 141 | | 31 | 0 | 82 | 0 | 28 |

0005 5

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,783 | | | | | | |
| BALLOTS CAST - TOTAL | 2,140 | | 695 | 0 | 987 | 0 | 458 |
| VOTER TURNOUT - TOTAL | | 76.90 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,348 | 63.52 | 372 | 0 | 673 | 0 | 303 |
| Barack Obama (DEM) | 750 | 35.34 | 315 | 0 | 296 | 0 | 139 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 6 | .28 | 1 | 0 | 2 | 0 | 3 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 4 | .19 | 0 | 0 | 4 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .05 | 0 | 0 | 0 | 0 | 1 |
| Alan Keyes (AIP) | 3 | .14 | 1 | 0 | 2 | 0 | 0 |
| Ralph Nader (ECO) | 10 | .47 | 2 | 0 | 5 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 5 | | 0 | 0 | 1 | 0 | 4 |
| Under Votes | 13 | | 4 | 0 | 4 | 0 | 5 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,690 | 84.37 | 528 | 0 | 793 | 0 | 369 |
| Daniel Lee "Dan" Sells (NPA) | 313 | 15.63 | 125 | 0 | 135 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 137 | | 42 | 0 | 59 | 0 | 36 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 866 | 44.21 | 220 | 0 | 466 | 0 | 180 |
| Emogene W. Stegall (DEM) | 1,093 | 55.79 | 419 | 0 | 424 | 0 | 250 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 181 | | 56 | 0 | 97 | 0 | 28 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,583 | 99.81 | 499 | 0 | 751 | 0 | 333 |
| WRITE-IN | 3 | .19 | 3 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 554 | | 193 | 0 | 236 | 0 | 125 |
| **RETAIN JUSTICE CHARLES T. WELLS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,212 | 70.84 | 386 | 0 | 575 | 0 | 251 |
| NO | 499 | 29.16 | 166 | 0 | 228 | 0 | 105 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 429 | | 143 | 0 | 184 | 0 | 102 |

0005 5

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,195 | 71.34 | 384 | 0 | 562 | 0 | 249 |
| NO. | 480 | 28.66 | 157 | 0 | 224 | 0 | 99 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 465 | | 154 | 0 | 201 | 0 | 110 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,215 | 72.62 | 387 | 0 | 583 | 0 | 245 |
| NO. | 458 | 27.38 | 157 | 0 | 205 | 0 | 96 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 465 | | 151 | 0 | 198 | 0 | 116 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,170 | 70.31 | 372 | 0 | 551 | 0 | 247 |
| NO. | 494 | 29.69 | 164 | 0 | 228 | 0 | 102 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 475 | | 159 | 0 | 207 | 0 | 109 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,222 | 73.04 | 386 | 0 | 580 | 0 | 256 |
| NO. | 451 | 26.96 | 152 | 0 | 207 | 0 | 92 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 467 | | 157 | 0 | 200 | 0 | 110 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,137 | 68.62 | 361 | 0 | 538 | 0 | 238 |
| NO. | 520 | 31.38 | 170 | 0 | 239 | 0 | 111 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 483 | | 164 | 0 | 210 | 0 | 109 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,014 | 65.13 | 337 | 0 | 480 | 0 | 197 |
| Denise Lyn | 543 | 34.87 | 167 | 0 | 245 | 0 | 131 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 580 | | 190 | 0 | 260 | 0 | 130 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 783 | 48.39 | 262 | 0 | 363 | 0 | 158 |
| Jim Richardson. | 835 | 51.61 | 274 | 0 | 386 | 0 | 175 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 522 | | 159 | 0 | 238 | 0 | 125 |

0005 5

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 639 | 38.66 | 239 | 0 | 243 | 0 | 157 |
| Debbie Stivender | 1,014 | 61.34 | 303 | 0 | 520 | 0 | 191 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 487 | | 153 | 0 | 224 | 0 | 110 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 906 | 43.47 | 303 | 0 | 401 | 0 | 202 |
| Kenneth W. Carpenter. | 656 | 31.48 | 225 | 0 | 299 | 0 | 132 |
| Richard A. Paul | 522 | 25.05 | 192 | 0 | 226 | 0 | 104 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 2,196 | | 670 | 0 | 1,048 | 0 | 478 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 780 | 39.65 | 273 | 0 | 358 | 0 | 149 |
| NO. | 1,187 | 60.35 | 371 | 0 | 553 | 0 | 263 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 171 | | 51 | 0 | 75 | 0 | 45 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,352 | 65.25 | 402 | 0 | 641 | 0 | 309 |
| NO. | 720 | 34.75 | 264 | 0 | 314 | 0 | 142 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 66 | | 29 | 0 | 30 | 0 | 7 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,180 | 62.90 | 382 | 0 | 542 | 0 | 256 |
| NO. | 696 | 37.10 | 236 | 0 | 316 | 0 | 144 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 263 | | 77 | 0 | 128 | 0 | 58 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,326 | 71.37 | 417 | 0 | 626 | 0 | 283 |
| NO. | 532 | 28.63 | 185 | 0 | 233 | 0 | 114 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 282 | | 93 | 0 | 128 | 0 | 61 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,268 | 69.82 | 414 | 0 | 586 | 0 | 268 |
| NO. | 548 | 30.18 | 182 | 0 | 243 | 0 | 123 |
| Over Votes | 3 | | 3 | 0 | 0 | 0 | 0 |
| Under Votes | 321 | | 96 | 0 | 158 | 0 | 67 |

0005 5

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 673 | 34.82 | 226 | 0 | 313 | 0 | 134 |
| NO. . . . . | 1,260 | 65.18 | 403 | 0 | 574 | 0 | 283 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 207 | | 66 | 0 | 100 | 0 | 41 |

0006 6

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,671 | | | | | | |
| BALLOTS CAST - TOTAL | 1,960 | | 987 | 0 | 557 | 0 | 416 |
| VOTER TURNOUT - TOTAL | | 73.38 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 893 | 46.03 | 349 | 0 | 295 | 0 | 249 |
| Barack Obama (DEM) | 1,036 | 53.40 | 625 | 0 | 246 | 0 | 165 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .05 | 1 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .15 | 2 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 2 | .10 | 0 | 0 | 2 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 3 | .15 | 3 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 2 | .10 | 0 | 0 | 2 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 14 | | 4 | 0 | 9 | 0 | 1 |
| Under Votes | 6 | | 3 | 0 | 2 | 0 | 1 |

REPRESENTATIVE IN CONGRESS DISTRICT 8
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Ric Keller (REP) | 819 | 45.99 | 344 | 0 | 276 | 0 | 199 |
| Alan Grayson (DEM) | 962 | 54.01 | 553 | 0 | 234 | 0 | 175 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 179 | | 90 | 0 | 47 | 0 | 42 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 1,485 | 80.79 | 725 | 0 | 429 | 0 | 331 |
| Daniel Lee "Dan" Sells (NPA) | 353 | 19.21 | 189 | 0 | 103 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 122 | | 73 | 0 | 25 | 0 | 24 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 488 | 27.08 | 209 | 0 | 153 | 0 | 126 |
| Emogene W. Stegall (DEM) | 1,314 | 72.92 | 699 | 0 | 354 | 0 | 261 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 157 | | 79 | 0 | 49 | 0 | 29 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 1,422 | 99.72 | 699 | 0 | 421 | 0 | 302 |
| WRITE-IN | 4 | .28 | 2 | 0 | 1 | 0 | 1 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 533 | | 285 | 0 | 135 | 0 | 113 |

0006 6

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,156 | 73.07 | 590 | 0 | 323 | 0 | 243 |
| NO. | 426 | 26.93 | 210 | 0 | 143 | 0 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 378 | | 187 | 0 | 91 | 0 | 100 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,127 | 72.29 | 580 | 0 | 314 | 0 | 233 |
| NO. | 432 | 27.71 | 207 | 0 | 146 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 401 | | 200 | 0 | 97 | 0 | 104 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,124 | 72.75 | 578 | 0 | 313 | 0 | 233 |
| NO. | 421 | 27.25 | 204 | 0 | 142 | 0 | 75 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 415 | | 205 | 0 | 102 | 0 | 108 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,088 | 70.79 | 561 | 0 | 295 | 0 | 232 |
| NO. | 449 | 29.21 | 211 | 0 | 160 | 0 | 78 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 422 | | 214 | 0 | 102 | 0 | 106 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,137 | 73.50 | 582 | 0 | 317 | 0 | 238 |
| NO. | 410 | 26.50 | 201 | 0 | 137 | 0 | 72 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 412 | | 204 | 0 | 102 | 0 | 106 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,093 | 70.88 | 569 | 0 | 301 | 0 | 223 |
| NO. | 449 | 29.12 | 216 | 0 | 152 | 0 | 81 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 418 | | 202 | 0 | 104 | 0 | 112 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 861 | 57.59 | 431 | 0 | 262 | 0 | 168 |
| Denise Lyn | 634 | 42.41 | 334 | 0 | 167 | 0 | 133 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 465 | | 222 | 0 | 128 | 0 | 115 |

0006 6

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 781 | 49.62 | 412 | 0 | 211 | 0 | 158 |
| Jim Richardson. | 793 | 50.38 | 380 | 0 | 249 | 0 | 164 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 386 | | 195 | 0 | 97 | 0 | 94 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 708 | 44.19 | 358 | 0 | 189 | 0 | 161 |
| Debbie Stivender | 894 | 55.81 | 445 | 0 | 267 | 0 | 182 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 355 | | 183 | 0 | 99 | 0 | 73 |
| EUSTIS CITY COMMISSIONER SEAT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael L. Holland | 1,022 | 63.68 | 553 | 0 | 257 | 0 | 212 |
| Johnny Barto Smith | 583 | 36.32 | 252 | 0 | 210 | 0 | 121 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 307 | | 148 | 0 | 82 | 0 | 77 |
| EUSTIS CITY COMMISSIONER SEAT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sue Hooper | 854 | 52.68 | 451 | 0 | 229 | 0 | 174 |
| Jim Rotella. | 767 | 47.32 | 361 | 0 | 234 | 0 | 172 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 290 | | 141 | 0 | 86 | 0 | 63 |
| EUSTIS CITY COMMISSIONER SEAT 5 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| William M. Ferree. | 818 | 51.06 | 400 | 0 | 257 | 0 | 161 |
| Jonnie C. Hale. | 784 | 48.94 | 397 | 0 | 213 | 0 | 174 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 310 | | 156 | 0 | 80 | 0 | 74 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 907 | 41.93 | 447 | 0 | 253 | 0 | 207 |
| Kenneth W. Carpenter. | 626 | 28.94 | 308 | 0 | 176 | 0 | 142 |
| Richard A. Paul | 630 | 29.13 | 319 | 0 | 170 | 0 | 141 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,757 | | 900 | 0 | 515 | 0 | 342 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 812 | 46.59 | 419 | 0 | 222 | 0 | 171 |
| NO. | 931 | 53.41 | 437 | 0 | 284 | 0 | 210 |
| Over Votes | 2 | | 1 | 0 | 0 | 0 | 1 |
| Under Votes | 215 | | 130 | 0 | 51 | 0 | 34 |

0006 6

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,286 | 69.36 | 610 | 0 | 357 | 0 | 319 |
| NO. | 568 | 30.64 | 313 | 0 | 173 | 0 | 82 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 103 | | 63 | 0 | 25 | 0 | 15 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,026 | 61.22 | 514 | 0 | 293 | 0 | 219 |
| NO. | 650 | 38.78 | 329 | 0 | 187 | 0 | 134 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 283 | | 144 | 0 | 76 | 0 | 63 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,192 | 71.68 | 584 | 0 | 352 | 0 | 256 |
| NO. | 471 | 28.32 | 248 | 0 | 133 | 0 | 90 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 295 | | 155 | 0 | 70 | 0 | 70 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,145 | 69.77 | 550 | 0 | 344 | 0 | 251 |
| NO. | 496 | 30.23 | 274 | 0 | 128 | 0 | 94 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 316 | | 161 | 0 | 84 | 0 | 71 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 760 | 43.91 | 401 | 0 | 209 | 0 | 150 |
| NO. | 971 | 56.09 | 457 | 0 | 289 | 0 | 225 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 229 | | 129 | 0 | 59 | 0 | 41 |

0007 7

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,645 | | | | | | |
| BALLOTS CAST - TOTAL | 1,987 | | 1,018 | 2 | 642 | 1 | 324 |
| VOTER TURNOUT - TOTAL | | 75.12 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,216 | 61.69 | 596 | 1 | 419 | 0 | 200 |
| Barack Obama (DEM) | 740 | 37.54 | 409 | 1 | 210 | 0 | 120 |
| Gloria La Riva (PSL) | 1 | .05 | 0 | 0 | 1 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .05 | 1 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 4 | .20 | 2 | 0 | 2 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .05 | 1 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 7 | .36 | 2 | 0 | 5 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .05 | 0 | 0 | 0 | 1 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 6 | | 1 | 0 | 2 | 0 | 3 |
| Under Votes | 10 | | 6 | 0 | 3 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 1,103 | 59.59 | 552 | 0 | 383 | 0 | 168 |
| Alan Grayson (DEM) | 748 | 40.41 | 397 | 2 | 223 | 1 | 125 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 136 | | 69 | 0 | 36 | 0 | 31 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,649 | 86.29 | 851 | 2 | 543 | 0 | 253 |
| Daniel Lee "Dan" Sells (NPA) | 262 | 13.71 | 134 | 0 | 76 | 1 | 51 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 75 | | 32 | 0 | 23 | 0 | 20 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 589 | 31.89 | 263 | 1 | 243 | 0 | 82 |
| Emogene W. Stegall (DEM) | 1,258 | 68.11 | 681 | 1 | 350 | 1 | 225 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 140 | | 74 | 0 | 49 | 0 | 17 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,504 | 100.00 | 762 | 1 | 512 | 0 | 229 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 483 | | 256 | 1 | 130 | 1 | 95 |

0007 7

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,070 | 67.30 | 572 | 1 | 354 | 1 | 142 |
| NO. | 520 | 32.70 | 260 | 0 | 169 | 0 | 91 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 397 | | 186 | 1 | 119 | 0 | 91 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,041 | 67.69 | 557 | 1 | 348 | 1 | 134 |
| NO. | 497 | 32.31 | 245 | 0 | 163 | 0 | 89 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 448 | | 216 | 1 | 130 | 0 | 101 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,047 | 68.48 | 561 | 1 | 341 | 1 | 143 |
| NO. | 482 | 31.52 | 237 | 0 | 163 | 0 | 82 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 458 | | 220 | 1 | 138 | 0 | 99 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,001 | 66.12 | 541 | 1 | 323 | 1 | 135 |
| NO. | 513 | 33.88 | 243 | 0 | 180 | 0 | 90 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 471 | | 233 | 1 | 138 | 0 | 99 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,042 | 68.60 | 561 | 1 | 344 | 1 | 135 |
| NO. | 477 | 31.40 | 231 | 0 | 162 | 0 | 84 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 468 | | 226 | 1 | 136 | 0 | 105 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,015 | 67.26 | 548 | 1 | 334 | 1 | 131 |
| NO. | 494 | 32.74 | 234 | 0 | 170 | 0 | 90 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 477 | | 236 | 1 | 137 | 0 | 103 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,009 | 68.04 | 533 | 1 | 345 | 0 | 130 |
| Denise Lyn | 474 | 31.96 | 229 | 0 | 154 | 1 | 90 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 503 | | 256 | 1 | 142 | 0 | 104 |

0007 7

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 698 | 43.33 | 371 | 0 | 232 | 1 | 94 |
| Jim Richardson. | 913 | 56.67 | 463 | 1 | 300 | 0 | 149 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 376 | | 184 | 1 | 110 | 0 | 81 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 810 | 49.88 | 432 | 1 | 260 | 0 | 117 |
| Debbie Stivender | 814 | 50.12 | 398 | 1 | 277 | 1 | 137 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 363 | | 188 | 0 | 105 | 0 | 70 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 890 | 44.37 | 438 | 0 | 298 | 1 | 153 |
| Kenneth W. Carpenter. | 669 | 33.35 | 349 | 1 | 228 | 0 | 91 |
| Richard A. Paul | 447 | 22.28 | 235 | 1 | 137 | 0 | 74 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 1,966 | | 1,014 | 2 | 619 | 1 | 330 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 724 | 39.80 | 365 | 2 | 235 | 1 | 121 |
| NO. | 1,095 | 60.20 | 570 | 0 | 363 | 0 | 162 |
| Over Votes | 4 | | 1 | 0 | 2 | 0 | 1 |
| Under Votes | 164 | | 82 | 0 | 42 | 0 | 40 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,399 | 72.86 | 695 | 1 | 464 | 1 | 238 |
| NO. | 521 | 27.14 | 293 | 1 | 163 | 0 | 64 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 66 | | 30 | 0 | 14 | 0 | 22 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,061 | 62.16 | 552 | 2 | 338 | 1 | 168 |
| NO. | 646 | 37.84 | 326 | 0 | 223 | 0 | 97 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 279 | | 139 | 0 | 81 | 0 | 59 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,163 | 68.21 | 584 | 2 | 386 | 1 | 190 |
| NO. | 542 | 31.79 | 293 | 0 | 175 | 0 | 74 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 282 | | 141 | 0 | 81 | 0 | 60 |

0007 7

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 1,189 | 70.02 | 615 | 2 | 391 | 1 | 180 |
| NO. . . . . | 509 | 29.98 | 265 | 0 | 165 | 0 | 79 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 288 | | 137 | 0 | 86 | 0 | 65 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 611 | 34.68 | 303 | 1 | 208 | 1 | 98 |
| NO. . . . . | 1,151 | 65.32 | 602 | 1 | 372 | 0 | 176 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 225 | | 113 | 0 | 62 | 0 | 50 |

0008 8

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 4,112 | | | | | | |
| BALLOTS CAST - TOTAL | 3,260 | | 1,262 | 0 | 1,254 | 0 | 744 |
| VOTER TURNOUT - TOTAL | | 79.28 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,959 | 60.50 | 653 | 0 | 836 | 0 | 470 |
| Barack Obama (DEM) | 1,262 | 38.97 | 597 | 0 | 404 | 0 | 261 |
| Gloria La Riva (PSL) | 2 | .06 | 0 | 0 | 1 | 0 | 1 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 6 | .19 | 2 | 0 | 2 | 0 | 2 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 2 | .06 | 1 | 0 | 0 | 0 | 1 |
| Alan Keyes (AIP) | 3 | .09 | 2 | 0 | 1 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .12 | 1 | 0 | 0 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 22 | | 6 | 0 | 10 | 0 | 6 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 1,767 | 57.71 | 620 | 0 | 758 | 0 | 389 |
| Alan Grayson (DEM) | 1,295 | 42.29 | 572 | 0 | 416 | 0 | 307 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 197 | | 69 | 0 | 80 | 0 | 48 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 2,721 | 86.74 | 1,027 | 0 | 1,068 | 0 | 626 |
| Daniel Lee "Dan" Sells (NPA) | 416 | 13.26 | 180 | 0 | 150 | 0 | 86 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 123 | | 55 | 0 | 36 | 0 | 32 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 1,096 | 36.22 | 384 | 0 | 482 | 0 | 230 |
| Emogene W. Stegall (DEM) | 1,930 | 63.78 | 787 | 0 | 672 | 0 | 471 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 234 | | 91 | 0 | 100 | 0 | 43 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 2,443 | 99.71 | 909 | 0 | 998 | 0 | 536 |
| WRITE-IN | 7 | .29 | 1 | 0 | 4 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 810 | | 352 | 0 | 252 | 0 | 206 |

0008 8

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,854 | 71.56 | 711 | 0 | 744 | 0 | 399 |
| NO. | 737 | 28.44 | 303 | 0 | 279 | 0 | 155 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 669 | | 248 | 0 | 231 | 0 | 190 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,814 | 71.31 | 699 | 0 | 732 | 0 | 383 |
| NO. | 730 | 28.69 | 303 | 0 | 275 | 0 | 152 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 716 | | 260 | 0 | 247 | 0 | 209 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,826 | 72.15 | 707 | 0 | 733 | 0 | 386 |
| NO. | 705 | 27.85 | 290 | 0 | 262 | 0 | 153 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 728 | | 264 | 0 | 259 | 0 | 205 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,766 | 70.02 | 682 | 0 | 708 | 0 | 376 |
| NO. | 756 | 29.98 | 314 | 0 | 283 | 0 | 159 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 738 | | 266 | 0 | 263 | 0 | 209 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,813 | 71.97 | 689 | 0 | 738 | 0 | 386 |
| NO. | 706 | 28.03 | 299 | 0 | 255 | 0 | 152 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 741 | | 274 | 0 | 261 | 0 | 206 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,745 | 69.33 | 675 | 0 | 693 | 0 | 377 |
| NO. | 772 | 30.67 | 315 | 0 | 295 | 0 | 162 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 743 | | 272 | 0 | 266 | 0 | 205 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,490 | 60.79 | 586 | 0 | 602 | 0 | 302 |
| Denise Lyn | 961 | 39.21 | 354 | 0 | 383 | 0 | 224 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 808 | | 322 | 0 | 268 | 0 | 218 |

0008 8

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,261 | 48.88 | 514 | 0 | 482 | 0 | 265 |
| Jim Richardson. | 1,319 | 51.12 | 487 | 0 | 546 | 0 | 286 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 680 | | 261 | 0 | 226 | 0 | 193 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 1,203 | 45.71 | 507 | 0 | 425 | 0 | 271 |
| Debbie Stivender | 1,429 | 54.29 | 514 | 0 | 611 | 0 | 304 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 628 | | 241 | 0 | 218 | 0 | 169 |
| EUSTIS CITY COMMISSIONER SEAT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael L. Holland | 271 | 67.92 | 123 | 0 | 82 | 0 | 66 |
| Johnny Barto Smith | 128 | 32.08 | 62 | 0 | 47 | 0 | 19 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 88 | | 29 | 0 | 26 | 0 | 33 |
| EUSTIS CITY COMMISSIONER SEAT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sue Hooper | 196 | 49.12 | 89 | 0 | 62 | 0 | 45 |
| Jim Rotella. | 203 | 50.88 | 93 | 0 | 66 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 88 | | 32 | 0 | 27 | 0 | 29 |
| EUSTIS CITY COMMISSIONER SEAT 5 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| William M. Ferree. | 235 | 58.02 | 109 | 0 | 71 | 0 | 55 |
| Jonnie C. Hale. | 170 | 41.98 | 71 | 0 | 62 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 82 | | 34 | 0 | 22 | 0 | 26 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 1,416 | 41.82 | 532 | 0 | 559 | 0 | 325 |
| Kenneth W. Carpenter. | 1,016 | 30.01 | 378 | 0 | 404 | 0 | 234 |
| Richard A. Paul | 954 | 28.17 | 362 | 0 | 344 | 0 | 248 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 3,134 | | 1,252 | 0 | 1,201 | 0 | 681 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,286 | 42.72 | 502 | 0 | 504 | 0 | 280 |
| NO. | 1,724 | 57.28 | 669 | 0 | 647 | 0 | 408 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 248 | | 89 | 0 | 103 | 0 | 56 |

0008 8

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,294 | 72.76 | 824 | 0 | 918 | 0 | 552 |
| NO. | 859 | 27.24 | 400 | 0 | 292 | 0 | 167 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 106 | | 38 | 0 | 43 | 0 | 25 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,789 | 62.64 | 714 | 0 | 658 | 0 | 417 |
| NO. | 1,067 | 37.36 | 402 | 0 | 432 | 0 | 233 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 404 | | 146 | 0 | 164 | 0 | 94 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,921 | 67.50 | 721 | 0 | 753 | 0 | 447 |
| NO. | 925 | 32.50 | 391 | 0 | 343 | 0 | 191 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 414 | | 150 | 0 | 158 | 0 | 106 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,932 | 68.44 | 756 | 0 | 740 | 0 | 436 |
| NO. | 891 | 31.56 | 346 | 0 | 335 | 0 | 210 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 437 | | 160 | 0 | 179 | 0 | 98 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 948 | 32.16 | 363 | 0 | 380 | 0 | 205 |
| NO. | 2,000 | 67.84 | 784 | 0 | 741 | 0 | 475 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 312 | | 115 | 0 | 133 | 0 | 64 |

0009 9

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,570 | | | | | | |
| BALLOTS CAST - TOTAL | 1,131 | | 302 | 0 | 538 | 2 | 289 |
| VOTER TURNOUT - TOTAL | | 72.04 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 746 | 66.91 | 179 | 0 | 366 | 1 | 200 |
| Barack Obama (DEM) | 361 | 32.38 | 117 | 0 | 160 | 1 | 83 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .27 | 1 | 0 | 2 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .09 | 1 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 3 | .27 | 2 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 5 | | 0 | 0 | 3 | 0 | 2 |
| Under Votes | 11 | | 2 | 0 | 5 | 0 | 4 |

REPRESENTATIVE IN CONGRESS DISTRICT 8
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Ric Keller (REP) | 656 | 62.18 | 166 | 0 | 341 | 1 | 148 |
| Alan Grayson (DEM) | 399 | 37.82 | 122 | 0 | 158 | 1 | 118 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 76 | | 14 | 0 | 39 | 0 | 23 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 939 | 85.68 | 249 | 0 | 447 | 2 | 241 |
| Daniel Lee "Dan" Sells (NPA) | 157 | 14.32 | 44 | 0 | 74 | 0 | 39 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 35 | | 9 | 0 | 17 | 0 | 9 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 391 | 37.52 | 97 | 0 | 210 | 1 | 83 |
| Emogene W. Stegall (DEM) | 651 | 62.48 | 179 | 0 | 282 | 1 | 189 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 89 | | 26 | 0 | 46 | 0 | 17 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 851 | 99.88 | 221 | 0 | 407 | 2 | 221 |
| WRITE-IN | 1 | .12 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 279 | | 81 | 0 | 130 | 0 | 68 |

0009 9

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 618 | 66.24 | 163 | 0 | 284 | 2 | 169 |
| NO. | 315 | 33.76 | 87 | 0 | 158 | 0 | 70 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 198 | | 52 | 0 | 96 | 0 | 50 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 603 | 66.05 | 164 | 0 | 270 | 2 | 167 |
| NO. | 310 | 33.95 | 84 | 0 | 159 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 218 | | 54 | 0 | 109 | 0 | 55 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 607 | 66.63 | 171 | 0 | 269 | 2 | 165 |
| NO. | 304 | 33.37 | 76 | 0 | 160 | 0 | 68 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 219 | | 55 | 0 | 108 | 0 | 56 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 609 | 67.00 | 166 | 0 | 276 | 2 | 165 |
| NO. | 300 | 33.00 | 81 | 0 | 151 | 0 | 68 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 220 | | 55 | 0 | 109 | 0 | 56 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 606 | 66.89 | 173 | 0 | 266 | 2 | 165 |
| NO. | 300 | 33.11 | 74 | 0 | 159 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 225 | | 55 | 0 | 113 | 0 | 57 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 593 | 65.74 | 165 | 0 | 267 | 2 | 159 |
| NO. | 309 | 34.26 | 82 | 0 | 155 | 0 | 72 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 229 | | 55 | 0 | 116 | 0 | 58 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 552 | 64.26 | 150 | 0 | 268 | 1 | 133 |
| Denise Lyn | 307 | 35.74 | 76 | 0 | 133 | 1 | 97 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 271 | | 76 | 0 | 136 | 0 | 59 |

0009 9

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 419 | 46.61 | 103 | 0 | 212 | 0 | 104 |
| Jim Richardson. | 480 | 53.39 | 138 | 0 | 215 | 2 | 125 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 232 | | 61 | 0 | 111 | 0 | 60 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 415 | 44.48 | 129 | 0 | 177 | 1 | 108 |
| Debbie Stivender | 518 | 55.52 | 122 | 0 | 264 | 1 | 131 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 197 | | 51 | 0 | 96 | 0 | 50 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 538 | 45.79 | 129 | 0 | 266 | 0 | 143 |
| Kenneth W. Carpenter. | 350 | 29.79 | 94 | 0 | 164 | 2 | 90 |
| Richard A. Paul | 287 | 24.43 | 71 | 0 | 122 | 1 | 93 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,087 | | 310 | 0 | 524 | 1 | 252 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 408 | 39.19 | 129 | 0 | 183 | 1 | 95 |
| NO. | 633 | 60.81 | 155 | 0 | 308 | 1 | 169 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 90 | | 18 | 0 | 47 | 0 | 25 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 823 | 74.95 | 202 | 0 | 395 | 1 | 225 |
| NO. | 275 | 25.05 | 89 | 0 | 127 | 1 | 58 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 32 | | 10 | 0 | 16 | 0 | 6 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 565 | 57.13 | 168 | 0 | 248 | 1 | 148 |
| NO. | 424 | 42.87 | 104 | 0 | 214 | 0 | 106 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 142 | | 30 | 0 | 76 | 1 | 35 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 667 | 67.78 | 186 | 0 | 298 | 1 | 182 |
| NO. | 317 | 32.22 | 90 | 0 | 156 | 0 | 71 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 146 | | 26 | 0 | 83 | 1 | 36 |

0009 9

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 694 | 70.03 | 186 | 0 | 312 | 1 | 195 |
| NO. | 297 | 29.97 | 86 | 0 | 146 | 0 | 65 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 140 | | 30 | 0 | 80 | 1 | 29 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 313 | 30.45 | 93 | 0 | 136 | 1 | 83 |
| NO. | 715 | 69.55 | 185 | 0 | 341 | 0 | 189 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 103 | | 24 | 0 | 61 | 1 | 17 |

0010 10

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,478 | | | | | | |
| BALLOTS CAST - TOTAL | 1,140 | | 463 | 0 | 414 | 0 | 263 |
| VOTER TURNOUT - TOTAL | | 77.13 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 729 | 64.23 | 271 | 0 | 294 | 0 | 164 |
| Barack Obama (DEM) | 398 | 35.07 | 188 | 0 | 113 | 0 | 97 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .18 | 1 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .44 | 0 | 0 | 5 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 0 | 0 | 0 | 2 |

REPRESENTATIVE IN CONGRESS DISTRICT 6
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Clifford B. (Cliff) Stearns (REP) | 795 | 75.21 | 300 | 0 | 319 | 0 | 176 |
| Tim Cunha (DEM) | 262 | 24.79 | 131 | 0 | 68 | 0 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 83 | | 32 | 0 | 27 | 0 | 24 |

STATE REPRESENTATIVE DISTRICT 42
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| H. Marlene O'Toole (REP) | 855 | 100.00 | 331 | 0 | 333 | 0 | 191 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 285 | | 132 | 0 | 81 | 0 | 72 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 917 | 86.67 | 368 | 0 | 346 | 0 | 203 |
| Daniel Lee "Dan" Sells (NPA) | 141 | 13.33 | 63 | 0 | 48 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 82 | | 32 | 0 | 20 | 0 | 30 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 338 | 31.83 | 115 | 0 | 170 | 0 | 53 |
| Emogene W. Stegall (DEM) | 724 | 68.17 | 322 | 0 | 213 | 0 | 189 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 76 | | 26 | 0 | 30 | 0 | 20 |

0010 10

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 871 | 99.66 | 345 | 0 | 328 | 0 | 198 |
| WRITE-IN. | 3 | .34 | 2 | 0 | 1 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 265 | | 115 | 0 | 85 | 0 | 65 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 626 | 72.20 | 244 | 0 | 231 | 0 | 151 |
| NO. | 241 | 27.80 | 108 | 0 | 90 | 0 | 43 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 272 | | 110 | 0 | 93 | 0 | 69 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 611 | 72.74 | 238 | 0 | 227 | 0 | 146 |
| NO. | 229 | 27.26 | 104 | 0 | 84 | 0 | 41 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 298 | | 120 | 0 | 102 | 0 | 76 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 612 | 73.12 | 235 | 0 | 235 | 0 | 142 |
| NO. | 225 | 26.88 | 103 | 0 | 75 | 0 | 47 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 302 | | 125 | 0 | 103 | 0 | 74 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 595 | 70.83 | 235 | 0 | 218 | 0 | 142 |
| NO. | 245 | 29.17 | 104 | 0 | 94 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 300 | | 124 | 0 | 102 | 0 | 74 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 610 | 73.14 | 237 | 0 | 223 | 0 | 150 |
| NO. | 224 | 26.86 | 96 | 0 | 88 | 0 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 306 | | 130 | 0 | 103 | 0 | 73 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 589 | 71.39 | 228 | 0 | 212 | 0 | 149 |
| NO. | 236 | 28.61 | 102 | 0 | 95 | 0 | 39 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 315 | | 133 | 0 | 107 | 0 | 75 |

0010 10

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 413 | 49.70 | 171 | 0 | 140 | 0 | 102 |
| Denise Lyn | 418 | 50.30 | 168 | 0 | 170 | 0 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 309 | | 124 | 0 | 104 | 0 | 81 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 605 | 62.63 | 262 | 0 | 212 | 0 | 131 |
| Jim Richardson. | 361 | 37.37 | 138 | 0 | 138 | 0 | 85 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 173 | | 63 | 0 | 63 | 0 | 47 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 482 | 51.94 | 210 | 0 | 152 | 0 | 120 |
| Debbie Stivender | 446 | 48.06 | 172 | 0 | 186 | 0 | 88 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 211 | | 80 | 0 | 76 | 0 | 55 |
| LEESBURG COMMISSION SEAT 1, DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sanna Sellar Henderson | 11 | 47.83 | 2 | 0 | 7 | 0 | 2 |
| Daniel M. Pietro | 2 | 8.70 | 1 | 0 | 1 | 0 | 0 |
| Charles Townsend | 10 | 43.48 | 0 | 0 | 9 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 0 | 3 | 0 | 0 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 466 | 42.99 | 184 | 0 | 155 | 0 | 127 |
| Kenneth W. Carpenter. | 334 | 30.81 | 126 | 0 | 129 | 0 | 79 |
| Richard A. Paul | 284 | 26.20 | 118 | 0 | 106 | 0 | 60 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,196 | | 498 | 0 | 438 | 0 | 260 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 460 | 44.97 | 205 | 0 | 160 | 0 | 95 |
| NO. | 563 | 55.03 | 211 | 0 | 219 | 0 | 133 |
| Over Votes | 4 | | 2 | 0 | 2 | 0 | 0 |
| Under Votes | 113 | | 45 | 0 | 33 | 0 | 35 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 744 | 68.07 | 297 | 0 | 266 | 0 | 181 |
| NO. | 349 | 31.93 | 149 | 0 | 138 | 0 | 62 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 46 | | 16 | 0 | 10 | 0 | 20 |

0010 10

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 582 | 59.33 | 244 | 0 | 212 | 0 | 126 |
| NO. | 399 | 40.67 | 157 | 0 | 151 | 0 | 91 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 157 | | 61 | 0 | 50 | 0 | 46 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 676 | 69.40 | 267 | 0 | 256 | 0 | 153 |
| NO. | 298 | 30.60 | 133 | 0 | 102 | 0 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 166 | | 63 | 0 | 56 | 0 | 47 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 662 | 68.04 | 279 | 0 | 234 | 0 | 149 |
| NO. | 311 | 31.96 | 122 | 0 | 119 | 0 | 70 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 166 | | 62 | 0 | 60 | 0 | 44 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 395 | 38.92 | 166 | 0 | 150 | 0 | 79 |
| NO. | 620 | 61.08 | 252 | 0 | 223 | 0 | 145 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 125 | | 45 | 0 | 41 | 0 | 39 |

0011 11

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,235 | | | | | | |
| BALLOTS CAST - TOTAL | 1,518 | | 715 | 0 | 556 | 0 | 247 |
| VOTER TURNOUT - TOTAL | | 67.92 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 787 | 52.29 | 321 | 0 | 303 | 0 | 163 |
| Barack Obama (DEM) | 702 | 46.64 | 384 | 0 | 241 | 0 | 77 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .13 | 2 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 5 | .33 | 1 | 0 | 2 | 0 | 2 |
| Thomas Robert Stevens (OBJ) | 1 | .07 | 1 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .07 | 0 | 0 | 0 | 0 | 1 |
| Ralph Nader (ECO) | 7 | .47 | 1 | 0 | 6 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 4 | | 2 | 0 | 0 | 0 | 2 |
| Under Votes | 9 | | 3 | 0 | 4 | 0 | 2 |

REPRESENTATIVE IN CONGRESS DISTRICT 6
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Clifford B. (Cliff) Stearns (REP) | 795 | 58.07 | 333 | 0 | 300 | 0 | 162 |
| Tim Cunha (DEM) | 574 | 41.93 | 293 | 0 | 214 | 0 | 67 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 148 | | 89 | 0 | 41 | 0 | 18 |

STATE REPRESENTATIVE DISTRICT 42
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| H. Marlene O'Toole (REP) | 1,065 | 100.00 | 446 | 0 | 436 | 0 | 183 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 453 | | 269 | 0 | 120 | 0 | 64 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 1,054 | 76.88 | 455 | 0 | 413 | 0 | 186 |
| Daniel Lee "Dan" Sells (NPA) | 317 | 23.12 | 170 | 0 | 109 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 147 | | 90 | 0 | 34 | 0 | 23 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 474 | 34.47 | 193 | 0 | 197 | 0 | 84 |
| Emogene W. Stegall (DEM) | 901 | 65.53 | 438 | 0 | 317 | 0 | 146 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 142 | | 83 | 0 | 42 | 0 | 17 |

0011 11

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,056 | 100.00 | 452 | 0 | 429 | 0 | 175 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 462 | | 263 | 0 | 127 | 0 | 72 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 827 | 70.08 | 343 | 0 | 355 | 0 | 129 |
| NO. | 353 | 29.92 | 164 | 0 | 127 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 338 | | 208 | 0 | 74 | 0 | 56 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 816 | 70.41 | 346 | 0 | 339 | 0 | 131 |
| NO. | 343 | 29.59 | 157 | 0 | 134 | 0 | 52 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 358 | | 212 | 0 | 83 | 0 | 63 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 827 | 71.79 | 347 | 0 | 355 | 0 | 125 |
| NO. | 325 | 28.21 | 151 | 0 | 118 | 0 | 56 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 364 | | 217 | 0 | 81 | 0 | 66 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 805 | 69.52 | 337 | 0 | 343 | 0 | 125 |
| NO. | 353 | 30.48 | 161 | 0 | 134 | 0 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 360 | | 217 | 0 | 79 | 0 | 64 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 819 | 71.72 | 337 | 0 | 354 | 0 | 128 |
| NO. | 323 | 28.28 | 157 | 0 | 115 | 0 | 51 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 376 | | 221 | 0 | 87 | 0 | 68 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 782 | 68.66 | 323 | 0 | 337 | 0 | 122 |
| NO. | 357 | 31.34 | 169 | 0 | 130 | 0 | 58 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 378 | | 223 | 0 | 88 | 0 | 67 |

0011 11

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 651 | 58.18 | 275 | 0 | 276 | 0 | 100 |
| Denise Lyn | 468 | 41.82 | 207 | 0 | 182 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 399 | | 233 | 0 | 98 | 0 | 68 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 633 | 53.46 | 297 | 0 | 249 | 0 | 87 |
| Jim Richardson. | 551 | 46.54 | 228 | 0 | 231 | 0 | 92 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 333 | | 189 | 0 | 76 | 0 | 68 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 375 | 32.22 | 176 | 0 | 132 | 0 | 67 |
| Debbie Stivender | 789 | 67.78 | 337 | 0 | 332 | 0 | 120 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 354 | | 202 | 0 | 92 | 0 | 60 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 668 | 43.18 | 291 | 0 | 262 | 0 | 115 |
| Kenneth W. Carpenter. | 467 | 30.19 | 186 | 0 | 206 | 0 | 75 |
| Richard A. Paul | 412 | 26.63 | 170 | 0 | 152 | 0 | 90 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,489 | | 783 | 0 | 492 | 0 | 214 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 579 | 43.27 | 275 | 0 | 212 | 0 | 92 |
| NO. | 759 | 56.73 | 344 | 0 | 299 | 0 | 116 |
| Over Votes | 5 | | 0 | 0 | 4 | 0 | 1 |
| Under Votes | 175 | | 96 | 0 | 41 | 0 | 38 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 992 | 68.65 | 427 | 0 | 375 | 0 | 190 |
| NO. | 453 | 31.35 | 241 | 0 | 165 | 0 | 47 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 72 | | 47 | 0 | 16 | 0 | 9 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 710 | 56.04 | 321 | 0 | 269 | 0 | 120 |
| NO. | 557 | 43.96 | 256 | 0 | 229 | 0 | 72 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 250 | | 137 | 0 | 58 | 0 | 55 |

0011 11

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 871 | 68.96 | 393 | 0 | 340 | 0 | 138 |
| NO. | 392 | 31.04 | 178 | 0 | 155 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 255 | | 144 | 0 | 61 | 0 | 50 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 857 | 69.22 | 381 | 0 | 332 | 0 | 144 |
| NO. | 381 | 30.78 | 176 | 0 | 158 | 0 | 47 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 278 | | 158 | 0 | 65 | 0 | 55 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 520 | 39.63 | 224 | 0 | 218 | 0 | 78 |
| NO. | 792 | 60.37 | 374 | 0 | 294 | 0 | 124 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 206 | | 117 | 0 | 44 | 0 | 45 |

0012 12

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,566 | | | | | | |
| BALLOTS CAST - TOTAL | 1,931 | | 696 | 0 | 773 | 0 | 462 |
| VOTER TURNOUT - TOTAL | | 75.25 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 1,087 | 56.73 | 334 | 0 | 488 | 0 | 265 |
| Barack Obama (DEM) | 817 | 42.64 | 355 | 0 | 273 | 0 | 189 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 3 | .16 | 0 | 0 | 3 | 0 | 0 |
| Gene Amondson (PRO) | 1 | .05 | 1 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .10 | 1 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 1 | .05 | 0 | 0 | 0 | 0 | 1 |
| Cynthia McKinney (GRE) | 1 | .05 | 1 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .21 | 1 | 0 | 3 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 0 | 1 | 0 | 2 |
| Under Votes | 12 | | 3 | 0 | 4 | 0 | 5 |

REPRESENTATIVE IN CONGRESS DISTRICT 5
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Virginia "Ginny" Brown-Waite (REP) | 1,102 | 62.22 | 353 | 0 | 466 | 0 | 283 |
| John Russell (DEM) | 669 | 37.78 | 286 | 0 | 235 | 0 | 148 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 158 | | 57 | 0 | 71 | 0 | 30 |

STATE REPRESENTATIVE DISTRICT 42
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| H. Marlene O'Toole (REP) | 1,387 | 99.78 | 478 | 0 | 579 | 0 | 330 |
| WRITE-IN | 3 | .22 | 1 | 0 | 0 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 541 | | 217 | 0 | 194 | 0 | 130 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 1,477 | 84.02 | 504 | 0 | 604 | 0 | 369 |
| Daniel Lee "Dan" Sells (NPA) | 281 | 15.98 | 123 | 0 | 109 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 173 | | 69 | 0 | 60 | 0 | 44 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 668 | 38.39 | 218 | 0 | 298 | 0 | 152 |
| Emogene W. Stegall (DEM) | 1,072 | 61.61 | 414 | 0 | 392 | 0 | 266 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 189 | | 64 | 0 | 82 | 0 | 43 |

0012 12

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,345 | 99.63 | 464 | 0 | 563 | 0 | 318 |
| WRITE-IN. | 5 | .37 | 2 | 0 | 1 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 581 | | 230 | 0 | 209 | 0 | 142 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,071 | 71.40 | 383 | 0 | 429 | 0 | 259 |
| NO. | 429 | 28.60 | 152 | 0 | 184 | 0 | 93 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 430 | | 160 | 0 | 160 | 0 | 110 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,038 | 70.14 | 370 | 0 | 416 | 0 | 252 |
| NO. | 442 | 29.86 | 162 | 0 | 183 | 0 | 97 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 450 | | 163 | 0 | 174 | 0 | 113 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,029 | 70.48 | 378 | 0 | 399 | 0 | 252 |
| NO. | 431 | 29.52 | 147 | 0 | 190 | 0 | 94 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 470 | | 170 | 0 | 184 | 0 | 116 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,016 | 69.54 | 363 | 0 | 402 | 0 | 251 |
| NO. | 445 | 30.46 | 161 | 0 | 188 | 0 | 96 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 470 | | 172 | 0 | 183 | 0 | 115 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,022 | 70.82 | 366 | 0 | 410 | 0 | 246 |
| NO. | 421 | 29.18 | 151 | 0 | 171 | 0 | 99 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 487 | | 179 | 0 | 191 | 0 | 117 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 986 | 68.24 | 358 | 0 | 393 | 0 | 235 |
| NO. | 459 | 31.76 | 160 | 0 | 192 | 0 | 107 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 485 | | 178 | 0 | 187 | 0 | 120 |

0012 12

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 834 | 58.49 | 288 | 0 | 363 | 0 | 183 |
| Denise Lyn | 592 | 41.51 | 210 | 0 | 222 | 0 | 160 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 505 | | 198 | 0 | 188 | 0 | 119 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 733 | 47.54 | 270 | 0 | 265 | 0 | 198 |
| Jim Richardson. | 809 | 52.46 | 267 | 0 | 376 | 0 | 166 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 388 | | 159 | 0 | 131 | 0 | 98 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 570 | 37.92 | 209 | 0 | 221 | 0 | 140 |
| Debbie Stivender | 933 | 62.08 | 332 | 0 | 374 | 0 | 227 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 427 | | 155 | 0 | 177 | 0 | 95 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 672 | 41.66 | 242 | 0 | 234 | 0 | 196 |
| Kenneth W. Carpenter. | 500 | 31.00 | 212 | 0 | 174 | 0 | 114 |
| Richard A. Paul | 441 | 27.34 | 190 | 0 | 149 | 0 | 102 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,505 | | 558 | 0 | 577 | 0 | 370 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 756 | 43.55 | 272 | 0 | 319 | 0 | 165 |
| NO. | 980 | 56.45 | 360 | 0 | 367 | 0 | 253 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 192 | | 63 | 0 | 85 | 0 | 44 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,338 | 72.96 | 467 | 0 | 531 | 0 | 340 |
| NO. | 496 | 27.04 | 198 | 0 | 194 | 0 | 104 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 96 | | 30 | 0 | 48 | 0 | 18 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 991 | 60.72 | 367 | 0 | 381 | 0 | 243 |
| NO. | 641 | 39.28 | 229 | 0 | 265 | 0 | 147 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 298 | | 99 | 0 | 127 | 0 | 72 |

0012 12

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,112 | 68.77 | 415 | 0 | 443 | 0 | 254 |
| NO. | 505 | 31.23 | 179 | 0 | 195 | 0 | 131 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 314 | | 102 | 0 | 135 | 0 | 77 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,089 | 67.98 | 389 | 0 | 422 | 0 | 278 |
| NO. | 513 | 32.02 | 190 | 0 | 216 | 0 | 107 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 329 | | 117 | 0 | 135 | 0 | 77 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 554 | 32.70 | 200 | 0 | 235 | 0 | 119 |
| NO. | 1,140 | 67.30 | 415 | 0 | 430 | 0 | 295 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 236 | | 80 | 0 | 108 | 0 | 48 |

0013 13

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,292 | | | | | | |
| BALLOTS CAST - TOTAL | 1,076 | | 377 | 0 | 472 | 0 | 227 |
| VOTER TURNOUT - TOTAL | | 83.28 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 685 | 63.90 | 211 | 0 | 327 | 0 | 147 |
| Barack Obama (DEM) | 381 | 35.54 | 163 | 0 | 140 | 0 | 78 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .09 | 0 | 0 | 0 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .09 | 1 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .37 | 0 | 0 | 4 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 0 | 1 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 692 | 69.90 | 214 | 0 | 328 | 0 | 150 |
| John Russell (DEM) | 298 | 30.10 | 127 | 0 | 113 | 0 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 86 | | 36 | 0 | 31 | 0 | 19 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 864 | 85.71 | 302 | 0 | 376 | 0 | 186 |
| Daniel Lee "Dan" Sells (NPA) | 144 | 14.29 | 48 | 0 | 69 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 68 | | 27 | 0 | 27 | 0 | 14 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 350 | 35.28 | 104 | 0 | 182 | 0 | 64 |
| Emogene W. Stegall (DEM) | 642 | 64.72 | 235 | 0 | 255 | 0 | 152 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 84 | | 38 | 0 | 35 | 0 | 11 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 822 | 99.40 | 267 | 0 | 383 | 0 | 172 |
| WRITE-IN | 5 | .60 | 5 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 249 | | 105 | 0 | 89 | 0 | 55 |

0013 13

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 594 | 68.20 | 204 | 0 | 272 | 0 | 118 |
| NO. | 277 | 31.80 | 92 | 0 | 129 | 0 | 56 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 204 | | 81 | 0 | 70 | 0 | 53 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 570 | 67.94 | 199 | 0 | 255 | 0 | 116 |
| NO. | 269 | 32.06 | 87 | 0 | 127 | 0 | 55 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 236 | | 91 | 0 | 89 | 0 | 56 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 583 | 69.24 | 200 | 0 | 268 | 0 | 115 |
| NO. | 259 | 30.76 | 87 | 0 | 116 | 0 | 56 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 234 | | 90 | 0 | 88 | 0 | 56 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 556 | 67.07 | 191 | 0 | 249 | 0 | 116 |
| NO. | 273 | 32.93 | 93 | 0 | 127 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 247 | | 93 | 0 | 96 | 0 | 58 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 573 | 68.71 | 196 | 0 | 259 | 0 | 118 |
| NO. | 261 | 31.29 | 89 | 0 | 119 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 242 | | 92 | 0 | 94 | 0 | 56 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 572 | 68.92 | 203 | 0 | 253 | 0 | 116 |
| NO. | 258 | 31.08 | 81 | 0 | 122 | 0 | 55 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 245 | | 93 | 0 | 96 | 0 | 56 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 460 | 57.72 | 159 | 0 | 218 | 0 | 83 |
| Denise Lyn | 337 | 42.28 | 105 | 0 | 152 | 0 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 279 | | 113 | 0 | 102 | 0 | 64 |

0013 13

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 498 | 55.83 | 179 | 0 | 232 | 0 | 87 |
| Jim Richardson. | 394 | 44.17 | 126 | 0 | 179 | 0 | 89 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 184 | | 72 | 0 | 61 | 0 | 51 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 449 | 50.06 | 165 | 0 | 187 | 0 | 97 |
| Debbie Stivender | 448 | 49.94 | 144 | 0 | 214 | 0 | 90 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 179 | | 68 | 0 | 71 | 0 | 40 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 455 | 42.36 | 149 | 0 | 193 | 0 | 113 |
| Kenneth W. Carpenter. | 332 | 30.91 | 105 | 0 | 169 | 0 | 58 |
| Richard A. Paul | 287 | 26.72 | 98 | 0 | 125 | 0 | 64 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,078 | | 402 | 0 | 457 | 0 | 219 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 410 | 41.75 | 154 | 0 | 170 | 0 | 86 |
| NO. | 572 | 58.25 | 182 | 0 | 272 | 0 | 118 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 93 | | 40 | 0 | 30 | 0 | 23 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 695 | 66.83 | 231 | 0 | 317 | 0 | 147 |
| NO. | 345 | 33.17 | 135 | 0 | 141 | 0 | 69 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 35 | | 11 | 0 | 13 | 0 | 11 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 628 | 66.74 | 207 | 0 | 278 | 0 | 143 |
| NO. | 313 | 33.26 | 119 | 0 | 148 | 0 | 46 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 135 | | 51 | 0 | 46 | 0 | 38 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 664 | 70.49 | 222 | 0 | 309 | 0 | 133 |
| NO. | 278 | 29.51 | 99 | 0 | 121 | 0 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 134 | | 56 | 0 | 42 | 0 | 36 |

0013 13

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 621 | 66.13 | 215 | 0 | 282 | 0 | 124 |
| NO. | 318 | 33.87 | 108 | 0 | 140 | 0 | 70 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 137 | | 54 | 0 | 50 | 0 | 33 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 342 | 35.15 | 123 | 0 | 150 | 0 | 69 |
| NO. | 631 | 64.85 | 216 | 0 | 286 | 0 | 129 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 103 | | 38 | 0 | 36 | 0 | 29 |

0014 14

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,376 | | | | | | |
| BALLOTS CAST - TOTAL | 2,368 | | 622 | 0 | 1,323 | 1 | 422 |
| VOTER TURNOUT - TOTAL | | 70.14 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,254 | 53.36 | 264 | 0 | 746 | 0 | 244 |
| Barack Obama (DEM) | 1,083 | 46.09 | 350 | 0 | 564 | 0 | 169 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .09 | 0 | 0 | 2 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 6 | .26 | 2 | 0 | 2 | 0 | 2 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .04 | 0 | 0 | 1 | 0 | 0 |
| Ralph Nader (ECO) | 3 | .13 | 0 | 0 | 2 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .04 | 0 | 0 | 0 | 1 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 9 | | 5 | 0 | 3 | 0 | 1 |
| Under Votes | 9 | | 1 | 0 | 3 | 0 | 5 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,288 | 60.38 | 281 | 0 | 747 | 1 | 259 |
| John Russell (DEM) | 845 | 39.62 | 273 | 0 | 441 | 0 | 131 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 235 | | 68 | 0 | 135 | 0 | 32 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,638 | 99.76 | 358 | 0 | 979 | 1 | 300 |
| WRITE-IN | 4 | .24 | 2 | 0 | 0 | 0 | 2 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 725 | | 262 | 0 | 343 | 0 | 120 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,609 | 76.04 | 398 | 0 | 914 | 0 | 297 |
| Daniel Lee "Dan" Sells (NPA) | 507 | 23.96 | 133 | 0 | 290 | 0 | 84 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 252 | | 91 | 0 | 119 | 1 | 41 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 743 | 35.53 | 158 | 0 | 471 | 1 | 113 |
| Emogene W. Stegall (DEM) | 1,348 | 64.47 | 384 | 0 | 692 | 0 | 272 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 275 | | 79 | 0 | 159 | 0 | 37 |

0014 14

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,654 | 99.58 | 365 | 0 | 972 | 1 | 316 |
| WRITE-IN. | 7 | .42 | 3 | 0 | 1 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 707 | | 254 | 0 | 350 | 0 | 103 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,295 | 70.19 | 307 | 0 | 747 | 0 | 241 |
| NO. | 550 | 29.81 | 141 | 0 | 318 | 1 | 90 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 522 | | 173 | 0 | 258 | 0 | 91 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,255 | 69.84 | 309 | 0 | 712 | 0 | 234 |
| NO. | 542 | 30.16 | 130 | 0 | 321 | 1 | 90 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 571 | | 183 | 0 | 290 | 0 | 98 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,264 | 70.22 | 300 | 0 | 727 | 0 | 237 |
| NO. | 536 | 29.78 | 135 | 0 | 313 | 1 | 87 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 568 | | 187 | 0 | 283 | 0 | 98 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,229 | 68.54 | 296 | 0 | 699 | 0 | 234 |
| NO. | 564 | 31.46 | 135 | 0 | 340 | 0 | 89 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 574 | | 190 | 0 | 284 | 1 | 99 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,253 | 69.96 | 303 | 0 | 720 | 0 | 230 |
| NO. | 538 | 30.04 | 131 | 0 | 313 | 1 | 93 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 577 | | 188 | 0 | 290 | 0 | 99 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,203 | 67.43 | 287 | 0 | 685 | 0 | 231 |
| NO. | 581 | 32.57 | 143 | 0 | 347 | 1 | 90 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 582 | | 191 | 0 | 290 | 0 | 101 |

0014 14

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 967 | 54.51 | 215 | 0 | 590 | 1 | 161 |
| Denise Lyn | 807 | 45.49 | 220 | 0 | 423 | 0 | 164 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 594 | | 187 | 0 | 310 | 0 | 97 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 759 | 40.98 | 206 | 0 | 433 | 0 | 120 |
| Jim Richardson. | 1,093 | 59.02 | 267 | 0 | 607 | 1 | 218 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 516 | | 149 | 0 | 283 | 0 | 84 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 653 | 35.76 | 142 | 0 | 352 | 1 | 158 |
| Debbie Stivender | 1,173 | 64.24 | 310 | 0 | 676 | 0 | 187 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 542 | | 170 | 0 | 295 | 0 | 77 |
| MASCOTTE CITY COUNCIL SEAT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Mary Marquard | 442 | 42.06 | 125 | 0 | 253 | 0 | 64 |
| Chetram Ramraj. | 195 | 18.55 | 54 | 0 | 120 | 0 | 21 |
| Louise Thompson | 414 | 39.39 | 114 | 0 | 236 | 0 | 64 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 264 | | 94 | 0 | 139 | 0 | 31 |
| MASCOTTE CITY COUNCIL SEAT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Brenda Brasher. | 664 | 62.52 | 188 | 0 | 400 | 0 | 76 |
| Jeff Krull | 398 | 37.48 | 109 | 0 | 216 | 0 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 256 | | 91 | 0 | 134 | 0 | 31 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 823 | 39.76 | 216 | 0 | 479 | 0 | 128 |
| NO. | 1,247 | 60.24 | 306 | 0 | 692 | 1 | 248 |
| Over Votes | 5 | | 3 | 0 | 2 | 0 | 0 |
| Under Votes | 293 | | 97 | 0 | 150 | 0 | 46 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,639 | 73.43 | 408 | 0 | 912 | 1 | 318 |
| NO. | 593 | 26.57 | 171 | 0 | 334 | 0 | 88 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 135 | | 43 | 0 | 76 | 0 | 16 |

0014 14

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,142 | 58.21 | 277 | 0 | 637 | 0 | 228 |
| NO. | 820 | 41.79 | 228 | 0 | 466 | 1 | 125 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 403 | | 116 | 0 | 218 | 0 | 69 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,385 | 70.45 | 349 | 0 | 785 | 0 | 251 |
| NO. | 581 | 29.55 | 144 | 0 | 323 | 1 | 113 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 401 | | 129 | 0 | 214 | 0 | 58 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,252 | 65.28 | 307 | 0 | 701 | 0 | 244 |
| NO. | 666 | 34.72 | 167 | 0 | 389 | 1 | 109 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 449 | | 148 | 0 | 232 | 0 | 69 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 791 | 38.57 | 221 | 0 | 452 | 0 | 118 |
| NO. | 1,260 | 61.43 | 303 | 0 | 691 | 1 | 265 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 315 | | 97 | 0 | 179 | 0 | 39 |

0015 15

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,800 | | | | | | |
| BALLOTS CAST - TOTAL | 2,023 | | 927 | 0 | 672 | 0 | 424 |
| VOTER TURNOUT - TOTAL | | 72.25 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 818 | 41.04 | 272 | 0 | 336 | 0 | 210 |
| Barack Obama (DEM) | 1,150 | 57.70 | 632 | 0 | 320 | 0 | 198 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 3 | .15 | 1 | 0 | 1 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 8 | .40 | 3 | 0 | 4 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .05 | 0 | 0 | 0 | 0 | 1 |
| Alan Keyes (AIP) | 2 | .10 | 1 | 0 | 0 | 0 | 1 |
| Ralph Nader (ECO) | 11 | .55 | 5 | 0 | 4 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 16 | | 7 | 0 | 3 | 0 | 6 |
| Under Votes | 14 | | 6 | 0 | 4 | 0 | 4 |

REPRESENTATIVE IN CONGRESS DISTRICT 5
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Virginia "Ginny" Brown-Waite (REP) | 897 | 49.56 | 338 | 0 | 344 | 0 | 215 |
| John Russell (DEM) | 913 | 50.44 | 492 | 0 | 250 | 0 | 171 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 212 | | 96 | 0 | 78 | 0 | 38 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 1,225 | 69.41 | 516 | 0 | 448 | 0 | 261 |
| Daniel Lee "Dan" Sells (NPA) | 540 | 30.59 | 271 | 0 | 163 | 0 | 106 |
| Over Votes | 3 | | 0 | 0 | 1 | 0 | 2 |
| Under Votes | 255 | | 140 | 0 | 60 | 0 | 55 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 545 | 30.55 | 180 | 0 | 247 | 0 | 118 |
| Emogene W. Stegall (DEM) | 1,239 | 69.45 | 631 | 0 | 343 | 0 | 265 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 239 | | 116 | 0 | 82 | 0 | 41 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 1,291 | 99.77 | 534 | 0 | 468 | 0 | 289 |
| WRITE-IN | 3 | .23 | 3 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 729 | | 390 | 0 | 204 | 0 | 135 |

0015 15

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,095 | 70.87 | 462 | 0 | 394 | 0 | 239 |
| NO. | 450 | 29.13 | 221 | 0 | 148 | 0 | 81 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 477 | | 244 | 0 | 129 | 0 | 104 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,078 | 71.63 | 451 | 0 | 396 | 0 | 231 |
| NO. | 427 | 28.37 | 211 | 0 | 131 | 0 | 85 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 516 | | 265 | 0 | 143 | 0 | 108 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,086 | 72.40 | 455 | 0 | 394 | 0 | 237 |
| NO. | 414 | 27.60 | 202 | 0 | 133 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 523 | | 270 | 0 | 145 | 0 | 108 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,023 | 68.80 | 432 | 0 | 369 | 0 | 222 |
| NO. | 464 | 31.20 | 218 | 0 | 153 | 0 | 93 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 536 | | 277 | 0 | 150 | 0 | 109 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,079 | 72.13 | 454 | 0 | 391 | 0 | 234 |
| NO. | 417 | 27.87 | 198 | 0 | 135 | 0 | 84 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 527 | | 275 | 0 | 146 | 0 | 106 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,015 | 69.09 | 420 | 0 | 369 | 0 | 226 |
| NO. | 454 | 30.91 | 219 | 0 | 146 | 0 | 89 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 553 | | 287 | 0 | 157 | 0 | 109 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 756 | 52.90 | 310 | 0 | 283 | 0 | 163 |
| Denise Lyn | 673 | 47.10 | 319 | 0 | 211 | 0 | 143 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 593 | | 297 | 0 | 178 | 0 | 118 |

0015 15

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 753 | 50.50 | 327 | 0 | 270 | 0 | 156 |
| Jim Richardson. | 738 | 49.50 | 337 | 0 | 245 | 0 | 156 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 531 | | 262 | 0 | 157 | 0 | 112 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 598 | 39.89 | 259 | 0 | 176 | 0 | 163 |
| Debbie Stivender | 901 | 60.11 | 404 | 0 | 339 | 0 | 158 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 524 | | 264 | 0 | 157 | 0 | 103 |
| CLERMONT CITY COUNCIL GROUP 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Steve Berlinsky | 642 | 44.96 | 270 | 0 | 234 | 0 | 138 |
| Jack Hogan | 786 | 55.04 | 355 | 0 | 275 | 0 | 156 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 594 | | 301 | 0 | 163 | 0 | 130 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 772 | 44.19 | 352 | 0 | 263 | 0 | 157 |
| NO. | 975 | 55.81 | 433 | 0 | 327 | 0 | 215 |
| Over Votes | 5 | | 3 | 0 | 1 | 0 | 1 |
| Under Votes | 271 | | 139 | 0 | 81 | 0 | 51 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,244 | 66.88 | 548 | 0 | 404 | 0 | 292 |
| NO. | 616 | 33.12 | 293 | 0 | 216 | 0 | 107 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 162 | | 86 | 0 | 51 | 0 | 25 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 977 | 59.54 | 432 | 0 | 323 | 0 | 222 |
| NO. | 664 | 40.46 | 302 | 0 | 231 | 0 | 131 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 379 | | 192 | 0 | 116 | 0 | 71 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,108 | 67.93 | 484 | 0 | 379 | 0 | 245 |
| NO. | 523 | 32.07 | 252 | 0 | 162 | 0 | 109 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 392 | | 191 | 0 | 131 | 0 | 70 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,128 | 70.06 | 522 | 0 | 362 | 0 | 244 |
| NO. | 482 | 29.94 | 191 | 0 | 184 | 0 | 107 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 413 | | 214 | 0 | 126 | 0 | 73 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 739 | 43.04 | 359 | 0 | 242 | 0 | 138 |
| NO. | 978 | 56.96 | 419 | 0 | 329 | 0 | 230 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 306 | | 149 | 0 | 101 | 0 | 56 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,137 | | | | | | |
| BALLOTS CAST - TOTAL | 1,744 | | 431 | 0 | 1,018 | 0 | 295 |
| VOTER TURNOUT - TOTAL | | 81.61 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,149 | 66.45 | 258 | 0 | 681 | 0 | 210 |
| Barack Obama (DEM) | 565 | 32.68 | 168 | 0 | 315 | 0 | 82 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 3 | .17 | 0 | 0 | 2 | 0 | 1 |
| Gene Amondson (PRO) | 1 | .06 | 0 | 0 | 1 | 0 | 0 |
| Bob Barr (LIB) | 5 | .29 | 2 | 0 | 2 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .23 | 0 | 0 | 4 | 0 | 0 |
| Brian Moore (SPF) | 2 | .12 | 2 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 5 | | 1 | 0 | 4 | 0 | 0 |
| Under Votes | 10 | | 0 | 0 | 9 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 1,057 | 64.14 | 231 | 0 | 629 | 0 | 197 |
| Alan Grayson (DEM) | 591 | 35.86 | 174 | 0 | 333 | 0 | 84 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 96 | | 26 | 0 | 56 | 0 | 14 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,306 | 80.22 | 305 | 0 | 766 | 0 | 235 |
| Daniel Lee "Dan" Sells (NPA) | 322 | 19.78 | 101 | 0 | 185 | 0 | 36 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 116 | | 25 | 0 | 67 | 0 | 24 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 727 | 45.55 | 160 | 0 | 454 | 0 | 113 |
| Emogene W. Stegall (DEM) | 869 | 54.45 | 244 | 0 | 470 | 0 | 155 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 148 | | 27 | 0 | 94 | 0 | 27 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,328 | 99.77 | 313 | 0 | 800 | 0 | 215 |
| WRITE-IN | 3 | .23 | 0 | 0 | 0 | 0 | 3 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 412 | | 118 | 0 | 217 | 0 | 77 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 959 | 68.79 | 228 | 0 | 576 | 0 | 155 |
| NO. | 435 | 31.21 | 117 | 0 | 254 | 0 | 64 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 350 | | 86 | 0 | 188 | 0 | 76 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 928 | 68.14 | 220 | 0 | 567 | 0 | 141 |
| NO. | 434 | 31.86 | 121 | 0 | 246 | 0 | 67 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 381 | | 90 | 0 | 204 | 0 | 87 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 937 | 68.85 | 220 | 0 | 573 | 0 | 144 |
| NO. | 424 | 31.15 | 115 | 0 | 241 | 0 | 68 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 382 | | 95 | 0 | 204 | 0 | 83 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 900 | 66.52 | 210 | 0 | 546 | 0 | 144 |
| NO. | 453 | 33.48 | 126 | 0 | 261 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 391 | | 95 | 0 | 211 | 0 | 85 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 926 | 68.29 | 220 | 0 | 566 | 0 | 140 |
| NO. | 430 | 31.71 | 118 | 0 | 241 | 0 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 388 | | 93 | 0 | 211 | 0 | 84 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 868 | 64.78 | 201 | 0 | 530 | 0 | 137 |
| NO. | 472 | 35.22 | 132 | 0 | 266 | 0 | 74 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 404 | | 98 | 0 | 222 | 0 | 84 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 783 | 61.12 | 167 | 0 | 487 | 0 | 129 |
| Denise Lyn | 498 | 38.88 | 158 | 0 | 265 | 0 | 75 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 462 | | 105 | 0 | 266 | 0 | 91 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 638 | 47.93 | 162 | 0 | 337 | 0 | 139 |
| Jim Richardson. | 693 | 52.07 | 174 | 0 | 447 | 0 | 72 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 412 | | 95 | 0 | 233 | 0 | 84 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 576 | 42.76 | 159 | 0 | 313 | 0 | 104 |
| Debbie Stivender | 771 | 57.24 | 186 | 0 | 463 | 0 | 122 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 396 | | 86 | 0 | 241 | 0 | 69 |
| MONTVERDE TOWN COUNCIL | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Mike Davis | 321 | 21.76 | 66 | 0 | 207 | 0 | 48 |
| Laura Eldridge. | 304 | 20.61 | 60 | 0 | 191 | 0 | 53 |
| Helen H. Pearce | 386 | 26.17 | 83 | 0 | 250 | 0 | 53 |
| Joe Wynkoop. | 464 | 31.46 | 98 | 0 | 302 | 0 | 64 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 359 | | 93 | 0 | 206 | 0 | 60 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 648 | 40.35 | 161 | 0 | 393 | 0 | 94 |
| NO. | 958 | 59.65 | 243 | 0 | 545 | 0 | 170 |
| Over Votes | 5 | | 0 | 0 | 5 | 0 | 0 |
| Under Votes | 133 | | 27 | 0 | 75 | 0 | 31 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,206 | 70.53 | 289 | 0 | 711 | 0 | 206 |
| NO. | 504 | 29.47 | 129 | 0 | 292 | 0 | 83 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 33 | | 12 | 0 | 15 | 0 | 6 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,005 | 64.80 | 256 | 0 | 576 | 0 | 173 |
| NO. | 546 | 35.20 | 133 | 0 | 340 | 0 | 73 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 192 | | 42 | 0 | 101 | 0 | 49 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,067 | 69.69 | 266 | 0 | 620 | 0 | 181 |
| NO. | 464 | 30.31 | 121 | 0 | 277 | 0 | 66 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 211 | | 44 | 0 | 119 | 0 | 48 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,014 | 67.24 | 250 | 0 | 599 | 0 | 165 |
| NO. | 494 | 32.76 | 133 | 0 | 285 | 0 | 76 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 235 | | 48 | 0 | 133 | 0 | 54 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 504 | 31.68 | 133 | 0 | 285 | 0 | 86 |
| NO. | 1,087 | 68.32 | 264 | 0 | 641 | 0 | 182 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 151 | | 32 | 0 | 92 | 0 | 27 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,606 | | | | | | |
| BALLOTS CAST - TOTAL | 1,230 | | 291 | 0 | 705 | 0 | 234 |
| VOTER TURNOUT - TOTAL | | 76.59 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 737 | 60.56 | 140 | 0 | 438 | 0 | 159 |
| Barack Obama (DEM) | 477 | 39.19 | 150 | 0 | 256 | 0 | 71 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .08 | 0 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .16 | 1 | 0 | 0 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 4 | | 0 | 0 | 4 | 0 | 0 |
| Under Votes | 9 | | 0 | 0 | 6 | 0 | 3 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 686 | 59.50 | 129 | 0 | 423 | 0 | 134 |
| Alan Grayson (DEM) | 467 | 40.50 | 144 | 0 | 238 | 0 | 85 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 77 | | 18 | 0 | 44 | 0 | 15 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 999 | 84.80 | 221 | 0 | 580 | 0 | 198 |
| Daniel Lee "Dan" Sells (NPA) | 179 | 15.20 | 58 | 0 | 91 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 52 | | 12 | 0 | 34 | 0 | 6 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 426 | 37.73 | 78 | 0 | 266 | 0 | 82 |
| Emogene W. Stegall (DEM) | 703 | 62.27 | 192 | 0 | 373 | 0 | 138 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 101 | | 21 | 0 | 66 | 0 | 14 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 936 | 99.57 | 198 | 0 | 558 | 0 | 180 |
| WRITE-IN | 4 | .43 | 2 | 0 | 1 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 290 | | 91 | 0 | 146 | 0 | 53 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 671 | 67.37 | 156 | 0 | 388 | 0 | 127 |
| NO. | 325 | 32.63 | 78 | 0 | 190 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 234 | | 57 | 0 | 127 | 0 | 50 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 648 | 66.87 | 152 | 0 | 377 | 0 | 119 |
| NO. | 321 | 33.13 | 76 | 0 | 187 | 0 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 261 | | 63 | 0 | 141 | 0 | 57 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 649 | 67.05 | 157 | 0 | 375 | 0 | 117 |
| NO. | 319 | 32.95 | 71 | 0 | 187 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 262 | | 63 | 0 | 143 | 0 | 56 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 629 | 65.38 | 148 | 0 | 363 | 0 | 118 |
| NO. | 333 | 34.62 | 78 | 0 | 196 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 268 | | 65 | 0 | 146 | 0 | 57 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 656 | 68.62 | 157 | 0 | 380 | 0 | 119 |
| NO. | 300 | 31.38 | 67 | 0 | 176 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 274 | | 67 | 0 | 149 | 0 | 58 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 624 | 65.55 | 143 | 0 | 363 | 0 | 118 |
| NO. | 328 | 34.45 | 80 | 0 | 189 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 278 | | 68 | 0 | 153 | 0 | 57 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 618 | 66.59 | 148 | 0 | 369 | 0 | 101 |
| Denise Lyn | 310 | 33.41 | 72 | 0 | 169 | 0 | 69 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 300 | | 71 | 0 | 165 | 0 | 64 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 472 | 48.07 | 112 | 0 | 274 | 0 | 86 |
| Jim Richardson. | 510 | 51.93 | 113 | 0 | 298 | 0 | 99 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 247 | | 66 | 0 | 132 | 0 | 49 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 461 | 45.83 | 111 | 0 | 261 | 0 | 89 |
| Debbie Stivender | 545 | 54.17 | 120 | 0 | 324 | 0 | 101 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 224 | | 60 | 0 | 120 | 0 | 44 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 439 | 43.29 | 108 | 0 | 247 | 0 | 84 |
| Kenneth W. Carpenter. | 348 | 34.32 | 84 | 0 | 197 | 0 | 67 |
| Richard A. Paul | 227 | 22.39 | 45 | 0 | 128 | 0 | 54 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 976 | | 219 | 0 | 570 | 0 | 187 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 467 | 41.85 | 120 | 0 | 256 | 0 | 91 |
| NO. | 649 | 58.15 | 146 | 0 | 383 | 0 | 120 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 114 | | 25 | 0 | 66 | 0 | 23 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 846 | 71.45 | 170 | 0 | 499 | 0 | 177 |
| NO. | 338 | 28.55 | 111 | 0 | 180 | 0 | 47 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 45 | | 10 | 0 | 25 | 0 | 10 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 619 | 58.90 | 137 | 0 | 340 | 0 | 142 |
| NO. | 432 | 41.10 | 109 | 0 | 272 | 0 | 51 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 178 | | 45 | 0 | 92 | 0 | 41 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 685 | 65.93 | 151 | 0 | 390 | 0 | 144 |
| NO. | 354 | 34.07 | 89 | 0 | 215 | 0 | 50 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 189 | | 50 | 0 | 99 | 0 | 40 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 688 | 65.77 | 150 | 0 | 397 | 0 | 141 |
| NO. | 358 | 34.23 | 92 | 0 | 210 | 0 | 56 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 183 | | 49 | 0 | 97 | 0 | 37 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 343 | 31.27 | 67 | 0 | 202 | 0 | 74 |
| NO. | 754 | 68.73 | 192 | 0 | 427 | 0 | 135 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 133 | | 32 | 0 | 76 | 0 | 25 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,455 | | | | | | |
| BALLOTS CAST - TOTAL | 1,219 | | 368 | 0 | 609 | 0 | 242 |
| VOTER TURNOUT - TOTAL | | 83.78 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 862 | 71.00 | 227 | 0 | 461 | 0 | 174 |
| Barack Obama (DEM) | 348 | 28.67 | 140 | 0 | 142 | 0 | 66 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .08 | 0 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .16 | 1 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .08 | 0 | 0 | 0 | 0 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 4 | | 0 | 0 | 3 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 783 | 68.09 | 214 | 0 | 421 | 0 | 148 |
| Alan Grayson (DEM) | 367 | 31.91 | 138 | 0 | 148 | 0 | 81 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 67 | | 16 | 0 | 38 | 0 | 13 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,003 | 85.87 | 302 | 0 | 510 | 0 | 191 |
| Daniel Lee "Dan" Sells (NPA) | 165 | 14.13 | 50 | 0 | 78 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 50 | | 16 | 0 | 21 | 0 | 13 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 479 | 42.28 | 132 | 0 | 260 | 0 | 87 |
| Emogene W. Stegall (DEM) | 654 | 57.72 | 215 | 0 | 296 | 0 | 143 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 85 | | 21 | 0 | 53 | 0 | 11 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 972 | 99.79 | 283 | 0 | 508 | 0 | 181 |
| WRITE-IN | 2 | .21 | 0 | 0 | 1 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 244 | | 85 | 0 | 100 | 0 | 59 |

0018 18

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 660 | 67.90 | 202 | 0 | 333 | 0 | 125 |
| NO. | 312 | 32.10 | 98 | 0 | 157 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 246 | | 68 | 0 | 119 | 0 | 59 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 645 | 68.69 | 196 | 0 | 327 | 0 | 122 |
| NO. | 294 | 31.31 | 94 | 0 | 147 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 279 | | 78 | 0 | 135 | 0 | 66 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 650 | 68.93 | 201 | 0 | 326 | 0 | 123 |
| NO. | 293 | 31.07 | 89 | 0 | 150 | 0 | 54 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 275 | | 78 | 0 | 133 | 0 | 64 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 621 | 66.20 | 191 | 0 | 308 | 0 | 122 |
| NO. | 317 | 33.80 | 98 | 0 | 163 | 0 | 56 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 280 | | 79 | 0 | 138 | 0 | 63 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 637 | 68.27 | 196 | 0 | 319 | 0 | 122 |
| NO. | 296 | 31.73 | 93 | 0 | 151 | 0 | 52 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 285 | | 79 | 0 | 139 | 0 | 67 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 614 | 66.45 | 179 | 0 | 316 | 0 | 119 |
| NO. | 310 | 33.55 | 103 | 0 | 152 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 294 | | 86 | 0 | 141 | 0 | 67 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 528 | 60.07 | 161 | 0 | 278 | 0 | 89 |
| Denise Lyn | 351 | 39.93 | 111 | 0 | 165 | 0 | 75 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 339 | | 96 | 0 | 166 | 0 | 77 |

0018 18

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 475 | 50.91 | 155 | 0 | 243 | 0 | 77 |
| Jim Richardson. | 458 | 49.09 | 140 | 0 | 224 | 0 | 94 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 285 | | 73 | 0 | 142 | 0 | 70 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 527 | 51.41 | 166 | 0 | 262 | 0 | 99 |
| Debbie Stivender | 498 | 48.59 | 143 | 0 | 257 | 0 | 98 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 193 | | 59 | 0 | 90 | 0 | 44 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 514 | 43.52 | 166 | 0 | 255 | 0 | 93 |
| Kenneth W. Carpenter. | 365 | 30.91 | 107 | 0 | 178 | 0 | 80 |
| Richard A. Paul | 302 | 25.57 | 88 | 0 | 166 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,255 | | 375 | 0 | 619 | 0 | 261 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 418 | 36.83 | 131 | 0 | 216 | 0 | 71 |
| NO. | 717 | 63.17 | 216 | 0 | 347 | 0 | 154 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 80 | | 19 | 0 | 45 | 0 | 16 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 844 | 71.22 | 248 | 0 | 429 | 0 | 167 |
| NO. | 341 | 28.78 | 113 | 0 | 161 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 33 | | 7 | 0 | 19 | 0 | 7 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 681 | 63.11 | 213 | 0 | 333 | 0 | 135 |
| NO. | 398 | 36.89 | 122 | 0 | 198 | 0 | 78 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 139 | | 33 | 0 | 78 | 0 | 28 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 769 | 71.47 | 224 | 0 | 384 | 0 | 161 |
| NO. | 307 | 28.53 | 112 | 0 | 141 | 0 | 54 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 142 | | 32 | 0 | 84 | 0 | 26 |

0018 18

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 755 | 69.78 | 234 | 0 | 373 | 0 | 148 |
| NO. | 327 | 30.22 | 101 | 0 | 159 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 136 | | 33 | 0 | 77 | 0 | 26 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 348 | 31.46 | 113 | 0 | 162 | 0 | 73 |
| NO. | 758 | 68.54 | 228 | 0 | 381 | 0 | 149 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 110 | | 26 | 0 | 65 | 0 | 19 |

0019 19

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,449 | | | | | | |
| BALLOTS CAST - TOTAL | 1,122 | | 432 | 0 | 372 | 1 | 317 |
| VOTER TURNOUT - TOTAL | | 77.43 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 662 | 59.53 | 250 | 0 | 215 | 1 | 196 |
| Barack Obama (DEM) | 434 | 39.03 | 174 | 0 | 145 | 0 | 115 |
| Gloria La Riva (PSL) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .18 | 1 | 0 | 0 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .27 | 1 | 0 | 1 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 1 | .09 | 1 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .18 | 2 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .45 | 0 | 0 | 5 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 10 | | 3 | 0 | 3 | 0 | 4 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 571 | 54.54 | 221 | 0 | 184 | 1 | 165 |
| Alan Grayson (DEM) | 476 | 45.46 | 191 | 0 | 158 | 0 | 127 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 75 | | 20 | 0 | 30 | 0 | 25 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 915 | 84.18 | 349 | 0 | 317 | 1 | 248 |
| Daniel Lee "Dan" Sells (NPA) | 172 | 15.82 | 69 | 0 | 50 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 35 | | 14 | 0 | 5 | 0 | 16 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 276 | 26.19 | 110 | 0 | 100 | 0 | 66 |
| Emogene W. Stegall (DEM) | 778 | 73.81 | 293 | 0 | 251 | 1 | 233 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 68 | | 29 | 0 | 21 | 0 | 18 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 849 | 99.65 | 336 | 0 | 289 | 1 | 223 |
| WRITE-IN | 3 | .35 | 1 | 0 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 270 | | 95 | 0 | 81 | 0 | 94 |

0019 19

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 655 | 72.14 | 257 | 0 | 228 | 1 | 169 |
| NO. | 253 | 27.86 | 98 | 0 | 94 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 214 | | 77 | 0 | 50 | 0 | 87 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 635 | 72.41 | 251 | 0 | 226 | 1 | 157 |
| NO. | 242 | 27.59 | 91 | 0 | 88 | 0 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 245 | | 90 | 0 | 58 | 0 | 97 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 643 | 73.40 | 247 | 0 | 235 | 1 | 160 |
| NO. | 233 | 26.60 | 93 | 0 | 79 | 0 | 61 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 245 | | 91 | 0 | 58 | 0 | 96 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 618 | 70.79 | 246 | 0 | 221 | 1 | 150 |
| NO. | 255 | 29.21 | 95 | 0 | 93 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 249 | | 91 | 0 | 58 | 0 | 100 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 626 | 71.87 | 243 | 0 | 223 | 1 | 159 |
| NO. | 245 | 28.13 | 97 | 0 | 88 | 0 | 60 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 251 | | 92 | 0 | 61 | 0 | 98 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 613 | 70.95 | 247 | 0 | 217 | 1 | 148 |
| NO. | 251 | 29.05 | 92 | 0 | 90 | 0 | 69 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 258 | | 93 | 0 | 65 | 0 | 100 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 490 | 58.13 | 194 | 0 | 186 | 1 | 109 |
| Denise Lyn | 353 | 41.87 | 138 | 0 | 111 | 0 | 104 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 279 | | 100 | 0 | 75 | 0 | 104 |

0019 19

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 408 | 45.13 | 174 | 0 | 136 | 0 | 98 |
| Jim Richardson. | 496 | 54.87 | 183 | 0 | 180 | 1 | 132 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 218 | | 75 | 0 | 56 | 0 | 87 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 509 | 53.24 | 204 | 0 | 153 | 0 | 152 |
| Debbie Stivender | 447 | 46.76 | 163 | 0 | 177 | 1 | 106 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 166 | | 65 | 0 | 42 | 0 | 59 |
| TAVARES CITY COUNCIL | | | | | | | |
| (Vote for no more than ) 3 | | | | | | | |
| Bob Grenier. | 493 | 25.80 | 210 | 0 | 166 | 0 | 117 |
| Lori Pfister | 526 | 27.52 | 209 | 0 | 182 | 1 | 134 |
| Cliff Ryan | 296 | 15.49 | 124 | 0 | 83 | 0 | 89 |
| Robert Wolfe | 596 | 31.19 | 235 | 0 | 207 | 1 | 153 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,209 | | 440 | 0 | 376 | 1 | 392 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 530 | 40.90 | 220 | 0 | 166 | 0 | 144 |
| Kenneth W. Carpenter. | 424 | 32.72 | 161 | 0 | 150 | 0 | 113 |
| Richard A. Paul | 342 | 26.39 | 136 | 0 | 113 | 0 | 93 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 948 | | 347 | 0 | 315 | 2 | 284 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 450 | 44.25 | 162 | 0 | 157 | 0 | 131 |
| NO. | 567 | 55.75 | 228 | 0 | 181 | 0 | 158 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 104 | | 41 | 0 | 34 | 1 | 28 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 700 | 64.16 | 270 | 0 | 203 | 1 | 226 |
| NO. | 391 | 35.84 | 153 | 0 | 159 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 31 | | 9 | 0 | 10 | 0 | 12 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 586 | 60.79 | 224 | 0 | 186 | 0 | 176 |
| NO. | 378 | 39.21 | 142 | 0 | 144 | 0 | 92 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 158 | | 66 | 0 | 42 | 1 | 49 |

0019 19

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 655 | 69.09 | 248 | 0 | 214 | 1 | 192 |
| NO. | 293 | 30.91 | 110 | 0 | 112 | 0 | 71 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 173 | | 73 | 0 | 46 | 0 | 54 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 651 | 69.48 | 259 | 0 | 224 | 1 | 167 |
| NO. | 286 | 30.52 | 102 | 0 | 96 | 0 | 88 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 184 | | 70 | 0 | 52 | 0 | 62 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 365 | 36.54 | 136 | 0 | 126 | 0 | 103 |
| NO. | 634 | 63.46 | 248 | 0 | 211 | 0 | 175 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 123 | | 48 | 0 | 35 | 1 | 39 |
| ORDINANCE 2008-18 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 413 | 43.02 | 175 | 0 | 129 | 0 | 109 |
| NO. | 547 | 56.98 | 202 | 0 | 179 | 1 | 165 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 79 | | 28 | 0 | 30 | 0 | 21 |
| ORDINANCE 2008-24 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 645 | 67.19 | 245 | 0 | 206 | 0 | 194 |
| NO. | 315 | 32.81 | 128 | 0 | 107 | 1 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 80 | | 33 | 0 | 25 | 0 | 22 |
| ORDINANCE 2008-28 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 513 | 54.34 | 209 | 0 | 167 | 1 | 136 |
| NO. | 431 | 45.66 | 161 | 0 | 142 | 0 | 128 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 96 | | 36 | 0 | 29 | 0 | 31 |

0020 20

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,003 | | | | | | |
| BALLOTS CAST - TOTAL | 850 | | 451 | 1 | 231 | 0 | 167 |
| VOTER TURNOUT - TOTAL | | 84.75 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 470 | 56.02 | 211 | 0 | 162 | 0 | 97 |
| Barack Obama (DEM) | 361 | 43.03 | 233 | 1 | 64 | 0 | 63 |
| Gloria La Riva (PSL) | 1 | .12 | 0 | 0 | 1 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .24 | 0 | 0 | 0 | 0 | 2 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .24 | 1 | 0 | 0 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .12 | 1 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .24 | 1 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 0 | 0 | 0 | 1 |
| Under Votes | 9 | | 3 | 0 | 3 | 0 | 3 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 430 | 55.06 | 204 | 0 | 146 | 0 | 80 |
| Alan Grayson (DEM) | 351 | 44.94 | 219 | 1 | 65 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 69 | | 28 | 0 | 20 | 0 | 21 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 667 | 84.32 | 350 | 1 | 190 | 0 | 126 |
| Daniel Lee "Dan" Sells (NPA) | 124 | 15.68 | 79 | 0 | 25 | 0 | 20 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 59 | | 22 | 0 | 16 | 0 | 21 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 227 | 29.33 | 106 | 0 | 80 | 0 | 41 |
| Emogene W. Stegall (DEM) | 547 | 70.67 | 314 | 1 | 125 | 0 | 107 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 76 | | 31 | 0 | 26 | 0 | 19 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 578 | 99.48 | 305 | 0 | 169 | 0 | 104 |
| WRITE-IN | 3 | .52 | 2 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 269 | | 144 | 1 | 61 | 0 | 63 |

0020 20

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 438 | 70.87 | 237 | 0 | 120 | 0 | 81 |
| NO. | 180 | 29.13 | 99 | 1 | 44 | 0 | 36 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 232 | | 115 | 0 | 67 | 0 | 50 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 406 | 69.64 | 221 | 0 | 110 | 0 | 75 |
| NO. | 177 | 30.36 | 99 | 1 | 43 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 267 | | 131 | 0 | 78 | 0 | 58 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 412 | 70.67 | 217 | 0 | 120 | 0 | 75 |
| NO. | 171 | 29.33 | 99 | 1 | 38 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 267 | | 135 | 0 | 73 | 0 | 59 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 402 | 69.55 | 216 | 0 | 113 | 0 | 73 |
| NO. | 176 | 30.45 | 100 | 1 | 42 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 272 | | 135 | 0 | 76 | 0 | 61 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 402 | 69.43 | 217 | 0 | 113 | 0 | 72 |
| NO. | 177 | 30.57 | 98 | 1 | 44 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 271 | | 136 | 0 | 74 | 0 | 61 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 399 | 69.51 | 213 | 0 | 112 | 0 | 74 |
| NO. | 175 | 30.49 | 100 | 1 | 40 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 276 | | 138 | 0 | 79 | 0 | 59 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 326 | 59.71 | 194 | 0 | 85 | 0 | 47 |
| Denise Lyn | 220 | 40.29 | 101 | 1 | 60 | 0 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 304 | | 156 | 0 | 86 | 0 | 62 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 324 | 53.29 | 186 | 0 | 84 | 0 | 54 |
| Jim Richardson. | 284 | 46.71 | 147 | 1 | 79 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 242 | | 118 | 0 | 68 | 0 | 56 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 399 | 60.18 | 227 | 0 | 103 | 0 | 69 |
| Debbie Stivender | 264 | 39.82 | 132 | 1 | 74 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 187 | | 92 | 0 | 54 | 0 | 41 |
| MOUNT DORA CITY COUNCIL AT-LARGE | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Fay Brooks-Williams | 202 | 30.15 | 115 | 0 | 50 | 0 | 37 |
| James L. Homich | 468 | 69.85 | 254 | 1 | 124 | 0 | 89 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 138 | | 61 | 0 | 48 | 0 | 29 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 345 | 43.84 | 189 | 0 | 87 | 0 | 69 |
| Kenneth W. Carpenter. | 204 | 25.92 | 115 | 0 | 46 | 0 | 43 |
| Richard A. Paul | 238 | 30.24 | 126 | 1 | 60 | 0 | 51 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 913 | | 472 | 1 | 269 | 0 | 171 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 340 | 44.85 | 191 | 0 | 83 | 0 | 66 |
| NO. | 418 | 55.15 | 217 | 1 | 120 | 0 | 80 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 91 | | 43 | 0 | 27 | 0 | 21 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 473 | 58.18 | 229 | 0 | 148 | 0 | 96 |
| NO. | 340 | 41.82 | 202 | 1 | 76 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 37 | | 20 | 0 | 7 | 0 | 10 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 483 | 66.90 | 251 | 1 | 137 | 0 | 94 |
| NO. | 239 | 33.10 | 137 | 0 | 59 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 128 | | 63 | 0 | 35 | 0 | 30 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 535 | 73.79 | 268 | 1 | 161 | 0 | 105 |
| NO. | 190 | 26.21 | 119 | 0 | 38 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 125 | | 64 | 0 | 32 | 0 | 29 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 486 | 67.22 | 238 | 1 | 146 | 0 | 101 |
| NO. | 237 | 32.78 | 148 | 0 | 50 | 0 | 39 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 125 | | 63 | 0 | 35 | 0 | 27 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 264 | 34.78 | 135 | 0 | 71 | 0 | 58 |
| NO. | 495 | 65.22 | 272 | 1 | 136 | 0 | 86 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 91 | | 44 | 0 | 24 | 0 | 23 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,506 | | | | | | |
| BALLOTS CAST - TOTAL | 1,236 | | 325 | 0 | 647 | 0 | 264 |
| VOTER TURNOUT - TOTAL | | 82.07 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 862 | 70.02 | 219 | 0 | 455 | 0 | 188 |
| Barack Obama (DEM) | 358 | 29.08 | 99 | 0 | 186 | 0 | 73 |
| Gloria La Riva (PSL) | 1 | .08 | 1 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .16 | 0 | 0 | 1 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .24 | 0 | 0 | 3 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .41 | 5 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 4 | | 1 | 0 | 1 | 0 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 850 | 73.91 | 220 | 0 | 447 | 0 | 183 |
| John Russell (DEM) | 300 | 26.09 | 88 | 0 | 147 | 0 | 65 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 86 | | 17 | 0 | 53 | 0 | 16 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,050 | 88.61 | 276 | 0 | 562 | 0 | 212 |
| Daniel Lee "Dan" Sells (NPA) | 135 | 11.39 | 37 | 0 | 66 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 51 | | 12 | 0 | 19 | 0 | 20 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 491 | 42.29 | 122 | 0 | 261 | 0 | 108 |
| Emogene W. Stegall (DEM) | 670 | 57.71 | 195 | 0 | 335 | 0 | 140 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 75 | | 8 | 0 | 51 | 0 | 16 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 954 | 99.79 | 234 | 0 | 517 | 0 | 203 |
| WRITE-IN | 2 | .21 | 0 | 0 | 1 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 280 | | 91 | 0 | 129 | 0 | 60 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 649 | 66.98 | 150 | 0 | 359 | 0 | 140 |
| NO. | 320 | 33.02 | 89 | 0 | 174 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 267 | | 86 | 0 | 114 | 0 | 67 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 656 | 70.16 | 156 | 0 | 357 | 0 | 143 |
| NO. | 279 | 29.84 | 74 | 0 | 155 | 0 | 50 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 301 | | 95 | 0 | 135 | 0 | 71 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 650 | 69.74 | 155 | 0 | 353 | 0 | 142 |
| NO. | 282 | 30.26 | 72 | 0 | 160 | 0 | 50 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 304 | | 98 | 0 | 134 | 0 | 72 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 622 | 67.46 | 145 | 0 | 343 | 0 | 134 |
| NO. | 300 | 32.54 | 78 | 0 | 165 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 314 | | 102 | 0 | 139 | 0 | 73 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 658 | 70.91 | 154 | 0 | 362 | 0 | 142 |
| NO. | 270 | 29.09 | 70 | 0 | 150 | 0 | 50 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 308 | | 101 | 0 | 135 | 0 | 72 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 626 | 68.19 | 149 | 0 | 337 | 0 | 140 |
| NO. | 292 | 31.81 | 75 | 0 | 166 | 0 | 51 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 318 | | 101 | 0 | 144 | 0 | 73 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 539 | 60.29 | 125 | 0 | 301 | 0 | 113 |
| Denise Lyn | 355 | 39.71 | 103 | 0 | 186 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 342 | | 97 | 0 | 160 | 0 | 85 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 471 | 48.66 | 128 | 0 | 243 | 0 | 100 |
| Jim Richardson. | 497 | 51.34 | 126 | 0 | 280 | 0 | 91 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 268 | | 71 | 0 | 124 | 0 | 73 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 534 | 52.35 | 144 | 0 | 273 | 0 | 117 |
| Debbie Stivender | 486 | 47.65 | 132 | 0 | 262 | 0 | 92 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 215 | | 48 | 0 | 112 | 0 | 55 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 414 | 43.58 | 100 | 0 | 213 | 0 | 101 |
| Kenneth W. Carpenter. | 284 | 29.89 | 70 | 0 | 159 | 0 | 55 |
| Richard A. Paul | 252 | 26.53 | 65 | 0 | 129 | 0 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,016 | | 295 | 0 | 483 | 0 | 238 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 440 | 38.70 | 128 | 0 | 238 | 0 | 74 |
| NO. | 697 | 61.30 | 177 | 0 | 362 | 0 | 158 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 99 | | 20 | 0 | 47 | 0 | 32 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 847 | 70.47 | 204 | 0 | 457 | 0 | 186 |
| NO. | 355 | 29.53 | 114 | 0 | 175 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 34 | | 7 | 0 | 15 | 0 | 12 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 688 | 63.35 | 183 | 0 | 353 | 0 | 152 |
| NO. | 398 | 36.65 | 107 | 0 | 216 | 0 | 75 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 150 | | 35 | 0 | 78 | 0 | 37 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 769 | 70.88 | 209 | 0 | 399 | 0 | 161 |
| NO. | 316 | 29.12 | 85 | 0 | 169 | 0 | 62 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 150 | | 31 | 0 | 78 | 0 | 41 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 748 | 69.00 | 196 | 0 | 391 | 0 | 161 |
| NO. . . . . | 336 | 31.00 | 95 | 0 | 173 | 0 | 68 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 151 | | 33 | 0 | 83 | 0 | 35 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 366 | 32.45 | 101 | 0 | 191 | 0 | 74 |
| NO. . . . . | 762 | 67.55 | 203 | 0 | 395 | 0 | 164 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 107 | | 20 | 0 | 61 | 0 | 26 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 6,454 | | | | | | |
| BALLOTS CAST - TOTAL | 4,894 | | 2,737 | 4 | 1,426 | 0 | 727 |
| VOTER TURNOUT - TOTAL | | 75.83 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 2,485 | 51.14 | 1,196 | 1 | 825 | 0 | 463 |
| Barack Obama (DEM) | 2,323 | 47.81 | 1,504 | 3 | 567 | 0 | 249 |
| Gloria La Riva (PSL) | 1 | .02 | 0 | 0 | 1 | 0 | 0 |
| Chuck Baldwin (CPF) | 10 | .21 | 5 | 0 | 3 | 0 | 2 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 20 | .41 | 7 | 0 | 9 | 0 | 4 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 2 | .04 | 0 | 0 | 2 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .04 | 0 | 0 | 2 | 0 | 0 |
| Ralph Nader (ECO) | 15 | .31 | 5 | 0 | 7 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .02 | 1 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 13 | | 6 | 0 | 5 | 0 | 2 |
| Under Votes | 22 | | 13 | 0 | 5 | 0 | 4 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 2,548 | 57.32 | 1,269 | 1 | 811 | 0 | 467 |
| John Russell (DEM) | 1,897 | 42.68 | 1,228 | 3 | 460 | 0 | 206 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 447 | | 240 | 0 | 153 | 0 | 54 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 3,270 | 73.92 | 1,740 | 3 | 986 | 0 | 541 |
| Daniel Lee "Dan" Sells (NPA) | 1,154 | 26.08 | 704 | 0 | 321 | 0 | 129 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 470 | | 293 | 1 | 119 | 0 | 57 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 1,696 | 38.56 | 797 | 1 | 615 | 0 | 283 |
| Emogene W. Stegall (DEM) | 2,702 | 61.44 | 1,670 | 2 | 631 | 0 | 399 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 495 | | 269 | 1 | 180 | 0 | 45 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 3,394 | 99.82 | 1,808 | 2 | 1,023 | 0 | 561 |
| WRITE-IN | 6 | .18 | 3 | 0 | 0 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,494 | | 926 | 2 | 403 | 0 | 163 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,716 | 69.82 | 1,491 | 2 | 804 | 0 | 419 |
| NO. | 1,174 | 30.18 | 659 | 0 | 336 | 0 | 179 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 1,003 | | 586 | 2 | 286 | 0 | 129 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,679 | 70.57 | 1,481 | 2 | 780 | 0 | 416 |
| NO. | 1,117 | 29.43 | 626 | 0 | 331 | 0 | 160 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 1,097 | | 630 | 2 | 314 | 0 | 151 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,623 | 69.56 | 1,440 | 1 | 763 | 0 | 419 |
| NO. | 1,148 | 30.44 | 653 | 0 | 336 | 0 | 159 |
| Over Votes | 3 | | 3 | 0 | 0 | 0 | 0 |
| Under Votes | 1,120 | | 641 | 3 | 327 | 0 | 149 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,521 | 67.39 | 1,376 | 1 | 734 | 0 | 410 |
| NO. | 1,220 | 32.61 | 693 | 0 | 359 | 0 | 168 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 1,151 | | 667 | 3 | 332 | 0 | 149 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,648 | 70.46 | 1,452 | 1 | 784 | 0 | 411 |
| NO. | 1,110 | 29.54 | 627 | 0 | 313 | 0 | 170 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 1,135 | | 657 | 3 | 329 | 0 | 146 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,489 | 67.11 | 1,361 | 1 | 726 | 0 | 401 |
| NO. | 1,220 | 32.89 | 686 | 0 | 358 | 0 | 176 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,185 | | 690 | 3 | 342 | 0 | 150 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,950 | 54.42 | 1,068 | 0 | 557 | 0 | 325 |
| Denise Lyn | 1,633 | 45.58 | 906 | 1 | 483 | 0 | 243 |
| Over Votes | 7 | | 4 | 0 | 3 | 0 | 0 |
| Under Votes | 1,304 | | 759 | 3 | 383 | 0 | 159 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,829 | 49.10 | 1,042 | 1 | 496 | 0 | 290 |
| Jim Richardson. | 1,896 | 50.90 | 1,015 | 1 | 592 | 0 | 288 |
| Over Votes | 3 | | 0 | 0 | 3 | 0 | 0 |
| Under Votes | 1,166 | | 680 | 2 | 335 | 0 | 149 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 1,415 | 38.37 | 776 | 0 | 389 | 0 | 250 |
| Debbie Stivender | 2,273 | 61.63 | 1,269 | 2 | 666 | 0 | 336 |
| Over Votes | 4 | | 2 | 0 | 2 | 0 | 0 |
| Under Votes | 1,202 | | 690 | 2 | 369 | 0 | 141 |
| MINNEOLA CITY COUNCIL SEAT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Kelly L. Price. | 2,244 | 70.41 | 1,225 | 2 | 680 | 0 | 337 |
| Larry Reno | 943 | 29.59 | 516 | 0 | 302 | 0 | 125 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,073 | | 624 | 2 | 308 | 0 | 139 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,780 | 40.61 | 1,034 | 1 | 509 | 0 | 236 |
| NO. | 2,603 | 59.39 | 1,410 | 2 | 763 | 0 | 428 |
| Over Votes | 7 | | 4 | 0 | 3 | 0 | 0 |
| Under Votes | 504 | | 289 | 1 | 151 | 0 | 63 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 3,139 | 67.99 | 1,717 | 1 | 897 | 0 | 524 |
| NO. | 1,478 | 32.01 | 864 | 2 | 439 | 0 | 173 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 277 | | 156 | 1 | 90 | 0 | 30 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,450 | 59.29 | 1,382 | 1 | 675 | 0 | 392 |
| NO. | 1,682 | 40.71 | 925 | 1 | 516 | 0 | 240 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 760 | | 429 | 2 | 234 | 0 | 95 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,828 | 69.45 | 1,551 | 2 | 835 | 0 | 440 |
| NO. | 1,244 | 30.55 | 725 | 0 | 328 | 0 | 191 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 821 | | 461 | 2 | 262 | 0 | 96 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,693 | 67.19 | 1,486 | 2 | 777 | 0 | 428 |
| NO. | 1,315 | 32.81 | 749 | 0 | 370 | 0 | 196 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 885 | | 502 | 2 | 278 | 0 | 103 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,575 | 36.96 | 873 | 1 | 478 | 0 | 223 |
| NO. | 2,686 | 63.04 | 1,496 | 1 | 756 | 0 | 433 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 630 | | 366 | 2 | 191 | 0 | 71 |

0023 23

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,922 | | | | | | |
| BALLOTS CAST - TOTAL | 2,930 | | 1,127 | 0 | 1,218 | 0 | 585 |
| VOTER TURNOUT - TOTAL | | 74.71 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,547 | 53.27 | 467 | 0 | 702 | 0 | 378 |
| Barack Obama (DEM) | 1,340 | 46.14 | 652 | 0 | 495 | 0 | 193 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .03 | 1 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 6 | .21 | 2 | 0 | 2 | 0 | 2 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 2 | .07 | 0 | 0 | 2 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .03 | 0 | 0 | 1 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .17 | 1 | 0 | 2 | 0 | 2 |
| Brian Moore (SPF) | 1 | .03 | 0 | 0 | 0 | 0 | 1 |
| Charles Jay (BTP) | 1 | .03 | 0 | 0 | 0 | 0 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 12 | | 3 | 0 | 6 | 0 | 3 |
| Under Votes | 14 | | 1 | 0 | 8 | 0 | 5 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,543 | 58.18 | 474 | 0 | 707 | 0 | 362 |
| John Russell (DEM) | 1,109 | 41.82 | 546 | 0 | 380 | 0 | 183 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 277 | | 107 | 0 | 130 | 0 | 40 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,952 | 100.00 | 703 | 0 | 803 | 0 | 446 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 977 | | 423 | 0 | 415 | 0 | 139 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,950 | 75.70 | 687 | 0 | 837 | 0 | 426 |
| Daniel Lee "Dan" Sells (NPA) | 626 | 24.30 | 301 | 0 | 219 | 0 | 106 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 353 | | 139 | 0 | 161 | 0 | 53 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 994 | 38.53 | 308 | 0 | 470 | 0 | 216 |
| Emogene W. Stegall (DEM) | 1,586 | 61.47 | 694 | 0 | 568 | 0 | 324 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 349 | | 125 | 0 | 179 | 0 | 45 |

0023 23

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,963 | 99.95 | 715 | 0 | 810 | 0 | 438 |
| WRITE-IN. | 1 | .05 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 965 | | 412 | 0 | 406 | 0 | 147 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,534 | 70.08 | 570 | 0 | 614 | 0 | 350 |
| NO. | 655 | 29.92 | 278 | 0 | 264 | 0 | 113 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 739 | | 277 | 0 | 340 | 0 | 122 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,447 | 68.68 | 538 | 0 | 581 | 0 | 328 |
| NO. | 660 | 31.32 | 282 | 0 | 254 | 0 | 124 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 822 | | 307 | 0 | 382 | 0 | 133 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,439 | 68.69 | 529 | 0 | 574 | 0 | 336 |
| NO. | 656 | 31.31 | 280 | 0 | 260 | 0 | 116 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 835 | | 318 | 0 | 384 | 0 | 133 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,378 | 66.25 | 512 | 0 | 550 | 0 | 316 |
| NO. | 702 | 33.75 | 293 | 0 | 274 | 0 | 135 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 850 | | 322 | 0 | 394 | 0 | 134 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,443 | 69.98 | 534 | 0 | 570 | 0 | 339 |
| NO. | 619 | 30.02 | 266 | 0 | 240 | 0 | 113 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 868 | | 327 | 0 | 408 | 0 | 133 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,379 | 67.17 | 530 | 0 | 529 | 0 | 320 |
| NO. | 674 | 32.83 | 264 | 0 | 279 | 0 | 131 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 876 | | 332 | 0 | 410 | 0 | 134 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,000 | 48.78 | 343 | 0 | 412 | 0 | 245 |
| Denise Lyn | 1,050 | 51.22 | 446 | 0 | 396 | 0 | 208 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 879 | | 337 | 0 | 410 | 0 | 132 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,008 | 46.45 | 374 | 0 | 403 | 0 | 231 |
| Jim Richardson. | 1,162 | 53.55 | 437 | 0 | 481 | 0 | 244 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 759 | | 316 | 0 | 333 | 0 | 110 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 783 | 36.76 | 293 | 0 | 274 | 0 | 216 |
| Debbie Stivender | 1,347 | 63.24 | 510 | 0 | 569 | 0 | 268 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 800 | | 324 | 0 | 375 | 0 | 101 |
| GROVELAND CITY COUNCIL SEAT 1 (MAYOR) | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Matthew Baumann | 724 | 44.75 | 286 | 0 | 317 | 0 | 121 |
| Richard Smith | 894 | 55.25 | 355 | 0 | 390 | 0 | 149 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 312 | | 133 | 0 | 138 | 0 | 41 |
| GROVELAND CITY COUNCIL SEAT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Paul Keller. | 669 | 45.63 | 252 | 0 | 293 | 0 | 124 |
| James Smith. | 797 | 54.37 | 324 | 0 | 340 | 0 | 133 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 462 | | 197 | 0 | 211 | 0 | 54 |
| GROVELAND CITY COUNCIL SEAT 5 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John Griffin | 887 | 58.94 | 331 | 0 | 393 | 0 | 163 |
| Michael Radzik. | 618 | 41.06 | 258 | 0 | 271 | 0 | 89 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 424 | | 184 | 0 | 181 | 0 | 59 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,118 | 43.86 | 440 | 0 | 457 | 0 | 221 |
| NO. | 1,431 | 56.14 | 543 | 0 | 581 | 0 | 307 |
| Over Votes | 4 | | 1 | 0 | 3 | 0 | 0 |
| Under Votes | 377 | | 143 | 0 | 177 | 0 | 57 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,986 | 71.72 | 723 | 0 | 850 | 0 | 413 |
| NO. | 783 | 28.28 | 337 | 0 | 299 | 0 | 147 |
| Over Votes | 3 | | 3 | 0 | 0 | 0 | 0 |
| Under Votes | 158 | | 64 | 0 | 69 | 0 | 25 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,459 | 60.97 | 549 | 0 | 593 | 0 | 317 |
| NO. | 934 | 39.03 | 380 | 0 | 361 | 0 | 193 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 534 | | 197 | 0 | 262 | 0 | 75 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,706 | 72.50 | 629 | 0 | 707 | 0 | 370 |
| NO. | 647 | 27.50 | 275 | 0 | 235 | 0 | 137 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 575 | | 222 | 0 | 275 | 0 | 78 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,591 | 69.75 | 608 | 0 | 634 | 0 | 349 |
| NO. | 690 | 30.25 | 266 | 0 | 274 | 0 | 150 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 649 | | 253 | 0 | 310 | 0 | 86 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 871 | 35.42 | 337 | 0 | 370 | 0 | 164 |
| NO. | 1,588 | 64.58 | 613 | 0 | 623 | 0 | 352 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 471 | | 177 | 0 | 225 | 0 | 69 |
| ORDINANCE 2008-07-24 GROVELAND | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 745 | 45.02 | 283 | 0 | 325 | 0 | 137 |
| NO. | 910 | 54.98 | 379 | 0 | 386 | 0 | 145 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 275 | | 112 | 0 | 134 | 0 | 29 |
| ORDINANCE 2008-07-25 GROVELAND | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 901 | 58.02 | 359 | 0 | 374 | 0 | 168 |
| NO. | 652 | 41.98 | 264 | 0 | 283 | 0 | 105 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 376 | | 150 | 0 | 188 | 0 | 38 |

0024 24

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 748 | | | | | | |
| BALLOTS CAST - TOTAL | 611 | | 241 | 0 | 265 | 0 | 105 |
| VOTER TURNOUT - TOTAL | | 81.68 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 421 | 69.02 | 146 | 0 | 193 | 0 | 82 |
| Barack Obama (DEM) | 188 | 30.82 | 94 | 0 | 72 | 0 | 22 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .16 | 0 | 0 | 0 | 0 | 1 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 353 | 60.55 | 130 | 0 | 164 | 0 | 59 |
| Alan Grayson (DEM) | 230 | 39.45 | 99 | 0 | 87 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 28 | | 12 | 0 | 14 | 0 | 2 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 478 | 81.99 | 172 | 0 | 219 | 0 | 87 |
| Daniel Lee "Dan" Sells (NPA) | 105 | 18.01 | 54 | 0 | 36 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 28 | | 15 | 0 | 10 | 0 | 3 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 242 | 42.61 | 89 | 0 | 113 | 0 | 40 |
| Emogene W. Stegall (DEM) | 326 | 57.39 | 140 | 0 | 130 | 0 | 56 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 43 | | 12 | 0 | 22 | 0 | 9 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 446 | 99.55 | 167 | 0 | 195 | 0 | 84 |
| WRITE-IN | 2 | .45 | 0 | 0 | 0 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 163 | | 74 | 0 | 70 | 0 | 19 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 346 | 67.32 | 143 | 0 | 144 | 0 | 59 |
| NO. | 168 | 32.68 | 58 | 0 | 78 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 97 | | 40 | 0 | 43 | 0 | 14 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 323 | 64.60 | 126 | 0 | 142 | 0 | 55 |
| NO. | 177 | 35.40 | 66 | 0 | 78 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 111 | | 49 | 0 | 45 | 0 | 17 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 330 | 66.00 | 123 | 0 | 148 | 0 | 59 |
| NO. | 170 | 34.00 | 66 | 0 | 76 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 111 | | 52 | 0 | 41 | 0 | 18 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 324 | 65.19 | 124 | 0 | 144 | 0 | 56 |
| NO. | 173 | 34.81 | 66 | 0 | 76 | 0 | 31 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 113 | | 51 | 0 | 44 | 0 | 18 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 322 | 64.79 | 125 | 0 | 140 | 0 | 57 |
| NO. | 175 | 35.21 | 66 | 0 | 79 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 114 | | 50 | 0 | 46 | 0 | 18 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 321 | 65.11 | 119 | 0 | 143 | 0 | 59 |
| NO. | 172 | 34.89 | 71 | 0 | 74 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 118 | | 51 | 0 | 48 | 0 | 19 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 269 | 57.60 | 88 | 0 | 136 | 0 | 45 |
| Denise Lyn | 198 | 42.40 | 91 | 0 | 66 | 0 | 41 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 143 | | 61 | 0 | 63 | 0 | 19 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 225 | 45.82 | 87 | 0 | 87 | 0 | 51 |
| Jim Richardson. | 266 | 54.18 | 106 | 0 | 121 | 0 | 39 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 120 | | 48 | 0 | 57 | 0 | 15 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 282 | 55.84 | 127 | 0 | 114 | 0 | 41 |
| Debbie Stivender | 223 | 44.16 | 79 | 0 | 98 | 0 | 46 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 106 | | 35 | 0 | 53 | 0 | 18 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 233 | 40.38 | 93 | 0 | 114 | 0 | 26 |
| NO. | 344 | 59.62 | 137 | 0 | 135 | 0 | 72 |
| Over Votes | 3 | | 0 | 0 | 3 | 0 | 0 |
| Under Votes | 31 | | 11 | 0 | 13 | 0 | 7 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 457 | 75.91 | 178 | 0 | 199 | 0 | 80 |
| NO. | 145 | 24.09 | 59 | 0 | 62 | 0 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 9 | | 4 | 0 | 4 | 0 | 1 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 368 | 66.79 | 142 | 0 | 163 | 0 | 63 |
| NO. | 183 | 33.21 | 77 | 0 | 78 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 60 | | 22 | 0 | 24 | 0 | 14 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 376 | 69.37 | 139 | 0 | 165 | 0 | 72 |
| NO. | 166 | 30.63 | 70 | 0 | 74 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 69 | | 32 | 0 | 26 | 0 | 11 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 395 | 72.74 | 157 | 0 | 169 | 0 | 69 |
| NO. | 148 | 27.26 | 59 | 0 | 65 | 0 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 68 | | 25 | 0 | 31 | 0 | 12 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 180 | 31.75 | 73 | 0 | 77 | 0 | 30 |
| NO. . . . . | 387 | 68.25 | 152 | 0 | 170 | 0 | 65 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 44 | | 16 | 0 | 18 | 0 | 10 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,657 | | | | | | |
| BALLOTS CAST - TOTAL | 2,806 | | 1,002 | 0 | 1,333 | 0 | 471 |
| VOTER TURNOUT - TOTAL | | 76.73 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,718 | 61.51 | 508 | 0 | 879 | 0 | 331 |
| Barack Obama (DEM) | 1,054 | 37.74 | 486 | 0 | 434 | 0 | 134 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .07 | 0 | 0 | 2 | 0 | 0 |
| Gene Amondson (PRO) | 1 | .04 | 0 | 0 | 1 | 0 | 0 |
| Bob Barr (LIB) | 6 | .21 | 2 | 0 | 3 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 3 | .11 | 2 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .04 | 0 | 0 | 1 | 0 | 0 |
| Ralph Nader (ECO) | 8 | .29 | 2 | 0 | 5 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 4 | | 0 | 0 | 2 | 0 | 2 |
| Under Votes | 9 | | 2 | 0 | 5 | 0 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 1,815 | 70.19 | 589 | 0 | 883 | 0 | 343 |
| Tim Cunha (DEM) | 771 | 29.81 | 339 | 0 | 346 | 0 | 86 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 220 | | 74 | 0 | 104 | 0 | 42 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 2,149 | 100.00 | 723 | 0 | 1,061 | 0 | 365 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 656 | | 279 | 0 | 271 | 0 | 106 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 2,260 | 85.87 | 783 | 0 | 1,094 | 0 | 383 |
| Daniel Lee "Dan" Sells (NPA) | 372 | 14.13 | 141 | 0 | 176 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 174 | | 78 | 0 | 63 | 0 | 33 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 1,061 | 40.84 | 320 | 0 | 601 | 0 | 140 |
| Emogene W. Stegall (DEM) | 1,537 | 59.16 | 606 | 0 | 636 | 0 | 295 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 207 | | 75 | 0 | 96 | 0 | 36 |

0025 25

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 2,120 | 99.72 | 718 | 0 | 1,046 | 0 | 356 |
| WRITE-IN. | 6 | .28 | 2 | 0 | 4 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 679 | | 282 | 0 | 282 | 0 | 115 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,577 | 69.75 | 560 | 0 | 763 | 0 | 254 |
| NO. | 684 | 30.25 | 239 | 0 | 341 | 0 | 104 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 543 | | 202 | 0 | 228 | 0 | 113 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,588 | 71.27 | 557 | 0 | 773 | 0 | 258 |
| NO. | 640 | 28.73 | 225 | 0 | 318 | 0 | 97 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 578 | | 220 | 0 | 242 | 0 | 116 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,601 | 72.18 | 557 | 0 | 776 | 0 | 268 |
| NO. | 617 | 27.82 | 219 | 0 | 307 | 0 | 91 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 586 | | 226 | 0 | 248 | 0 | 112 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,535 | 69.71 | 545 | 0 | 743 | 0 | 247 |
| NO. | 667 | 30.29 | 227 | 0 | 334 | 0 | 106 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 604 | | 230 | 0 | 256 | 0 | 118 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,595 | 72.43 | 559 | 0 | 771 | 0 | 265 |
| NO. | 607 | 27.57 | 206 | 0 | 308 | 0 | 93 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 603 | | 236 | 0 | 254 | 0 | 113 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,512 | 69.04 | 535 | 0 | 738 | 0 | 239 |
| NO. | 678 | 30.96 | 230 | 0 | 332 | 0 | 116 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 615 | | 237 | 0 | 262 | 0 | 116 |

0025 25

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,251 | 57.60 | 430 | 0 | 629 | 0 | 192 |
| Denise Lyn | 921 | 42.40 | 330 | 0 | 437 | 0 | 154 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 633 | | 241 | 0 | 267 | 0 | 125 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,301 | 54.66 | 459 | 0 | 636 | 0 | 206 |
| Jim Richardson. | 1,079 | 45.34 | 364 | 0 | 526 | 0 | 189 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 425 | | 178 | 0 | 171 | 0 | 76 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 979 | 42.14 | 331 | 0 | 485 | 0 | 163 |
| Debbie Stivender | 1,344 | 57.86 | 478 | 0 | 649 | 0 | 217 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 483 | | 193 | 0 | 199 | 0 | 91 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 1,194 | 42.15 | 421 | 0 | 558 | 0 | 215 |
| Kenneth W. Carpenter. | 902 | 31.84 | 283 | 0 | 473 | 0 | 146 |
| Richard A. Paul | 737 | 26.01 | 233 | 0 | 369 | 0 | 135 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 2,779 | | 1,067 | 0 | 1,266 | 0 | 446 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,032 | 41.07 | 394 | 0 | 488 | 0 | 150 |
| NO. | 1,481 | 58.93 | 479 | 0 | 725 | 0 | 277 |
| Over Votes | 6 | | 3 | 0 | 3 | 0 | 0 |
| Under Votes | 287 | | 126 | 0 | 117 | 0 | 44 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,008 | 74.32 | 682 | 0 | 940 | 0 | 386 |
| NO. | 694 | 25.68 | 282 | 0 | 341 | 0 | 71 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 103 | | 38 | 0 | 51 | 0 | 14 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,411 | 59.21 | 497 | 0 | 653 | 0 | 261 |
| NO. | 972 | 40.79 | 340 | 0 | 495 | 0 | 137 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 421 | | 165 | 0 | 183 | 0 | 73 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,671 | 69.95 | 573 | 0 | 814 | 0 | 284 |
| NO. | 718 | 30.05 | 262 | 0 | 335 | 0 | 121 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 415 | | 167 | 0 | 182 | 0 | 66 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,607 | 68.09 | 525 | 0 | 796 | 0 | 286 |
| NO. | 753 | 31.91 | 299 | 0 | 345 | 0 | 109 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 446 | | 178 | 0 | 192 | 0 | 76 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 901 | 36.39 | 318 | 0 | 434 | 0 | 149 |
| NO. | 1,575 | 63.61 | 553 | 0 | 745 | 0 | 277 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 327 | | 130 | 0 | 152 | 0 | 45 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,157 | | | | | | |
| BALLOTS CAST - TOTAL | 1,507 | | 684 | 0 | 500 | 0 | 323 |
| VOTER TURNOUT - TOTAL | | 69.87 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 746 | 49.87 | 291 | 0 | 254 | 0 | 201 |
| Barack Obama (DEM) | 740 | 49.47 | 386 | 0 | 239 | 0 | 115 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .13 | 0 | 0 | 2 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .13 | 2 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 1 | .07 | 1 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .07 | 1 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .07 | 1 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .13 | 1 | 0 | 0 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .07 | 0 | 0 | 1 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 1 | 0 | 0 | 0 | 2 |
| Under Votes | 8 | | 0 | 0 | 4 | 0 | 4 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 829 | 60.73 | 347 | 0 | 293 | 0 | 189 |
| Tim Cunha (DEM) | 536 | 39.27 | 271 | 0 | 159 | 0 | 106 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 141 | | 66 | 0 | 47 | 0 | 28 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,076 | 99.91 | 470 | 0 | 371 | 0 | 235 |
| WRITE-IN | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 429 | | 213 | 0 | 128 | 0 | 88 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,111 | 80.62 | 485 | 0 | 382 | 0 | 244 |
| Daniel Lee "Dan" Sells (NPA) | 267 | 19.38 | 134 | 0 | 79 | 0 | 54 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 129 | | 65 | 0 | 39 | 0 | 25 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 369 | 26.68 | 145 | 0 | 158 | 0 | 66 |
| Emogene W. Stegall (DEM) | 1,014 | 73.32 | 476 | 0 | 297 | 0 | 241 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 122 | | 61 | 0 | 45 | 0 | 16 |

0026 26

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,070 | 99.63 | 471 | 0 | 367 | 0 | 232 |
| WRITE-IN. | 4 | .37 | 1 | 0 | 1 | 0 | 2 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 432 | | 211 | 0 | 132 | 0 | 89 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 838 | 70.13 | 378 | 0 | 290 | 0 | 170 |
| NO. | 357 | 29.87 | 159 | 0 | 119 | 0 | 79 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 311 | | 147 | 0 | 90 | 0 | 74 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 831 | 71.03 | 378 | 0 | 288 | 0 | 165 |
| NO. | 339 | 28.97 | 149 | 0 | 113 | 0 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 337 | | 157 | 0 | 99 | 0 | 81 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 846 | 72.37 | 384 | 0 | 292 | 0 | 170 |
| NO. | 323 | 27.63 | 140 | 0 | 110 | 0 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 338 | | 160 | 0 | 98 | 0 | 80 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 812 | 69.58 | 372 | 0 | 280 | 0 | 160 |
| NO. | 355 | 30.42 | 150 | 0 | 122 | 0 | 83 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 340 | | 162 | 0 | 98 | 0 | 80 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 833 | 71.69 | 382 | 0 | 287 | 0 | 164 |
| NO. | 329 | 28.31 | 142 | 0 | 110 | 0 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 345 | | 160 | 0 | 103 | 0 | 82 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 832 | 71.85 | 384 | 0 | 283 | 0 | 165 |
| NO. | 326 | 28.15 | 140 | 0 | 112 | 0 | 74 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 349 | | 160 | 0 | 105 | 0 | 84 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 641 | 56.28 | 295 | 0 | 225 | 0 | 121 |
| Denise Lyn | 498 | 43.72 | 219 | 0 | 161 | 0 | 118 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 366 | | 169 | 0 | 113 | 0 | 84 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 719 | 57.15 | 318 | 0 | 255 | 0 | 146 |
| Jim Richardson. | 539 | 42.85 | 240 | 0 | 174 | 0 | 125 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 246 | | 124 | 0 | 70 | 0 | 52 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 547 | 44.29 | 226 | 0 | 174 | 0 | 147 |
| Debbie Stivender | 688 | 55.71 | 329 | 0 | 240 | 0 | 119 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 272 | | 129 | 0 | 86 | 0 | 57 |
| LEESBURG COMMISSION SEAT 1, DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sanna Sellar Henderson | 645 | 52.96 | 297 | 0 | 206 | 0 | 142 |
| Daniel M. Pietro | 154 | 12.64 | 74 | 0 | 45 | 0 | 35 |
| Charles Townsend | 419 | 34.40 | 155 | 0 | 184 | 0 | 80 |
| Over Votes | 7 | | 4 | 0 | 0 | 0 | 3 |
| Under Votes | 184 | | 88 | 0 | 48 | 0 | 48 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 654 | 43.14 | 305 | 0 | 197 | 0 | 152 |
| Kenneth W. Carpenter. | 459 | 30.28 | 185 | 0 | 167 | 0 | 107 |
| Richard A. Paul | 403 | 26.58 | 181 | 0 | 141 | 0 | 81 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,498 | | 697 | 0 | 495 | 0 | 306 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 622 | 46.91 | 304 | 0 | 205 | 0 | 113 |
| NO. | 704 | 53.09 | 304 | 0 | 237 | 0 | 163 |
| Over Votes | 4 | | 2 | 0 | 1 | 0 | 1 |
| Under Votes | 177 | | 74 | 0 | 57 | 0 | 46 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 984 | 69.05 | 430 | 0 | 322 | 0 | 232 |
| NO. | 441 | 30.95 | 217 | 0 | 157 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 82 | | 37 | 0 | 21 | 0 | 24 |

0026 26

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 774 | 61.62 | 365 | 0 | 263 | 0 | 146 |
| NO. | 482 | 38.38 | 209 | 0 | 164 | 0 | 109 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 251 | | 110 | 0 | 73 | 0 | 68 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 888 | 70.25 | 384 | 0 | 312 | 0 | 192 |
| NO. | 376 | 29.75 | 194 | 0 | 110 | 0 | 72 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 243 | | 106 | 0 | 78 | 0 | 59 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 891 | 70.94 | 403 | 0 | 313 | 0 | 175 |
| NO. | 365 | 29.06 | 169 | 0 | 113 | 0 | 83 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 251 | | 112 | 0 | 74 | 0 | 65 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 570 | 43.38 | 254 | 0 | 211 | 0 | 105 |
| NO. | 744 | 56.62 | 339 | 0 | 230 | 0 | 175 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 193 | | 91 | 0 | 59 | 0 | 43 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,161 | | | | | | |
| BALLOTS CAST - TOTAL | 723 | | 290 | 0 | 267 | 0 | 166 |
| VOTER TURNOUT - TOTAL | | 62.27 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 78 | 10.99 | 26 | 0 | 33 | 0 | 19 |
| Barack Obama (DEM) | 630 | 88.73 | 261 | 0 | 227 | 0 | 142 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .28 | 0 | 0 | 0 | 0 | 2 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 12 | | 3 | 0 | 7 | 0 | 2 |
| Under Votes | 1 | | 0 | 0 | 0 | 0 | 1 |

REPRESENTATIVE IN CONGRESS DISTRICT 6
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Clifford B. (Cliff) Stearns (REP) | 235 | 36.43 | 88 | 0 | 85 | 0 | 62 |
| Tim Cunha (DEM) | 410 | 63.57 | 172 | 0 | 152 | 0 | 86 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 78 | | 30 | 0 | 30 | 0 | 18 |

STATE REPRESENTATIVE DISTRICT 42
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| H. Marlene O'Toole (REP) | 439 | 99.55 | 176 | 0 | 163 | 0 | 100 |
| WRITE-IN | 2 | .45 | 2 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 282 | | 112 | 0 | 104 | 0 | 66 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 436 | 70.44 | 173 | 0 | 145 | 0 | 118 |
| Daniel Lee "Dan" Sells (NPA) | 183 | 29.56 | 79 | 0 | 76 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 104 | | 38 | 0 | 46 | 0 | 20 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 61 | 9.26 | 21 | 0 | 31 | 0 | 9 |
| Emogene W. Stegall (DEM) | 598 | 90.74 | 243 | 0 | 208 | 0 | 147 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 64 | | 26 | 0 | 28 | 0 | 10 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 432 | 99.08 | 170 | 0 | 156 | 0 | 106 |
| WRITE-IN. | 4 | .92 | 3 | 0 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 287 | | 117 | 0 | 111 | 0 | 59 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 457 | 78.52 | 176 | 0 | 161 | 0 | 120 |
| NO. | 125 | 21.48 | 53 | 0 | 50 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 141 | | 61 | 0 | 56 | 0 | 24 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 451 | 79.26 | 180 | 0 | 161 | 0 | 110 |
| NO. | 118 | 20.74 | 46 | 0 | 46 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 154 | | 64 | 0 | 60 | 0 | 30 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 452 | 79.02 | 178 | 0 | 148 | 0 | 126 |
| NO. | 120 | 20.98 | 49 | 0 | 57 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 151 | | 63 | 0 | 62 | 0 | 26 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 435 | 76.32 | 171 | 0 | 149 | 0 | 115 |
| NO. | 135 | 23.68 | 50 | 0 | 61 | 0 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 153 | | 69 | 0 | 57 | 0 | 27 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 448 | 79.01 | 172 | 0 | 162 | 0 | 114 |
| NO. | 119 | 20.99 | 49 | 0 | 48 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 156 | | 69 | 0 | 57 | 0 | 30 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 418 | 75.86 | 166 | 0 | 144 | 0 | 108 |
| NO. | 133 | 24.14 | 50 | 0 | 56 | 0 | 27 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 171 | | 74 | 0 | 66 | 0 | 31 |

0027 27

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 294 | 53.16 | 117 | 0 | 121 | 0 | 56 |
| Denise Lyn | 259 | 46.84 | 98 | 0 | 81 | 0 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 170 | | 75 | 0 | 65 | 0 | 30 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 332 | 56.56 | 142 | 0 | 126 | 0 | 64 |
| Jim Richardson. | 255 | 43.44 | 93 | 0 | 86 | 0 | 76 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 135 | | 54 | 0 | 55 | 0 | 26 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 171 | 29.74 | 69 | 0 | 57 | 0 | 45 |
| Debbie Stivender | 404 | 70.26 | 163 | 0 | 145 | 0 | 96 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 148 | | 58 | 0 | 65 | 0 | 25 |
| LEESBURG COMMISSION SEAT 1, DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sanna Sellar Henderson | 57 | 45.24 | 24 | 0 | 18 | 0 | 15 |
| Daniel M. Pietro | 18 | 14.29 | 6 | 0 | 7 | 0 | 5 |
| Charles Townsend | 51 | 40.48 | 20 | 0 | 25 | 0 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 38 | | 13 | 0 | 15 | 0 | 10 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 354 | 48.10 | 149 | 0 | 119 | 0 | 86 |
| Kenneth W. Carpenter. | 181 | 24.59 | 73 | 0 | 67 | 0 | 41 |
| Richard A. Paul | 201 | 27.31 | 84 | 0 | 71 | 0 | 46 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 710 | | 274 | 0 | 277 | 0 | 159 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 344 | 57.53 | 132 | 0 | 122 | 0 | 90 |
| NO. | 254 | 42.47 | 112 | 0 | 87 | 0 | 55 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 123 | | 45 | 0 | 57 | 0 | 21 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 500 | 78.99 | 200 | 0 | 165 | 0 | 135 |
| NO. | 133 | 21.01 | 60 | 0 | 49 | 0 | 24 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 89 | | 29 | 0 | 53 | 0 | 7 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 373 | 65.90 | 147 | 0 | 129 | 0 | 97 |
| NO. | 193 | 34.10 | 92 | 0 | 63 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 157 | | 51 | 0 | 75 | 0 | 31 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 407 | 72.68 | 166 | 0 | 140 | 0 | 101 |
| NO. | 153 | 27.32 | 72 | 0 | 50 | 0 | 31 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 162 | | 52 | 0 | 76 | 0 | 34 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 409 | 73.69 | 165 | 0 | 137 | 0 | 107 |
| NO. | 146 | 26.31 | 67 | 0 | 50 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 168 | | 58 | 0 | 80 | 0 | 30 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 376 | 63.73 | 149 | 0 | 131 | 0 | 96 |
| NO. | 214 | 36.27 | 97 | 0 | 65 | 0 | 52 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 133 | | 44 | 0 | 71 | 0 | 18 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 874 | | | | | | |
| BALLOTS CAST - TOTAL | 572 | | 244 | 0 | 234 | 0 | 94 |
| VOTER TURNOUT - TOTAL | | 65.45 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 182 | 32.27 | 55 | 0 | 102 | 0 | 25 |
| Barack Obama (DEM) | 373 | 66.13 | 184 | 0 | 124 | 0 | 65 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .18 | 1 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .18 | 0 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 7 | 1.24 | 0 | 0 | 5 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 0 | 2 | 0 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 253 | 49.61 | 90 | 0 | 122 | 0 | 41 |
| Tim Cunha (DEM) | 257 | 50.39 | 122 | 0 | 89 | 0 | 46 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 61 | | 31 | 0 | 23 | 0 | 7 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 388 | 100.00 | 154 | 0 | 162 | 0 | 72 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 182 | | 90 | 0 | 72 | 0 | 20 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 409 | 78.50 | 164 | 0 | 165 | 0 | 80 |
| Daniel Lee "Dan" Sells (NPA) | 112 | 21.50 | 51 | 0 | 51 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 50 | | 29 | 0 | 18 | 0 | 3 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 99 | 18.79 | 38 | 0 | 50 | 0 | 11 |
| Emogene W. Stegall (DEM) | 428 | 81.21 | 188 | 0 | 162 | 0 | 78 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 44 | | 18 | 0 | 22 | 0 | 4 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 384 | 100.00 | 146 | 0 | 166 | 0 | 72 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 186 | | 98 | 0 | 68 | 0 | 20 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 346 | 75.55 | 152 | 0 | 137 | 0 | 57 |
| NO. | 112 | 24.45 | 37 | 0 | 60 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 113 | | 55 | 0 | 37 | 0 | 21 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 346 | 76.21 | 151 | 0 | 140 | 0 | 55 |
| NO. | 108 | 23.79 | 37 | 0 | 55 | 0 | 16 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 117 | | 56 | 0 | 39 | 0 | 22 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 347 | 76.26 | 145 | 0 | 143 | 0 | 59 |
| NO. | 108 | 23.74 | 42 | 0 | 53 | 0 | 13 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 116 | | 57 | 0 | 38 | 0 | 21 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 336 | 74.34 | 146 | 0 | 132 | 0 | 58 |
| NO. | 116 | 25.66 | 40 | 0 | 64 | 0 | 12 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 119 | | 58 | 0 | 38 | 0 | 23 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 332 | 73.94 | 144 | 0 | 133 | 0 | 55 |
| NO. | 117 | 26.06 | 41 | 0 | 60 | 0 | 16 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 121 | | 58 | 0 | 41 | 0 | 22 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 325 | 73.03 | 145 | 0 | 131 | 0 | 49 |
| NO. | 120 | 26.97 | 41 | 0 | 59 | 0 | 20 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 126 | | 58 | 0 | 44 | 0 | 24 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 245 | 55.56 | 99 | 0 | 108 | 0 | 38 |
| Denise Lyn | 196 | 44.44 | 85 | 0 | 80 | 0 | 31 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 129 | | 59 | 0 | 46 | 0 | 24 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 238 | 48.67 | 101 | 0 | 99 | 0 | 38 |
| Jim Richardson. | 251 | 51.33 | 106 | 0 | 104 | 0 | 41 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 82 | | 37 | 0 | 31 | 0 | 14 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 166 | 34.58 | 64 | 0 | 72 | 0 | 30 |
| Debbie Stivender | 314 | 65.42 | 140 | 0 | 125 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 91 | | 40 | 0 | 37 | 0 | 14 |
| LEESBURG COMMISSION SEAT 1, DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sanna Sellar Henderson | 24 | 42.11 | 12 | 0 | 9 | 0 | 3 |
| Daniel M. Pietro | 9 | 15.79 | 8 | 0 | 1 | 0 | 0 |
| Charles Townsend | 24 | 42.11 | 10 | 0 | 6 | 0 | 8 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 13 | | 6 | 0 | 1 | 0 | 6 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 272 | 46.34 | 110 | 0 | 102 | 0 | 60 |
| Kenneth W. Carpenter. | 167 | 28.45 | 66 | 0 | 77 | 0 | 24 |
| Richard A. Paul | 148 | 25.21 | 65 | 0 | 61 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 555 | | 247 | 0 | 228 | 0 | 80 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 245 | 50.41 | 109 | 0 | 94 | 0 | 42 |
| NO. | 241 | 49.59 | 91 | 0 | 109 | 0 | 41 |
| Over Votes | 3 | | 3 | 0 | 0 | 0 | 0 |
| Under Votes | 82 | | 41 | 0 | 31 | 0 | 10 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 426 | 76.90 | 181 | 0 | 180 | 0 | 65 |
| NO. | 128 | 23.10 | 53 | 0 | 48 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 17 | | 10 | 0 | 6 | 0 | 1 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 299 | 61.40 | 127 | 0 | 123 | 0 | 49 |
| NO. | 188 | 38.60 | 75 | 0 | 79 | 0 | 34 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 83 | | 41 | 0 | 32 | 0 | 10 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 324 | 66.80 | 130 | 0 | 142 | 0 | 52 |
| NO. | 161 | 33.20 | 70 | 0 | 61 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 86 | | 44 | 0 | 31 | 0 | 11 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 309 | 65.74 | 124 | 0 | 130 | 0 | 55 |
| NO. | 161 | 34.26 | 70 | 0 | 66 | 0 | 25 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 101 | | 50 | 0 | 38 | 0 | 13 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 248 | 49.60 | 108 | 0 | 99 | 0 | 41 |
| NO. | 252 | 50.40 | 103 | 0 | 105 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 71 | | 33 | 0 | 30 | 0 | 8 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,167 | | | | | | |
| BALLOTS CAST - TOTAL | 861 | | 298 | 0 | 343 | 0 | 220 |
| VOTER TURNOUT - TOTAL | | 73.78 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 493 | 57.80 | 155 | 0 | 216 | 0 | 122 |
| Barack Obama (DEM) | 344 | 40.33 | 137 | 0 | 115 | 0 | 92 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .12 | 0 | 0 | 0 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 7 | .82 | 0 | 0 | 6 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .12 | 1 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 7 | .82 | 3 | 0 | 2 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 0 | 4 | 0 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 526 | 66.67 | 164 | 0 | 217 | 0 | 145 |
| John Russell (DEM) | 263 | 33.33 | 111 | 0 | 92 | 0 | 60 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 71 | | 23 | 0 | 34 | 0 | 14 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 624 | 99.68 | 202 | 0 | 265 | 0 | 157 |
| WRITE-IN | 2 | .32 | 1 | 0 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 234 | | 95 | 0 | 78 | 0 | 61 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 684 | 84.44 | 242 | 0 | 273 | 0 | 169 |
| Daniel Lee "Dan" Sells (NPA) | 126 | 15.56 | 39 | 0 | 55 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 50 | | 17 | 0 | 15 | 0 | 18 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 289 | 36.40 | 97 | 0 | 136 | 0 | 56 |
| Emogene W. Stegall (DEM) | 505 | 63.60 | 174 | 0 | 179 | 0 | 152 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 66 | | 27 | 0 | 28 | 0 | 11 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 623 | 99.20 | 203 | 0 | 262 | 0 | 158 |
| WRITE-IN. | 5 | .80 | 1 | 0 | 1 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 232 | | 94 | 0 | 80 | 0 | 58 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 471 | 69.16 | 168 | 0 | 191 | 0 | 112 |
| NO. | 210 | 30.84 | 72 | 0 | 96 | 0 | 42 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 178 | | 58 | 0 | 56 | 0 | 64 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 457 | 69.03 | 148 | 0 | 198 | 0 | 111 |
| NO. | 205 | 30.97 | 77 | 0 | 83 | 0 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 198 | | 73 | 0 | 62 | 0 | 63 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 462 | 70.11 | 156 | 0 | 196 | 0 | 110 |
| NO. | 197 | 29.89 | 72 | 0 | 81 | 0 | 44 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 199 | | 69 | 0 | 65 | 0 | 65 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 451 | 68.54 | 151 | 0 | 192 | 0 | 108 |
| NO. | 207 | 31.46 | 74 | 0 | 84 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 202 | | 73 | 0 | 67 | 0 | 62 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 456 | 70.15 | 155 | 0 | 191 | 0 | 110 |
| NO. | 194 | 29.85 | 64 | 0 | 84 | 0 | 46 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 210 | | 79 | 0 | 68 | 0 | 63 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 439 | 67.23 | 152 | 0 | 178 | 0 | 109 |
| NO. | 214 | 32.77 | 70 | 0 | 97 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 207 | | 76 | 0 | 68 | 0 | 63 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 388 | 59.51 | 127 | 0 | 156 | 0 | 105 |
| Denise Lyn | 264 | 40.49 | 97 | 0 | 109 | 0 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 208 | | 74 | 0 | 78 | 0 | 56 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 367 | 50.55 | 132 | 0 | 145 | 0 | 90 |
| Jim Richardson. | 359 | 49.45 | 113 | 0 | 156 | 0 | 90 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 134 | | 53 | 0 | 42 | 0 | 39 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 308 | 42.60 | 100 | 0 | 129 | 0 | 79 |
| Debbie Stivender | 415 | 57.40 | 140 | 0 | 165 | 0 | 110 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 137 | | 58 | 0 | 49 | 0 | 30 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 398 | 44.37 | 128 | 0 | 160 | 0 | 110 |
| Kenneth W. Carpenter. | 287 | 32.00 | 96 | 0 | 117 | 0 | 74 |
| Richard A. Paul | 212 | 23.63 | 71 | 0 | 88 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 823 | | 301 | 0 | 321 | 0 | 201 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 337 | 42.77 | 132 | 0 | 134 | 0 | 71 |
| NO. | 451 | 57.23 | 142 | 0 | 180 | 0 | 129 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 72 | | 24 | 0 | 29 | 0 | 19 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 612 | 74.00 | 198 | 0 | 250 | 0 | 164 |
| NO. | 215 | 26.00 | 86 | 0 | 82 | 0 | 47 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 32 | | 13 | 0 | 11 | 0 | 8 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 449 | 60.84 | 156 | 0 | 184 | 0 | 109 |
| NO. | 289 | 39.16 | 100 | 0 | 120 | 0 | 69 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 122 | | 42 | 0 | 39 | 0 | 41 |

0029 29

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 499 | 68.45 | 163 | 0 | 208 | 0 | 128 |
| NO. | 230 | 31.55 | 86 | 0 | 94 | 0 | 50 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 131 | | 49 | 0 | 41 | 0 | 41 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 503 | 68.62 | 172 | 0 | 198 | 0 | 133 |
| NO. | 230 | 31.38 | 77 | 0 | 104 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 127 | | 49 | 0 | 41 | 0 | 37 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 285 | 36.63 | 104 | 0 | 111 | 0 | 70 |
| NO. | 493 | 63.37 | 166 | 0 | 204 | 0 | 123 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 82 | | 28 | 0 | 28 | 0 | 26 |

0030 30

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,015 | | | | | | |
| BALLOTS CAST - TOTAL | 1,639 | | 606 | 0 | 659 | 0 | 374 |
| VOTER TURNOUT - TOTAL | | 81.34 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,029 | 63.25 | 335 | 0 | 458 | 0 | 236 |
| Barack Obama (DEM) | 585 | 35.96 | 265 | 0 | 186 | 0 | 134 |
| Gloria La Riva (PSL) | 1 | .06 | 0 | 0 | 1 | 0 | 0 |
| Chuck Baldwin (CPF) | 5 | .31 | 0 | 0 | 4 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .12 | 0 | 0 | 1 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 1 | .06 | 0 | 0 | 1 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .25 | 2 | 0 | 1 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 4 | | 2 | 0 | 2 | 0 | 0 |
| Under Votes | 8 | | 2 | 0 | 5 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,089 | 71.60 | 375 | 0 | 470 | 0 | 244 |
| John Russell (DEM) | 432 | 28.40 | 191 | 0 | 138 | 0 | 103 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 117 | | 40 | 0 | 51 | 0 | 26 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,221 | 100.00 | 443 | 0 | 501 | 0 | 277 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 417 | | 163 | 0 | 158 | 0 | 96 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,354 | 87.41 | 494 | 0 | 563 | 0 | 297 |
| Daniel Lee "Dan" Sells (NPA) | 195 | 12.59 | 85 | 0 | 66 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 89 | | 27 | 0 | 30 | 0 | 32 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 507 | 33.47 | 177 | 0 | 243 | 0 | 87 |
| Emogene W. Stegall (DEM) | 1,008 | 66.53 | 388 | 0 | 362 | 0 | 258 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 122 | | 40 | 0 | 54 | 0 | 28 |

0030 30

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,218 | 99.27 | 442 | 0 | 513 | 0 | 263 |
| WRITE-IN. | 9 | .73 | 4 | 0 | 2 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 411 | | 160 | 0 | 144 | 0 | 107 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 908 | 70.44 | 357 | 0 | 347 | 0 | 204 |
| NO. | 381 | 29.56 | 129 | 0 | 172 | 0 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 349 | | 120 | 0 | 140 | 0 | 89 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 891 | 71.11 | 346 | 0 | 340 | 0 | 205 |
| NO. | 362 | 28.89 | 128 | 0 | 166 | 0 | 68 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 385 | | 132 | 0 | 153 | 0 | 100 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 884 | 70.83 | 346 | 0 | 342 | 0 | 196 |
| NO. | 364 | 29.17 | 126 | 0 | 165 | 0 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 390 | | 134 | 0 | 152 | 0 | 104 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 851 | 68.96 | 337 | 0 | 321 | 0 | 193 |
| NO. | 383 | 31.04 | 130 | 0 | 180 | 0 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 404 | | 139 | 0 | 158 | 0 | 107 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 873 | 71.09 | 337 | 0 | 336 | 0 | 200 |
| NO. | 355 | 28.91 | 125 | 0 | 163 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 410 | | 144 | 0 | 160 | 0 | 106 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 850 | 69.44 | 333 | 0 | 324 | 0 | 193 |
| NO. | 374 | 30.56 | 126 | 0 | 175 | 0 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 414 | | 147 | 0 | 160 | 0 | 107 |

0030 30

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 630 | 51.81 | 232 | 0 | 262 | 0 | 136 |
| Denise Lyn | 586 | 48.19 | 215 | 0 | 240 | 0 | 131 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 421 | | 158 | 0 | 157 | 0 | 106 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 751 | 55.18 | 298 | 0 | 298 | 0 | 155 |
| Jim Richardson. | 610 | 44.82 | 206 | 0 | 260 | 0 | 144 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 276 | | 102 | 0 | 100 | 0 | 74 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 737 | 53.29 | 282 | 0 | 283 | 0 | 172 |
| Debbie Stivender | 646 | 46.71 | 227 | 0 | 277 | 0 | 142 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 255 | | 97 | 0 | 99 | 0 | 59 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 664 | 41.55 | 228 | 0 | 283 | 0 | 153 |
| Kenneth W. Carpenter. | 514 | 32.17 | 195 | 0 | 197 | 0 | 122 |
| Richard A. Paul | 420 | 26.28 | 166 | 0 | 151 | 0 | 103 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,678 | | 623 | 0 | 687 | 0 | 368 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 665 | 44.30 | 261 | 0 | 273 | 0 | 131 |
| NO. | 836 | 55.70 | 303 | 0 | 327 | 0 | 206 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 134 | | 41 | 0 | 57 | 0 | 36 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,120 | 70.62 | 382 | 0 | 469 | 0 | 269 |
| NO. | 466 | 29.38 | 204 | 0 | 169 | 0 | 93 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 52 | | 20 | 0 | 21 | 0 | 11 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 907 | 63.25 | 334 | 0 | 362 | 0 | 211 |
| NO. | 527 | 36.75 | 200 | 0 | 215 | 0 | 112 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 203 | | 71 | 0 | 82 | 0 | 50 |

0030 30

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 981 | 69.62 | 347 | 0 | 412 | 0 | 222 |
| NO. | 428 | 30.38 | 179 | 0 | 160 | 0 | 89 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 228 | | 79 | 0 | 87 | 0 | 62 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 967 | 69.12 | 367 | 0 | 382 | 0 | 218 |
| NO. | 432 | 30.88 | 159 | 0 | 179 | 0 | 94 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 239 | | 80 | 0 | 98 | 0 | 61 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 526 | 35.69 | 209 | 0 | 206 | 0 | 111 |
| NO. | 948 | 64.31 | 343 | 0 | 389 | 0 | 216 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 163 | | 54 | 0 | 63 | 0 | 46 |

0031 31

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,580 | | | | | | |
| BALLOTS CAST - TOTAL | 1,380 | | 751 | 0 | 350 | 0 | 279 |
| VOTER TURNOUT - TOTAL | | 87.34 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 787 | 57.45 | 389 | 0 | 241 | 0 | 157 |
| Barack Obama (DEM) | 570 | 41.61 | 353 | 0 | 104 | 0 | 113 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 5 | .36 | 2 | 0 | 1 | 0 | 2 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .15 | 2 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 6 | .44 | 2 | 0 | 2 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 0 | 2 | 0 | 1 |
| Under Votes | 7 | | 3 | 0 | 0 | 0 | 4 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 730 | 57.34 | 372 | 0 | 212 | 0 | 146 |
| Alan Grayson (DEM) | 543 | 42.66 | 326 | 0 | 111 | 0 | 106 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 107 | | 53 | 0 | 27 | 0 | 27 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,060 | 83.46 | 550 | 0 | 300 | 0 | 210 |
| Daniel Lee "Dan" Sells (NPA) | 210 | 16.54 | 135 | 0 | 38 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 110 | | 66 | 0 | 12 | 0 | 32 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 490 | 39.48 | 260 | 0 | 147 | 0 | 83 |
| Emogene W. Stegall (DEM) | 751 | 60.52 | 416 | 0 | 172 | 0 | 163 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 138 | | 75 | 0 | 31 | 0 | 32 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 996 | 99.70 | 519 | 0 | 283 | 0 | 194 |
| WRITE-IN | 3 | .30 | 1 | 0 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 381 | | 231 | 0 | 65 | 0 | 85 |

0031 31

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 773 | 74.47 | 412 | 0 | 215 | 0 | 146 |
| NO. | 265 | 25.53 | 148 | 0 | 66 | 0 | 51 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 342 | | 191 | 0 | 69 | 0 | 82 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 768 | 75.96 | 408 | 0 | 212 | 0 | 148 |
| NO. | 243 | 24.04 | 140 | 0 | 63 | 0 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 369 | | 203 | 0 | 75 | 0 | 91 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 750 | 75.08 | 395 | 0 | 211 | 0 | 144 |
| NO. | 249 | 24.92 | 145 | 0 | 63 | 0 | 41 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 381 | | 211 | 0 | 76 | 0 | 94 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 728 | 73.17 | 383 | 0 | 197 | 0 | 148 |
| NO. | 267 | 26.83 | 152 | 0 | 75 | 0 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 385 | | 216 | 0 | 78 | 0 | 91 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 748 | 74.95 | 395 | 0 | 207 | 0 | 146 |
| NO. | 250 | 25.05 | 143 | 0 | 66 | 0 | 41 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 382 | | 213 | 0 | 77 | 0 | 92 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 733 | 74.72 | 383 | 0 | 205 | 0 | 145 |
| NO. | 248 | 25.28 | 143 | 0 | 66 | 0 | 39 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 399 | | 225 | 0 | 79 | 0 | 95 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 575 | 62.03 | 316 | 0 | 167 | 0 | 92 |
| Denise Lyn | 352 | 37.97 | 178 | 0 | 97 | 0 | 77 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 452 | | 257 | 0 | 85 | 0 | 110 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 524 | 53.09 | 281 | 0 | 145 | 0 | 98 |
| Jim Richardson. | 463 | 46.91 | 254 | 0 | 130 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 393 | | 216 | 0 | 75 | 0 | 102 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 503 | 49.56 | 278 | 0 | 133 | 0 | 92 |
| Debbie Stivender | 512 | 50.44 | 263 | 0 | 148 | 0 | 101 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 365 | | 210 | 0 | 69 | 0 | 86 |
| MOUNT DORA CITY COUNCIL AT-LARGE | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Fay Brooks-Williams | 259 | 44.12 | 149 | 0 | 63 | 0 | 47 |
| James L. Homich | 328 | 55.88 | 185 | 0 | 84 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 230 | | 143 | 0 | 43 | 0 | 44 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 602 | 44.26 | 311 | 0 | 168 | 0 | 123 |
| Kenneth W. Carpenter. | 404 | 29.71 | 211 | 0 | 111 | 0 | 82 |
| Richard A. Paul | 354 | 26.03 | 205 | 0 | 102 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,400 | | 775 | 0 | 319 | 0 | 306 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 558 | 44.11 | 313 | 0 | 147 | 0 | 98 |
| NO. | 707 | 55.89 | 379 | 0 | 179 | 0 | 149 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 113 | | 59 | 0 | 24 | 0 | 30 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 888 | 66.82 | 481 | 0 | 229 | 0 | 178 |
| NO. | 441 | 33.18 | 247 | 0 | 111 | 0 | 83 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 50 | | 22 | 0 | 10 | 0 | 18 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 794 | 65.78 | 432 | 0 | 203 | 0 | 159 |
| NO. | 413 | 34.22 | 224 | 0 | 112 | 0 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 173 | | 95 | 0 | 35 | 0 | 43 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 868 | 72.58 | 490 | 0 | 226 | 0 | 152 |
| NO. | 328 | 27.42 | 168 | 0 | 83 | 0 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 184 | | 93 | 0 | 41 | 0 | 50 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 856 | 72.11 | 452 | 0 | 233 | 0 | 171 |
| NO. | 331 | 27.89 | 198 | 0 | 77 | 0 | 56 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 191 | | 101 | 0 | 39 | 0 | 51 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 438 | 35.04 | 238 | 0 | 115 | 0 | 85 |
| NO. | 812 | 64.96 | 449 | 0 | 203 | 0 | 160 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 130 | | 64 | 0 | 32 | 0 | 34 |

0032 32

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,525 | | | | | | |
| BALLOTS CAST - TOTAL | 2,959 | | 1,367 | 3 | 999 | 0 | 590 |
| VOTER TURNOUT - TOTAL | | 83.94 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,873 | 63.79 | 770 | 1 | 676 | 0 | 426 |
| Barack Obama (DEM) | 1,036 | 35.29 | 583 | 2 | 298 | 0 | 153 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 5 | .17 | 0 | 0 | 5 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 10 | .34 | 3 | 0 | 4 | 0 | 3 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 12 | .41 | 3 | 0 | 6 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 | 0 | 0 |
| Under Votes | 20 | | 5 | 0 | 10 | 0 | 5 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 1,676 | 60.48 | 712 | 1 | 629 | 0 | 334 |
| Alan Grayson (DEM) | 1,095 | 39.52 | 581 | 2 | 302 | 0 | 210 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 188 | | 74 | 0 | 68 | 0 | 46 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 2,421 | 86.22 | 1,102 | 1 | 837 | 0 | 481 |
| Daniel Lee "Dan" Sells (NPA) | 387 | 13.78 | 198 | 2 | 124 | 0 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 151 | | 67 | 0 | 38 | 0 | 46 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 992 | 35.90 | 425 | 2 | 372 | 0 | 193 |
| Emogene W. Stegall (DEM) | 1,771 | 64.10 | 876 | 1 | 546 | 0 | 348 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 196 | | 66 | 0 | 81 | 0 | 49 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 2,203 | 99.59 | 989 | 3 | 780 | 0 | 431 |
| WRITE-IN | 9 | .41 | 2 | 0 | 3 | 0 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 747 | | 376 | 0 | 216 | 0 | 155 |

0032 32

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,664 | 70.66 | 787 | 2 | 574 | 0 | 301 |
| NO. | 691 | 29.34 | 308 | 1 | 227 | 0 | 155 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 602 | | 271 | 0 | 197 | 0 | 134 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,648 | 71.31 | 775 | 3 | 574 | 0 | 296 |
| NO. | 663 | 28.69 | 300 | 0 | 220 | 0 | 143 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 648 | | 292 | 0 | 205 | 0 | 151 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,652 | 71.86 | 768 | 3 | 584 | 0 | 297 |
| NO. | 647 | 28.14 | 298 | 0 | 206 | 0 | 143 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 660 | | 301 | 0 | 209 | 0 | 150 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,588 | 69.68 | 743 | 3 | 554 | 0 | 288 |
| NO. | 691 | 30.32 | 315 | 0 | 228 | 0 | 148 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 679 | | 308 | 0 | 217 | 0 | 154 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,637 | 71.89 | 769 | 3 | 573 | 0 | 292 |
| NO. | 640 | 28.11 | 288 | 0 | 207 | 0 | 145 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 682 | | 310 | 0 | 219 | 0 | 153 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,566 | 69.29 | 729 | 3 | 548 | 0 | 286 |
| NO. | 694 | 30.71 | 323 | 0 | 221 | 0 | 150 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 697 | | 313 | 0 | 230 | 0 | 154 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,328 | 61.51 | 618 | 2 | 459 | 0 | 249 |
| Denise Lyn | 831 | 38.49 | 377 | 1 | 277 | 0 | 176 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 800 | | 372 | 0 | 263 | 0 | 165 |

0032 32

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,143 | 49.18 | 556 | 1 | 372 | 0 | 214 |
| Jim Richardson. | 1,181 | 50.82 | 522 | 2 | 432 | 0 | 225 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 635 | | 289 | 0 | 195 | 0 | 151 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 1,187 | 49.27 | 593 | 3 | 362 | 0 | 229 |
| Debbie Stivender | 1,222 | 50.73 | 528 | 0 | 460 | 0 | 234 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 550 | | 246 | 0 | 177 | 0 | 127 |
| EUSTIS CITY COMMISSIONER SEAT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael L. Holland | 837 | 63.31 | 382 | 2 | 300 | 0 | 153 |
| Johnny Barto Smith | 485 | 36.69 | 258 | 0 | 143 | 0 | 84 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 316 | | 149 | 0 | 96 | 0 | 71 |
| EUSTIS CITY COMMISSIONER SEAT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sue Hooper | 690 | 52.39 | 347 | 2 | 245 | 0 | 96 |
| Jim Rotella. | 627 | 47.61 | 295 | 0 | 203 | 0 | 129 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 321 | | 147 | 0 | 91 | 0 | 83 |
| EUSTIS CITY COMMISSIONER SEAT 5 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| William M. Ferree. | 794 | 58.99 | 374 | 1 | 266 | 0 | 153 |
| Jonnie C. Hale. | 552 | 41.01 | 278 | 1 | 188 | 0 | 85 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 292 | | 137 | 0 | 85 | 0 | 70 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 1,285 | 41.76 | 607 | 1 | 425 | 0 | 252 |
| Kenneth W. Carpenter. | 979 | 31.82 | 425 | 2 | 343 | 0 | 209 |
| Richard A. Paul | 813 | 26.42 | 374 | 3 | 275 | 0 | 161 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 2,841 | | 1,328 | 0 | 955 | 0 | 558 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,063 | 39.36 | 493 | 0 | 380 | 0 | 190 |
| NO. | 1,638 | 60.64 | 753 | 2 | 539 | 0 | 344 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 256 | | 120 | 1 | 79 | 0 | 56 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,028 | 71.01 | 895 | 2 | 682 | 0 | 449 |
| NO. | 828 | 28.99 | 425 | 1 | 282 | 0 | 120 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 102 | | 46 | 0 | 35 | 0 | 21 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,698 | 65.16 | 802 | 3 | 548 | 0 | 345 |
| NO. | 908 | 34.84 | 410 | 0 | 329 | 0 | 169 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 353 | | 155 | 0 | 122 | 0 | 76 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,830 | 71.15 | 829 | 3 | 640 | 0 | 358 |
| NO. | 742 | 28.85 | 356 | 0 | 239 | 0 | 147 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 386 | | 181 | 0 | 120 | 0 | 85 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,741 | 68.71 | 787 | 3 | 617 | 0 | 334 |
| NO. | 793 | 31.29 | 375 | 0 | 255 | 0 | 163 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 424 | | 204 | 0 | 127 | 0 | 93 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 949 | 35.50 | 458 | 2 | 322 | 0 | 167 |
| NO. | 1,724 | 64.50 | 782 | 1 | 584 | 0 | 357 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 286 | | 127 | 0 | 93 | 0 | 66 |

0033 33

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,248 | | | | | | |
| BALLOTS CAST - TOTAL | 920 | | 332 | 0 | 401 | 0 | 187 |
| VOTER TURNOUT - TOTAL | | 73.72 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 544 | 59.78 | 175 | 0 | 252 | 0 | 117 |
| Barack Obama (DEM) | 356 | 39.12 | 152 | 0 | 140 | 0 | 64 |
| Gloria La Riva (PSL) | 1 | .11 | 0 | 0 | 1 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .11 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .33 | 2 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 2 | .22 | 0 | 0 | 0 | 0 | 2 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 3 | .33 | 0 | 0 | 1 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 4 | | 0 | 0 | 4 | 0 | 0 |
| Under Votes | 6 | | 3 | 0 | 1 | 0 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 498 | 57.77 | 166 | 0 | 244 | 0 | 88 |
| Alan Grayson (DEM) | 364 | 42.23 | 144 | 0 | 137 | 0 | 83 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 58 | | 22 | 0 | 20 | 0 | 16 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 731 | 83.64 | 261 | 0 | 331 | 0 | 139 |
| Daniel Lee "Dan" Sells (NPA) | 143 | 16.36 | 56 | 0 | 55 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 46 | | 15 | 0 | 15 | 0 | 16 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 283 | 33.18 | 91 | 0 | 146 | 0 | 46 |
| Emogene W. Stegall (DEM) | 570 | 66.82 | 219 | 0 | 227 | 0 | 124 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 67 | | 22 | 0 | 28 | 0 | 17 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 692 | 99.86 | 247 | 0 | 312 | 0 | 133 |
| WRITE-IN | 1 | .14 | 1 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 227 | | 84 | 0 | 89 | 0 | 54 |

0033 33

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 539 | 72.25 | 199 | 0 | 240 | 0 | 100 |
| NO. | 207 | 27.75 | 74 | 0 | 96 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 174 | | 59 | 0 | 65 | 0 | 50 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 534 | 73.35 | 196 | 0 | 240 | 0 | 98 |
| NO. | 194 | 26.65 | 72 | 0 | 88 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 192 | | 64 | 0 | 73 | 0 | 55 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 527 | 72.69 | 193 | 0 | 236 | 0 | 98 |
| NO. | 198 | 27.31 | 73 | 0 | 91 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 195 | | 66 | 0 | 74 | 0 | 55 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 511 | 70.97 | 194 | 0 | 223 | 0 | 94 |
| NO. | 209 | 29.03 | 71 | 0 | 101 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 200 | | 67 | 0 | 77 | 0 | 56 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 524 | 72.98 | 190 | 0 | 236 | 0 | 98 |
| NO. | 194 | 27.02 | 72 | 0 | 88 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 202 | | 70 | 0 | 77 | 0 | 55 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 514 | 71.49 | 193 | 0 | 228 | 0 | 93 |
| NO. | 205 | 28.51 | 73 | 0 | 92 | 0 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 201 | | 66 | 0 | 81 | 0 | 54 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 464 | 65.26 | 170 | 0 | 208 | 0 | 86 |
| Denise Lyn | 247 | 34.74 | 87 | 0 | 101 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 209 | | 75 | 0 | 92 | 0 | 42 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 346 | 46.88 | 134 | 0 | 144 | 0 | 68 |
| Jim Richardson. | 392 | 53.12 | 134 | 0 | 184 | 0 | 74 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 182 | | 64 | 0 | 73 | 0 | 45 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 349 | 46.53 | 127 | 0 | 150 | 0 | 72 |
| Debbie Stivender | 401 | 53.47 | 141 | 0 | 186 | 0 | 74 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 170 | | 64 | 0 | 65 | 0 | 41 |
| EUSTIS CITY COMMISSIONER SEAT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael L. Holland | 149 | 54.98 | 63 | 0 | 51 | 0 | 35 |
| Johnny Barto Smith | 122 | 45.02 | 47 | 0 | 42 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 60 | | 23 | 0 | 18 | 0 | 19 |
| EUSTIS CITY COMMISSIONER SEAT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sue Hooper | 138 | 48.94 | 60 | 0 | 45 | 0 | 33 |
| Jim Rotella. | 144 | 51.06 | 53 | 0 | 56 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 49 | | 20 | 0 | 10 | 0 | 19 |
| EUSTIS CITY COMMISSIONER SEAT 5 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| William M. Ferree. | 133 | 48.72 | 43 | 0 | 55 | 0 | 35 |
| Jonnie C. Hale. | 140 | 51.28 | 67 | 0 | 43 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 58 | | 23 | 0 | 13 | 0 | 22 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 399 | 42.00 | 145 | 0 | 157 | 0 | 97 |
| Kenneth W. Carpenter. | 306 | 32.21 | 96 | 0 | 158 | 0 | 52 |
| Richard A. Paul | 245 | 25.79 | 94 | 0 | 107 | 0 | 44 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 888 | | 329 | 0 | 378 | 0 | 181 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 376 | 45.03 | 143 | 0 | 170 | 0 | 63 |
| NO. | 459 | 54.97 | 156 | 0 | 203 | 0 | 100 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 84 | | 33 | 0 | 27 | 0 | 24 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 637 | 71.73 | 213 | 0 | 292 | 0 | 132 |
| NO. | 251 | 28.27 | 103 | 0 | 100 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 32 | | 16 | 0 | 9 | 0 | 7 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 518 | 64.19 | 200 | 0 | 215 | 0 | 103 |
| NO. | 289 | 35.81 | 88 | 0 | 148 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 113 | | 44 | 0 | 38 | 0 | 31 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 554 | 70.30 | 190 | 0 | 254 | 0 | 110 |
| NO. | 234 | 29.70 | 90 | 0 | 100 | 0 | 44 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 131 | | 51 | 0 | 47 | 0 | 33 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 549 | 69.14 | 198 | 0 | 245 | 0 | 106 |
| NO. | 245 | 30.86 | 86 | 0 | 107 | 0 | 52 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 126 | | 48 | 0 | 49 | 0 | 29 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 299 | 36.20 | 103 | 0 | 131 | 0 | 65 |
| NO. | 527 | 63.80 | 191 | 0 | 238 | 0 | 98 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 94 | | 38 | 0 | 32 | 0 | 24 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,830 | | | | | | |
| BALLOTS CAST - TOTAL | 2,837 | | 847 | 1 | 1,391 | 0 | 598 |
| VOTER TURNOUT - TOTAL | | 74.07 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,654 | 58.84 | 415 | 1 | 842 | 0 | 396 |
| Barack Obama (DEM) | 1,130 | 40.20 | 422 | 0 | 520 | 0 | 188 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .04 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 7 | .25 | 4 | 0 | 1 | 0 | 2 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .04 | 0 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .04 | 1 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 14 | .50 | 0 | 0 | 7 | 0 | 7 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 3 | .11 | 0 | 0 | 2 | 0 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 8 | | 1 | 0 | 7 | 0 | 0 |
| Under Votes | 18 | | 4 | 0 | 10 | 0 | 4 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,668 | 64.33 | 437 | 0 | 819 | 0 | 412 |
| John Russell (DEM) | 925 | 35.67 | 339 | 1 | 439 | 0 | 146 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 244 | | 71 | 0 | 133 | 0 | 40 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 2,321 | 85.36 | 675 | 1 | 1,152 | 0 | 493 |
| Daniel Lee "Dan" Sells (NPA) | 398 | 14.64 | 128 | 0 | 196 | 0 | 74 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 117 | | 44 | 0 | 42 | 0 | 31 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 884 | 33.70 | 231 | 0 | 483 | 0 | 170 |
| Emogene W. Stegall (DEM) | 1,739 | 66.30 | 549 | 1 | 796 | 0 | 393 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 213 | | 67 | 0 | 112 | 0 | 34 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 2,162 | 99.86 | 598 | 1 | 1,093 | 0 | 470 |
| WRITE-IN | 3 | .14 | 0 | 0 | 3 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 672 | | 249 | 0 | 295 | 0 | 128 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,624 | 70.70 | 465 | 0 | 809 | 0 | 350 |
| NO. | 673 | 29.30 | 204 | 1 | 347 | 0 | 121 |
| Over Votes | 3 | | 0 | 0 | 3 | 0 | 0 |
| Under Votes | 537 | | 178 | 0 | 232 | 0 | 127 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,583 | 70.23 | 454 | 0 | 787 | 0 | 342 |
| NO. | 671 | 29.77 | 205 | 1 | 347 | 0 | 118 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 583 | | 188 | 0 | 257 | 0 | 138 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,578 | 70.60 | 459 | 0 | 780 | 0 | 339 |
| NO. | 657 | 29.40 | 197 | 1 | 341 | 0 | 118 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 602 | | 191 | 0 | 270 | 0 | 141 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,533 | 69.12 | 444 | 0 | 754 | 0 | 335 |
| NO. | 685 | 30.88 | 204 | 1 | 361 | 0 | 119 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 619 | | 199 | 0 | 276 | 0 | 144 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,575 | 70.79 | 464 | 0 | 776 | 0 | 335 |
| NO. | 650 | 29.21 | 189 | 1 | 340 | 0 | 120 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 612 | | 194 | 0 | 275 | 0 | 143 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,506 | 68.14 | 432 | 0 | 745 | 0 | 329 |
| NO. | 704 | 31.86 | 212 | 1 | 369 | 0 | 122 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 626 | | 203 | 0 | 276 | 0 | 147 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,325 | 60.39 | 386 | 1 | 686 | 0 | 252 |
| Denise Lyn | 869 | 39.61 | 258 | 0 | 403 | 0 | 208 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 643 | | 203 | 0 | 302 | 0 | 138 |

0034 34

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,299 | 55.73 | 380 | 0 | 669 | 0 | 250 |
| Jim Richardson. | 1,032 | 44.27 | 305 | 1 | 504 | 0 | 222 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 506 | | 162 | 0 | 218 | 0 | 126 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 1,030 | 43.57 | 318 | 1 | 485 | 0 | 226 |
| Debbie Stivender | 1,334 | 56.43 | 364 | 0 | 694 | 0 | 276 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 473 | | 165 | 0 | 212 | 0 | 96 |
| TAVARES CITY COUNCIL | | | | | | | |
| (Vote for no more than ) 3 | | | | | | | |
| Bob Grenier. | 10 | 20.41 | 2 | 0 | 5 | 0 | 3 |
| Lori Pfister | 15 | 30.61 | 4 | 0 | 5 | 0 | 6 |
| Cliff Ryan | 10 | 20.41 | 3 | 0 | 5 | 0 | 2 |
| Robert Wolfe | 14 | 28.57 | 1 | 0 | 8 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 44 | | 5 | 0 | 19 | 0 | 20 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 1,269 | 42.76 | 348 | 1 | 620 | 0 | 300 |
| Kenneth W. Carpenter. | 936 | 31.54 | 265 | 1 | 487 | 0 | 183 |
| Richard A. Paul | 763 | 25.71 | 223 | 0 | 378 | 0 | 162 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 2,706 | | 858 | 0 | 1,297 | 0 | 551 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,097 | 42.11 | 344 | 1 | 549 | 0 | 203 |
| NO. | 1,508 | 57.89 | 429 | 0 | 738 | 0 | 341 |
| Over Votes | 7 | | 2 | 0 | 5 | 0 | 0 |
| Under Votes | 225 | | 72 | 0 | 99 | 0 | 54 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,969 | 71.84 | 575 | 0 | 935 | 0 | 459 |
| NO. | 772 | 28.16 | 241 | 1 | 418 | 0 | 112 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 94 | | 29 | 0 | 38 | 0 | 27 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,459 | 59.62 | 435 | 1 | 697 | 0 | 326 |
| NO. | 988 | 40.38 | 294 | 0 | 508 | 0 | 186 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 388 | | 118 | 0 | 184 | 0 | 86 |

0034 34

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,651 | 68.59 | 477 | 1 | 817 | 0 | 356 |
| NO. | 756 | 31.41 | 237 | 0 | 367 | 0 | 152 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 429 | | 132 | 0 | 207 | 0 | 90 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,660 | 68.34 | 491 | 1 | 806 | 0 | 362 |
| NO. | 769 | 31.66 | 228 | 0 | 390 | 0 | 151 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 406 | | 127 | 0 | 194 | 0 | 85 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 865 | 33.95 | 260 | 0 | 437 | 0 | 168 |
| NO. | 1,683 | 66.05 | 503 | 1 | 815 | 0 | 364 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 289 | | 84 | 0 | 139 | 0 | 66 |
| ORDINANCE 2008-18 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 6 | 22.22 | 0 | 0 | 4 | 0 | 2 |
| NO. | 21 | 77.78 | 5 | 0 | 8 | 0 | 8 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 0 | 2 | 0 | 2 |
| ORDINANCE 2008-24 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 12 | 44.44 | 0 | 0 | 6 | 0 | 6 |
| NO. | 15 | 55.56 | 5 | 0 | 6 | 0 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 0 | 2 | 0 | 2 |
| ORDINANCE 2008-28 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 14 | 53.85 | 2 | 0 | 7 | 0 | 5 |
| NO. | 12 | 46.15 | 3 | 0 | 4 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 0 | 3 | 0 | 2 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,334 | | | | | | |
| BALLOTS CAST - TOTAL | 961 | | 364 | 0 | 381 | 0 | 216 |
| VOTER TURNOUT - TOTAL | | 72.04 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 530 | 55.97 | 168 | 0 | 234 | 0 | 128 |
| Barack Obama (DEM) | 407 | 42.98 | 192 | 0 | 136 | 0 | 79 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .21 | 0 | 0 | 2 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 5 | .53 | 0 | 0 | 5 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .11 | 1 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .21 | 1 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 12 | | 2 | 0 | 3 | 0 | 7 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 458 | 52.76 | 163 | 0 | 190 | 0 | 105 |
| Alan Grayson (DEM) | 410 | 47.24 | 174 | 0 | 140 | 0 | 96 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 93 | | 27 | 0 | 51 | 0 | 15 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 727 | 80.78 | 274 | 0 | 287 | 0 | 166 |
| Daniel Lee "Dan" Sells (NPA) | 173 | 19.22 | 68 | 0 | 72 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 61 | | 22 | 0 | 22 | 0 | 17 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 236 | 26.61 | 71 | 0 | 117 | 0 | 48 |
| Emogene W. Stegall (DEM) | 651 | 73.39 | 266 | 0 | 233 | 0 | 152 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 74 | | 27 | 0 | 31 | 0 | 16 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 672 | 100.00 | 255 | 0 | 259 | 0 | 158 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 289 | | 109 | 0 | 122 | 0 | 58 |

0035 35

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 522 | 68.41 | 202 | 0 | 193 | 0 | 127 |
| NO. | 241 | 31.59 | 97 | 0 | 100 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 198 | | 65 | 0 | 88 | 0 | 45 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 499 | 66.18 | 189 | 0 | 190 | 0 | 120 |
| NO. | 255 | 33.82 | 106 | 0 | 101 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 207 | | 69 | 0 | 90 | 0 | 48 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 511 | 68.13 | 190 | 0 | 200 | 0 | 121 |
| NO. | 239 | 31.87 | 104 | 0 | 93 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 211 | | 70 | 0 | 88 | 0 | 53 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 491 | 65.82 | 187 | 0 | 186 | 0 | 118 |
| NO. | 255 | 34.18 | 101 | 0 | 106 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 215 | | 76 | 0 | 89 | 0 | 50 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 515 | 68.94 | 191 | 0 | 201 | 0 | 123 |
| NO. | 232 | 31.06 | 98 | 0 | 93 | 0 | 41 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 214 | | 75 | 0 | 87 | 0 | 52 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 493 | 66.35 | 187 | 0 | 192 | 0 | 114 |
| NO. | 250 | 33.65 | 103 | 0 | 98 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 218 | | 74 | 0 | 91 | 0 | 53 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 430 | 59.15 | 156 | 0 | 176 | 0 | 98 |
| Denise Lyn | 297 | 40.85 | 126 | 0 | 104 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 234 | | 82 | 0 | 101 | 0 | 51 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 367 | 48.67 | 153 | 0 | 147 | 0 | 67 |
| Jim Richardson. | 387 | 51.33 | 132 | 0 | 155 | 0 | 100 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 207 | | 79 | 0 | 79 | 0 | 49 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 328 | 42.27 | 130 | 0 | 127 | 0 | 71 |
| Debbie Stivender | 448 | 57.73 | 161 | 0 | 180 | 0 | 107 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 185 | | 73 | 0 | 74 | 0 | 38 |
| MOUNT DORA CITY COUNCIL AT-LARGE | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Fay Brooks-Williams | 89 | 35.60 | 48 | 0 | 23 | 0 | 18 |
| James L. Homich | 161 | 64.40 | 62 | 0 | 64 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 66 | | 23 | 0 | 29 | 0 | 14 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 479 | 45.49 | 180 | 0 | 182 | 0 | 117 |
| Kenneth W. Carpenter. | 319 | 30.29 | 106 | 0 | 138 | 0 | 75 |
| Richard A. Paul | 255 | 24.22 | 93 | 0 | 106 | 0 | 56 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 869 | | 349 | 0 | 336 | 0 | 184 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 388 | 45.17 | 141 | 0 | 165 | 0 | 82 |
| NO. | 471 | 54.83 | 185 | 0 | 177 | 0 | 109 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 100 | | 36 | 0 | 39 | 0 | 25 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 639 | 69.53 | 225 | 0 | 258 | 0 | 156 |
| NO. | 280 | 30.47 | 124 | 0 | 108 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 42 | | 15 | 0 | 15 | 0 | 12 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 498 | 60.95 | 193 | 0 | 199 | 0 | 106 |
| NO. | 319 | 39.05 | 124 | 0 | 122 | 0 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 144 | | 47 | 0 | 60 | 0 | 37 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 536 | 65.37 | 205 | 0 | 211 | 0 | 120 |
| NO. | 284 | 34.63 | 111 | 0 | 116 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 141 | | 48 | 0 | 54 | 0 | 39 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 548 | 66.99 | 200 | 0 | 216 | 0 | 132 |
| NO. | 270 | 33.01 | 113 | 0 | 108 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 143 | | 51 | 0 | 57 | 0 | 35 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 314 | 36.94 | 123 | 0 | 128 | 0 | 63 |
| NO. | 536 | 63.06 | 201 | 0 | 207 | 0 | 128 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 111 | | 40 | 0 | 46 | 0 | 25 |

0036 36

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,652 | | | | | | |
| BALLOTS CAST - TOTAL | 1,336 | | 640 | 0 | 442 | 2 | 252 |
| VOTER TURNOUT - TOTAL | | 80.87 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 717 | 53.99 | 300 | 0 | 272 | 2 | 143 |
| Barack Obama (DEM) | 599 | 45.11 | 335 | 0 | 162 | 0 | 102 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 3 | .23 | 0 | 0 | 1 | 0 | 2 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .15 | 1 | 0 | 0 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .08 | 0 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .15 | 2 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .30 | 1 | 0 | 3 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 0 | 3 | 0 | 4 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 668 | 53.96 | 288 | 0 | 251 | 1 | 128 |
| Alan Grayson (DEM) | 570 | 46.04 | 317 | 0 | 154 | 0 | 99 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 97 | | 34 | 0 | 37 | 1 | 25 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,048 | 82.65 | 498 | 0 | 358 | 2 | 190 |
| Daniel Lee "Dan" Sells (NPA) | 220 | 17.35 | 114 | 0 | 65 | 0 | 41 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 67 | | 27 | 0 | 19 | 0 | 21 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 368 | 29.70 | 153 | 0 | 159 | 0 | 56 |
| Emogene W. Stegall (DEM) | 871 | 70.30 | 444 | 0 | 245 | 1 | 181 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 97 | | 43 | 0 | 38 | 1 | 15 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 976 | 100.00 | 477 | 0 | 326 | 1 | 172 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 360 | | 163 | 0 | 116 | 1 | 80 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 752 | 70.61 | 357 | 0 | 263 | 1 | 131 |
| NO. | 313 | 29.39 | 159 | 0 | 101 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 271 | | 124 | 0 | 78 | 1 | 68 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 720 | 70.11 | 334 | 0 | 261 | 1 | 124 |
| NO. | 307 | 29.89 | 167 | 0 | 91 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 309 | | 139 | 0 | 90 | 1 | 79 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 726 | 71.18 | 339 | 0 | 264 | 0 | 123 |
| NO. | 294 | 28.82 | 157 | 0 | 87 | 1 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 316 | | 144 | 0 | 91 | 1 | 80 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 696 | 68.71 | 329 | 0 | 249 | 1 | 117 |
| NO. | 317 | 31.29 | 168 | 0 | 96 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 323 | | 143 | 0 | 97 | 1 | 82 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 721 | 71.25 | 338 | 0 | 258 | 1 | 124 |
| NO. | 291 | 28.75 | 157 | 0 | 87 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 324 | | 145 | 0 | 97 | 1 | 81 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 693 | 69.09 | 323 | 0 | 253 | 1 | 116 |
| NO. | 310 | 30.91 | 167 | 0 | 89 | 0 | 54 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 332 | | 150 | 0 | 99 | 1 | 82 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 606 | 61.03 | 303 | 0 | 210 | 1 | 92 |
| Denise Lyn | 387 | 38.97 | 193 | 0 | 116 | 0 | 78 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 343 | | 144 | 0 | 116 | 1 | 82 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 551 | 51.74 | 274 | 0 | 179 | 2 | 96 |
| Jim Richardson. | 514 | 48.26 | 266 | 0 | 159 | 0 | 89 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 270 | | 100 | 0 | 103 | 0 | 67 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 545 | 49.41 | 285 | 0 | 149 | 1 | 110 |
| Debbie Stivender | 558 | 50.59 | 263 | 0 | 205 | 1 | 89 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 233 | | 92 | 0 | 88 | 0 | 53 |
| EUSTIS CITY COMMISSIONER SEAT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael L. Holland | 637 | 55.30 | 323 | 0 | 208 | 2 | 104 |
| Johnny Barto Smith | 515 | 44.70 | 241 | 0 | 165 | 0 | 109 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 184 | | 76 | 0 | 69 | 0 | 39 |
| EUSTIS CITY COMMISSIONER SEAT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sue Hooper | 526 | 45.94 | 263 | 0 | 171 | 2 | 90 |
| Jim Rotella. | 619 | 54.06 | 301 | 0 | 198 | 0 | 120 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 191 | | 76 | 0 | 73 | 0 | 42 |
| EUSTIS CITY COMMISSIONER SEAT 5 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| William M. Ferree. | 644 | 55.47 | 316 | 0 | 215 | 1 | 112 |
| Jonnie C. Hale. | 517 | 44.53 | 255 | 0 | 167 | 1 | 94 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 175 | | 69 | 0 | 60 | 0 | 46 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 585 | 40.60 | 289 | 0 | 185 | 1 | 110 |
| Kenneth W. Carpenter. | 462 | 32.06 | 233 | 0 | 145 | 0 | 84 |
| Richard A. Paul | 394 | 27.34 | 198 | 0 | 114 | 1 | 81 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,231 | | 560 | 0 | 440 | 2 | 229 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 512 | 42.35 | 263 | 0 | 161 | 1 | 87 |
| NO. | 697 | 57.65 | 318 | 0 | 243 | 1 | 135 |
| Over Votes | 2 | | 1 | 0 | 0 | 0 | 1 |
| Under Votes | 125 | | 58 | 0 | 38 | 0 | 29 |

0036 36

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 824 | 64.17 | 371 | 0 | 286 | 0 | 167 |
| NO. | 460 | 35.83 | 239 | 0 | 142 | 2 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 52 | | 30 | 0 | 14 | 0 | 8 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 680 | 58.32 | 331 | 0 | 226 | 2 | 121 |
| NO. | 486 | 41.68 | 222 | 0 | 167 | 0 | 97 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 169 | | 86 | 0 | 49 | 0 | 34 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 794 | 68.80 | 362 | 0 | 272 | 2 | 158 |
| NO. | 360 | 31.20 | 187 | 0 | 113 | 0 | 60 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 182 | | 91 | 0 | 57 | 0 | 34 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 795 | 70.11 | 375 | 0 | 269 | 2 | 149 |
| NO. | 339 | 29.89 | 165 | 0 | 113 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 202 | | 100 | 0 | 60 | 0 | 42 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 456 | 38.19 | 219 | 0 | 158 | 1 | 78 |
| NO. | 738 | 61.81 | 349 | 0 | 247 | 1 | 141 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 142 | | 72 | 0 | 37 | 0 | 33 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,504 | | | | | | |
| BALLOTS CAST - TOTAL | 1,302 | | 170 | 0 | 816 | 1 | 315 |
| VOTER TURNOUT - TOTAL | | 86.57 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 776 | 60.11 | 88 | 0 | 494 | 1 | 193 |
| Barack Obama (DEM) | 499 | 38.65 | 80 | 0 | 306 | 0 | 113 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .08 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 1 | .08 | 0 | 0 | 1 | 0 | 0 |
| Bob Barr (LIB) | 7 | .54 | 1 | 0 | 3 | 0 | 3 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 3 | .23 | 0 | 0 | 1 | 0 | 2 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .31 | 0 | 0 | 4 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 9 | | 1 | 0 | 5 | 0 | 3 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 756 | 63.26 | 74 | 0 | 485 | 1 | 196 |
| John Russell (DEM) | 439 | 36.74 | 81 | 0 | 260 | 0 | 98 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 106 | | 15 | 0 | 70 | 0 | 21 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 959 | 100.00 | 112 | 0 | 610 | 1 | 236 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 343 | | 58 | 0 | 206 | 0 | 79 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 958 | 80.10 | 111 | 0 | 601 | 1 | 245 |
| Daniel Lee "Dan" Sells (NPA) | 238 | 19.90 | 47 | 0 | 147 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 106 | | 12 | 0 | 68 | 0 | 26 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 429 | 36.02 | 43 | 0 | 307 | 0 | 79 |
| Emogene W. Stegall (DEM) | 762 | 63.98 | 113 | 0 | 437 | 1 | 211 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 110 | | 14 | 0 | 71 | 0 | 25 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 948 | 99.79 | 116 | 0 | 601 | 1 | 230 |
| WRITE-IN. | 2 | .21 | 0 | 0 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 352 | | 54 | 0 | 213 | 0 | 85 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 697 | 71.56 | 94 | 0 | 423 | 1 | 179 |
| NO. | 277 | 28.44 | 31 | 0 | 193 | 0 | 53 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 326 | | 45 | 0 | 199 | 0 | 82 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 677 | 71.34 | 81 | 0 | 420 | 1 | 175 |
| NO. | 272 | 28.66 | 36 | 0 | 181 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 353 | | 53 | 0 | 215 | 0 | 85 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 690 | 72.94 | 85 | 0 | 428 | 1 | 176 |
| NO. | 256 | 27.06 | 32 | 0 | 172 | 0 | 52 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 356 | | 53 | 0 | 216 | 0 | 87 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 664 | 70.41 | 82 | 0 | 407 | 1 | 174 |
| NO. | 279 | 29.59 | 34 | 0 | 192 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 359 | | 54 | 0 | 217 | 0 | 88 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 671 | 71.92 | 80 | 0 | 413 | 1 | 177 |
| NO. | 262 | 28.08 | 36 | 0 | 176 | 0 | 50 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 369 | | 54 | 0 | 227 | 0 | 88 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 661 | 70.54 | 78 | 0 | 414 | 1 | 168 |
| NO. | 276 | 29.46 | 38 | 0 | 181 | 0 | 57 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 364 | | 54 | 0 | 220 | 0 | 90 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 596 | 61.70 | 72 | 0 | 388 | 0 | 136 |
| Denise Lyn | 370 | 38.30 | 48 | 0 | 227 | 1 | 94 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 336 | | 50 | 0 | 201 | 0 | 85 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 522 | 51.08 | 69 | 0 | 331 | 1 | 121 |
| Jim Richardson. | 500 | 48.92 | 59 | 0 | 332 | 0 | 109 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 279 | | 42 | 0 | 152 | 0 | 85 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 469 | 45.62 | 59 | 0 | 313 | 0 | 97 |
| Debbie Stivender | 559 | 54.38 | 66 | 0 | 346 | 1 | 146 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 274 | | 45 | 0 | 157 | 0 | 72 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 649 | 46.49 | 83 | 0 | 420 | 1 | 145 |
| Kenneth W. Carpenter. | 383 | 27.44 | 39 | 0 | 239 | 0 | 105 |
| Richard A. Paul | 364 | 26.07 | 38 | 0 | 234 | 1 | 91 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,208 | | 180 | 0 | 739 | 0 | 289 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 597 | 50.29 | 72 | 0 | 386 | 1 | 138 |
| NO. | 590 | 49.71 | 81 | 0 | 355 | 0 | 154 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 114 | | 17 | 0 | 74 | 0 | 23 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 901 | 72.20 | 106 | 0 | 567 | 0 | 228 |
| NO. | 347 | 27.80 | 59 | 0 | 210 | 1 | 77 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 52 | | 4 | 0 | 38 | 0 | 10 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 722 | 65.22 | 105 | 0 | 436 | 1 | 180 |
| NO. | 385 | 34.78 | 39 | 0 | 253 | 0 | 93 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 194 | | 26 | 0 | 127 | 0 | 41 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 747 | 67.54 | 94 | 0 | 470 | 1 | 182 |
| NO. | 359 | 32.46 | 48 | 0 | 220 | 0 | 91 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 196 | | 28 | 0 | 126 | 0 | 42 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 750 | 67.14 | 101 | 0 | 457 | 1 | 191 |
| NO. | 367 | 32.86 | 43 | 0 | 241 | 0 | 83 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 185 | | 26 | 0 | 118 | 0 | 41 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 392 | 34.18 | 53 | 0 | 234 | 1 | 104 |
| NO. | 755 | 65.82 | 96 | 0 | 481 | 0 | 178 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 155 | | 21 | 0 | 101 | 0 | 33 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,720 | | | | | | |
| BALLOTS CAST - TOTAL | 2,097 | | 830 | 0 | 736 | 0 | 531 |
| VOTER TURNOUT - TOTAL | | 77.10 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,275 | 61.51 | 474 | 0 | 465 | 0 | 336 |
| Barack Obama (DEM) | 782 | 37.72 | 344 | 0 | 266 | 0 | 172 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 3 | .14 | 3 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .14 | 1 | 0 | 1 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .05 | 0 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 8 | .39 | 4 | 0 | 2 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .05 | 0 | 0 | 0 | 0 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 7 | | 1 | 0 | 0 | 0 | 6 |
| Under Votes | 17 | | 3 | 0 | 1 | 0 | 13 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,320 | 68.29 | 502 | 0 | 465 | 0 | 353 |
| John Russell (DEM) | 613 | 31.71 | 270 | 0 | 210 | 0 | 133 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 164 | | 58 | 0 | 61 | 0 | 45 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,549 | 81.31 | 610 | 0 | 538 | 0 | 401 |
| Daniel Lee "Dan" Sells (NPA) | 356 | 18.69 | 145 | 0 | 134 | 0 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 190 | | 75 | 0 | 64 | 0 | 51 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 763 | 40.56 | 261 | 0 | 322 | 0 | 180 |
| Emogene W. Stegall (DEM) | 1,118 | 59.44 | 496 | 0 | 329 | 0 | 293 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 213 | | 73 | 0 | 85 | 0 | 55 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,507 | 99.80 | 566 | 0 | 551 | 0 | 390 |
| WRITE-IN | 3 | .20 | 0 | 0 | 2 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 585 | | 264 | 0 | 183 | 0 | 138 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,134 | 71.05 | 439 | 0 | 405 | 0 | 290 |
| NO. | 462 | 28.95 | 179 | 0 | 171 | 0 | 112 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 499 | | 212 | 0 | 160 | 0 | 127 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,111 | 71.54 | 431 | 0 | 405 | 0 | 275 |
| NO. | 442 | 28.46 | 173 | 0 | 157 | 0 | 112 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 542 | | 226 | 0 | 174 | 0 | 142 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,121 | 72.37 | 434 | 0 | 413 | 0 | 274 |
| NO. | 428 | 27.63 | 169 | 0 | 150 | 0 | 109 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 546 | | 227 | 0 | 173 | 0 | 146 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,091 | 70.89 | 422 | 0 | 398 | 0 | 271 |
| NO. | 448 | 29.11 | 174 | 0 | 161 | 0 | 113 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 555 | | 233 | 0 | 177 | 0 | 145 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,126 | 73.21 | 434 | 0 | 413 | 0 | 279 |
| NO. | 412 | 26.79 | 166 | 0 | 144 | 0 | 102 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 557 | | 230 | 0 | 179 | 0 | 148 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,080 | 70.87 | 421 | 0 | 394 | 0 | 265 |
| NO. | 444 | 29.13 | 173 | 0 | 160 | 0 | 111 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 570 | | 236 | 0 | 181 | 0 | 153 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 765 | 52.47 | 295 | 0 | 270 | 0 | 200 |
| Denise Lyn | 693 | 47.53 | 271 | 0 | 260 | 0 | 162 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 635 | | 264 | 0 | 204 | 0 | 167 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 783 | 50.29 | 314 | 0 | 265 | 0 | 204 |
| Jim Richardson. | 774 | 49.71 | 314 | 0 | 280 | 0 | 180 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 537 | | 201 | 0 | 191 | 0 | 145 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 716 | 44.97 | 308 | 0 | 213 | 0 | 195 |
| Debbie Stivender | 876 | 55.03 | 321 | 0 | 342 | 0 | 213 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 502 | | 201 | 0 | 181 | 0 | 120 |
| CLERMONT CITY COUNCIL GROUP 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Steve Berlinsky | 553 | 46.75 | 192 | 0 | 233 | 0 | 128 |
| Jack Hogan | 630 | 53.25 | 250 | 0 | 217 | 0 | 163 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 439 | | 173 | 0 | 146 | 0 | 120 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 805 | 42.64 | 316 | 0 | 300 | 0 | 189 |
| NO. | 1,083 | 57.36 | 440 | 0 | 365 | 0 | 278 |
| Over Votes | 6 | | 2 | 0 | 4 | 0 | 0 |
| Under Votes | 201 | | 72 | 0 | 67 | 0 | 62 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,358 | 67.87 | 508 | 0 | 464 | 0 | 386 |
| NO. | 643 | 32.13 | 292 | 0 | 234 | 0 | 117 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 91 | | 29 | 0 | 36 | 0 | 26 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,119 | 63.11 | 447 | 0 | 390 | 0 | 282 |
| NO. | 654 | 36.89 | 271 | 0 | 227 | 0 | 156 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 322 | | 112 | 0 | 119 | 0 | 91 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,256 | 71.98 | 478 | 0 | 473 | 0 | 305 |
| NO. | 489 | 28.02 | 220 | 0 | 145 | 0 | 124 |
| Over Votes | 2 | | 1 | 0 | 0 | 0 | 1 |
| Under Votes | 348 | | 131 | 0 | 118 | 0 | 99 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,197 | 69.19 | 449 | 0 | 440 | 0 | 308 |
| NO. | 533 | 30.81 | 250 | 0 | 166 | 0 | 117 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 362 | | 129 | 0 | 129 | 0 | 104 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 731 | 39.56 | 288 | 0 | 259 | 0 | 184 |
| NO. | 1,117 | 60.44 | 461 | 0 | 388 | 0 | 268 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 246 | | 81 | 0 | 89 | 0 | 76 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,962 | | | | | | |
| BALLOTS CAST - TOTAL | 1,598 | | 783 | 0 | 401 | 0 | 414 |
| VOTER TURNOUT - TOTAL | | 81.45 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 957 | 60.45 | 436 | 0 | 266 | 0 | 255 |
| Barack Obama (DEM) | 610 | 38.53 | 337 | 0 | 123 | 0 | 150 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .13 | 0 | 0 | 2 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 4 | .25 | 1 | 0 | 3 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .06 | 0 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 9 | .57 | 4 | 0 | 3 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 0 | 0 | 0 | 1 |
| Under Votes | 13 | | 4 | 0 | 3 | 0 | 6 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 852 | 57.45 | 388 | 0 | 250 | 0 | 214 |
| Alan Grayson (DEM) | 631 | 42.55 | 337 | 0 | 121 | 0 | 173 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 115 | | 58 | 0 | 30 | 0 | 27 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,337 | 87.21 | 650 | 0 | 349 | 0 | 338 |
| Daniel Lee "Dan" Sells (NPA) | 196 | 12.79 | 106 | 0 | 43 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 65 | | 27 | 0 | 9 | 0 | 29 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 440 | 29.47 | 202 | 0 | 128 | 0 | 110 |
| Emogene W. Stegall (DEM) | 1,053 | 70.53 | 520 | 0 | 250 | 0 | 283 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 105 | | 61 | 0 | 23 | 0 | 21 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,175 | 99.66 | 565 | 0 | 314 | 0 | 296 |
| WRITE-IN | 4 | .34 | 1 | 0 | 3 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 419 | | 217 | 0 | 84 | 0 | 118 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 896 | 72.26 | 447 | 0 | 218 | 0 | 231 |
| NO. | 344 | 27.74 | 165 | 0 | 100 | 0 | 79 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 357 | | 171 | 0 | 82 | 0 | 104 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 859 | 71.70 | 424 | 0 | 220 | 0 | 215 |
| NO. | 339 | 28.30 | 170 | 0 | 87 | 0 | 82 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 399 | | 188 | 0 | 94 | 0 | 117 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 880 | 73.21 | 442 | 0 | 220 | 0 | 218 |
| NO. | 322 | 26.79 | 157 | 0 | 86 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 396 | | 184 | 0 | 95 | 0 | 117 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 830 | 69.87 | 417 | 0 | 205 | 0 | 208 |
| NO. | 358 | 30.13 | 173 | 0 | 98 | 0 | 87 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 410 | | 193 | 0 | 98 | 0 | 119 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 859 | 72.00 | 428 | 0 | 212 | 0 | 219 |
| NO. | 334 | 28.00 | 164 | 0 | 91 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 405 | | 191 | 0 | 98 | 0 | 116 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 818 | 69.20 | 411 | 0 | 208 | 0 | 199 |
| NO. | 364 | 30.80 | 172 | 0 | 95 | 0 | 97 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 416 | | 200 | 0 | 98 | 0 | 118 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 695 | 58.50 | 349 | 0 | 174 | 0 | 172 |
| Denise Lyn | 493 | 41.50 | 223 | 0 | 127 | 0 | 143 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 409 | | 210 | 0 | 100 | 0 | 99 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 610 | 48.88 | 305 | 0 | 148 | 0 | 157 |
| Jim Richardson. | 638 | 51.12 | 297 | 0 | 176 | 0 | 165 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 348 | | 180 | 0 | 76 | 0 | 92 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 697 | 52.64 | 353 | 0 | 147 | 0 | 197 |
| Debbie Stivender | 627 | 47.36 | 290 | 0 | 194 | 0 | 143 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 274 | | 140 | 0 | 60 | 0 | 74 |
| TAVARES CITY COUNCIL | | | | | | | |
| (Vote for no more than ) 3 | | | | | | | |
| Bob Grenier. | 545 | 26.66 | 255 | 0 | 144 | 0 | 146 |
| Lori Pfister | 584 | 28.57 | 276 | 0 | 169 | 0 | 139 |
| Cliff Ryan | 310 | 15.17 | 145 | 0 | 73 | 0 | 92 |
| Robert Wolfe | 605 | 29.60 | 273 | 0 | 170 | 0 | 162 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,181 | | 593 | 0 | 266 | 0 | 322 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 723 | 41.10 | 360 | 0 | 175 | 0 | 188 |
| Kenneth W. Carpenter. | 523 | 29.73 | 242 | 0 | 144 | 0 | 137 |
| Richard A. Paul | 513 | 29.16 | 230 | 0 | 144 | 0 | 139 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,437 | | 734 | 0 | 339 | 0 | 364 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 622 | 43.22 | 306 | 0 | 157 | 0 | 159 |
| NO. | 817 | 56.78 | 398 | 0 | 194 | 0 | 225 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 156 | | 77 | 0 | 49 | 0 | 30 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,086 | 70.75 | 519 | 0 | 281 | 0 | 286 |
| NO. | 449 | 29.25 | 237 | 0 | 102 | 0 | 110 |
| Over Votes | 4 | | 1 | 0 | 3 | 0 | 0 |
| Under Votes | 59 | | 26 | 0 | 15 | 0 | 18 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 832 | 61.22 | 415 | 0 | 204 | 0 | 213 |
| NO. | 527 | 38.78 | 254 | 0 | 130 | 0 | 143 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 238 | | 113 | 0 | 67 | 0 | 58 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 892 | 67.12 | 422 | 0 | 233 | 0 | 237 |
| NO. | 437 | 32.88 | 233 | 0 | 95 | 0 | 109 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 269 | | 128 | 0 | 73 | 0 | 68 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 906 | 66.91 | 438 | 0 | 223 | 0 | 245 |
| NO. | 448 | 33.09 | 231 | 0 | 107 | 0 | 110 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 244 | | 114 | 0 | 71 | 0 | 59 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 482 | 34.11 | 220 | 0 | 142 | 0 | 120 |
| NO. | 931 | 65.89 | 474 | 0 | 208 | 0 | 249 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 185 | | 89 | 0 | 51 | 0 | 45 |
| ORDINANCE 2008-18 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 394 | 40.16 | 187 | 0 | 101 | 0 | 106 |
| NO. | 587 | 59.84 | 283 | 0 | 149 | 0 | 155 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 94 | | 44 | 0 | 24 | 0 | 26 |
| ORDINANCE 2008-24 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 674 | 68.50 | 318 | 0 | 163 | 0 | 193 |
| NO. | 310 | 31.50 | 148 | 0 | 91 | 0 | 71 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 90 | | 47 | 0 | 20 | 0 | 23 |
| ORDINANCE 2008-28 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 557 | 57.42 | 266 | 0 | 157 | 0 | 134 |
| NO. | 413 | 42.58 | 197 | 0 | 94 | 0 | 122 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 104 | | 50 | 0 | 23 | 0 | 31 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 856 | | | | | | |
| BALLOTS CAST - TOTAL | 648 | | 296 | 0 | 236 | 0 | 116 |
| VOTER TURNOUT - TOTAL | | 75.70 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 294 | 45.79 | 110 | 0 | 120 | 0 | 64 |
| Barack Obama (DEM) | 342 | 53.27 | 184 | 0 | 108 | 0 | 50 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .31 | 1 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .62 | 1 | 0 | 2 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 4 | | 0 | 0 | 4 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 267 | 44.50 | 101 | 0 | 111 | 0 | 55 |
| Alan Grayson (DEM) | 333 | 55.50 | 170 | 0 | 109 | 0 | 54 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 48 | | 25 | 0 | 16 | 0 | 7 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 509 | 83.17 | 218 | 0 | 193 | 0 | 98 |
| Daniel Lee "Dan" Sells (NPA) | 103 | 16.83 | 62 | 0 | 28 | 0 | 13 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 35 | | 16 | 0 | 15 | 0 | 4 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 157 | 26.30 | 69 | 0 | 65 | 0 | 23 |
| Emogene W. Stegall (DEM) | 440 | 73.70 | 201 | 0 | 153 | 0 | 86 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 51 | | 26 | 0 | 18 | 0 | 7 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 468 | 99.79 | 207 | 0 | 170 | 0 | 91 |
| WRITE-IN | 1 | .21 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 179 | | 89 | 0 | 65 | 0 | 25 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 397 | 77.39 | 185 | 0 | 146 | 0 | 66 |
| NO. | 116 | 22.61 | 60 | 0 | 41 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 135 | | 51 | 0 | 49 | 0 | 35 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 376 | 75.05 | 173 | 0 | 139 | 0 | 64 |
| NO. | 125 | 24.95 | 64 | 0 | 46 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 147 | | 59 | 0 | 51 | 0 | 37 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 379 | 75.80 | 173 | 0 | 142 | 0 | 64 |
| NO. | 121 | 24.20 | 64 | 0 | 42 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 148 | | 59 | 0 | 52 | 0 | 37 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 368 | 73.31 | 169 | 0 | 135 | 0 | 64 |
| NO. | 134 | 26.69 | 69 | 0 | 50 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 146 | | 58 | 0 | 51 | 0 | 37 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 378 | 75.45 | 174 | 0 | 142 | 0 | 62 |
| NO. | 123 | 24.55 | 64 | 0 | 43 | 0 | 16 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 147 | | 58 | 0 | 51 | 0 | 38 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 352 | 71.69 | 159 | 0 | 134 | 0 | 59 |
| NO. | 139 | 28.31 | 72 | 0 | 48 | 0 | 19 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 157 | | 65 | 0 | 54 | 0 | 38 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 288 | 59.63 | 139 | 0 | 112 | 0 | 37 |
| Denise Lyn | 195 | 40.37 | 89 | 0 | 67 | 0 | 39 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 165 | | 68 | 0 | 57 | 0 | 40 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 270 | 52.73 | 125 | 0 | 95 | 0 | 50 |
| Jim Richardson. | 242 | 47.27 | 107 | 0 | 95 | 0 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 136 | | 64 | 0 | 46 | 0 | 26 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 250 | 48.92 | 107 | 0 | 87 | 0 | 56 |
| Debbie Stivender | 261 | 51.08 | 122 | 0 | 102 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 137 | | 67 | 0 | 47 | 0 | 23 |
| MOUNT DORA CITY COUNCIL AT-LARGE | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Fay Brooks-Williams | 91 | 62.76 | 50 | 0 | 35 | 0 | 6 |
| James L. Homich | 54 | 37.24 | 22 | 0 | 23 | 0 | 9 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 23 | | 12 | 0 | 9 | 0 | 2 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 316 | 47.59 | 147 | 0 | 107 | 0 | 62 |
| Kenneth W. Carpenter. | 170 | 25.60 | 80 | 0 | 55 | 0 | 35 |
| Richard A. Paul | 178 | 26.81 | 74 | 0 | 69 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 632 | | 291 | 0 | 241 | 0 | 100 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 292 | 48.26 | 142 | 0 | 105 | 0 | 45 |
| NO. | 313 | 51.74 | 138 | 0 | 113 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 43 | | 16 | 0 | 18 | 0 | 9 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 386 | 61.46 | 169 | 0 | 142 | 0 | 75 |
| NO. | 242 | 38.54 | 119 | 0 | 85 | 0 | 38 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 19 | | 7 | 0 | 9 | 0 | 3 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 331 | 58.17 | 150 | 0 | 114 | 0 | 67 |
| NO. | 238 | 41.83 | 114 | 0 | 93 | 0 | 31 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 79 | | 32 | 0 | 29 | 0 | 18 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 398 | 70.82 | 177 | 0 | 147 | 0 | 74 |
| NO. | 164 | 29.18 | 87 | 0 | 54 | 0 | 23 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 85 | | 31 | 0 | 35 | 0 | 19 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 391 | 69.95 | 174 | 0 | 150 | 0 | 67 |
| NO. | 168 | 30.05 | 90 | 0 | 47 | 0 | 31 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 89 | | 32 | 0 | 39 | 0 | 18 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 251 | 42.26 | 116 | 0 | 99 | 0 | 36 |
| NO. | 343 | 57.74 | 161 | 0 | 114 | 0 | 68 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 53 | | 19 | 0 | 22 | 0 | 12 |

0041 41

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 882 | | | | | | |
| BALLOTS CAST - TOTAL | 697 | | 314 | 0 | 236 | 0 | 147 |
| VOTER TURNOUT - TOTAL | | 79.02 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 448 | 64.74 | 172 | 0 | 173 | 0 | 103 |
| Barack Obama (DEM) | 239 | 34.54 | 135 | 0 | 60 | 0 | 44 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .29 | 0 | 0 | 2 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 3 | .43 | 2 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 426 | 67.73 | 161 | 0 | 165 | 0 | 100 |
| John Russell (DEM) | 203 | 32.27 | 118 | 0 | 51 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 68 | | 35 | 0 | 20 | 0 | 13 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 503 | 100.00 | 217 | 0 | 182 | 0 | 104 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 194 | | 97 | 0 | 54 | 0 | 43 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 507 | 80.86 | 217 | 0 | 182 | 0 | 108 |
| Daniel Lee "Dan" Sells (NPA) | 120 | 19.14 | 64 | 0 | 37 | 0 | 19 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 70 | | 33 | 0 | 17 | 0 | 20 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 304 | 48.18 | 125 | 0 | 124 | 0 | 55 |
| Emogene W. Stegall (DEM) | 327 | 51.82 | 157 | 0 | 91 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 66 | | 32 | 0 | 21 | 0 | 13 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 502 | 100.00 | 215 | 0 | 181 | 0 | 106 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 195 | | 99 | 0 | 55 | 0 | 41 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 378 | 69.87 | 172 | 0 | 132 | 0 | 74 |
| NO. | 163 | 30.13 | 76 | 0 | 49 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 156 | | 66 | 0 | 55 | 0 | 35 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 364 | 68.94 | 166 | 0 | 125 | 0 | 73 |
| NO. | 164 | 31.06 | 75 | 0 | 54 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 169 | | 73 | 0 | 57 | 0 | 39 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 360 | 68.70 | 160 | 0 | 130 | 0 | 70 |
| NO. | 164 | 31.30 | 80 | 0 | 48 | 0 | 36 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 173 | | 74 | 0 | 58 | 0 | 41 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 350 | 67.05 | 156 | 0 | 124 | 0 | 70 |
| NO. | 172 | 32.95 | 81 | 0 | 53 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 175 | | 77 | 0 | 59 | 0 | 39 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 351 | 67.76 | 155 | 0 | 126 | 0 | 70 |
| NO. | 167 | 32.24 | 82 | 0 | 48 | 0 | 37 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 178 | | 76 | 0 | 62 | 0 | 40 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 345 | 66.35 | 152 | 0 | 124 | 0 | 69 |
| NO. | 175 | 33.65 | 85 | 0 | 51 | 0 | 39 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 177 | | 77 | 0 | 61 | 0 | 39 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 273 | 54.38 | 116 | 0 | 101 | 0 | 56 |
| Denise Lyn | 229 | 45.62 | 114 | 0 | 66 | 0 | 49 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 194 | | 83 | 0 | 69 | 0 | 42 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 289 | 53.82 | 122 | 0 | 105 | 0 | 62 |
| Jim Richardson. | 248 | 46.18 | 114 | 0 | 87 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 160 | | 78 | 0 | 44 | 0 | 38 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 234 | 43.17 | 100 | 0 | 84 | 0 | 50 |
| Debbie Stivender | 308 | 56.83 | 143 | 0 | 104 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 155 | | 71 | 0 | 48 | 0 | 36 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 271 | 42.41 | 126 | 0 | 100 | 0 | 45 |
| NO. | 368 | 57.59 | 155 | 0 | 120 | 0 | 93 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 58 | | 33 | 0 | 16 | 0 | 9 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 473 | 71.13 | 204 | 0 | 169 | 0 | 100 |
| NO. | 192 | 28.87 | 91 | 0 | 62 | 0 | 39 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 32 | | 19 | 0 | 5 | 0 | 8 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 376 | 61.44 | 170 | 0 | 132 | 0 | 74 |
| NO. | 236 | 38.56 | 103 | 0 | 78 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 85 | | 41 | 0 | 26 | 0 | 18 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 451 | 74.30 | 196 | 0 | 161 | 0 | 94 |
| NO. | 156 | 25.70 | 68 | 0 | 51 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 90 | | 50 | 0 | 24 | 0 | 16 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 399 | 67.40 | 175 | 0 | 133 | 0 | 91 |
| NO. | 193 | 32.60 | 82 | 0 | 78 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 105 | | 57 | 0 | 25 | 0 | 23 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 205 | 32.80 | 78 | 0 | 73 | 0 | 54 |
| NO. | 420 | 67.20 | 195 | 0 | 147 | 0 | 78 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 72 | | 41 | 0 | 16 | 0 | 15 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,858 | | | | | | |
| BALLOTS CAST - TOTAL | 1,474 | | 647 | 0 | 503 | 1 | 323 |
| VOTER TURNOUT - TOTAL | | 79.33 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 841 | 57.60 | 340 | 0 | 298 | 1 | 202 |
| Barack Obama (DEM) | 608 | 41.64 | 302 | 0 | 194 | 0 | 112 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .07 | 0 | 0 | 0 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .14 | 1 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 7 | .48 | 1 | 0 | 4 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .07 | 0 | 0 | 1 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 0 | 0 | 0 | 3 |
| Under Votes | 11 | | 3 | 0 | 5 | 0 | 3 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 865 | 63.88 | 356 | 0 | 302 | 1 | 206 |
| John Russell (DEM) | 489 | 36.12 | 236 | 0 | 156 | 0 | 97 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 118 | | 54 | 0 | 44 | 0 | 20 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,248 | 87.09 | 545 | 0 | 428 | 1 | 274 |
| Daniel Lee "Dan" Sells (NPA) | 185 | 12.91 | 77 | 0 | 63 | 0 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 41 | | 25 | 0 | 12 | 0 | 4 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 425 | 30.89 | 164 | 0 | 177 | 1 | 83 |
| Emogene W. Stegall (DEM) | 951 | 69.11 | 438 | 0 | 284 | 0 | 229 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 98 | | 45 | 0 | 42 | 0 | 11 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,119 | 99.64 | 477 | 0 | 385 | 1 | 256 |
| WRITE-IN | 4 | .36 | 2 | 0 | 0 | 0 | 2 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 350 | | 168 | 0 | 117 | 0 | 65 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 868 | 73.06 | 377 | 0 | 318 | 1 | 172 |
| NO. | 320 | 26.94 | 136 | 0 | 100 | 0 | 84 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 285 | | 133 | 0 | 85 | 0 | 67 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 861 | 74.10 | 379 | 0 | 311 | 1 | 170 |
| NO. | 301 | 25.90 | 124 | 0 | 100 | 0 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 312 | | 144 | 0 | 92 | 0 | 76 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 860 | 74.91 | 380 | 0 | 310 | 1 | 169 |
| NO. | 288 | 25.09 | 113 | 0 | 95 | 0 | 80 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 325 | | 153 | 0 | 98 | 0 | 74 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 825 | 72.43 | 363 | 0 | 298 | 1 | 163 |
| NO. | 314 | 27.57 | 127 | 0 | 105 | 0 | 82 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 335 | | 157 | 0 | 100 | 0 | 78 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 858 | 74.74 | 376 | 0 | 309 | 1 | 172 |
| NO. | 290 | 25.26 | 117 | 0 | 97 | 0 | 76 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 326 | | 154 | 0 | 97 | 0 | 75 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 824 | 72.28 | 362 | 0 | 301 | 1 | 160 |
| NO. | 316 | 27.72 | 130 | 0 | 102 | 0 | 84 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 333 | | 154 | 0 | 100 | 0 | 79 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 695 | 61.18 | 311 | 0 | 247 | 1 | 136 |
| Denise Lyn | 441 | 38.82 | 178 | 0 | 152 | 0 | 111 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 338 | | 158 | 0 | 104 | 0 | 76 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 582 | 49.20 | 260 | 0 | 196 | 0 | 126 |
| Jim Richardson. | 601 | 50.80 | 255 | 0 | 222 | 1 | 123 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 291 | | 132 | 0 | 85 | 0 | 74 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 574 | 46.03 | 260 | 0 | 191 | 1 | 122 |
| Debbie Stivender | 673 | 53.97 | 286 | 0 | 234 | 0 | 153 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 226 | | 101 | 0 | 78 | 0 | 47 |
| TAVARES CITY COUNCIL | | | | | | | |
| (Vote for no more than ) 3 | | | | | | | |
| Bob Grenier. | 618 | 27.05 | 284 | 0 | 200 | 0 | 134 |
| Lori Pfister | 674 | 29.50 | 301 | 0 | 224 | 0 | 149 |
| Cliff Ryan | 337 | 14.75 | 133 | 0 | 116 | 0 | 88 |
| Robert Wolfe | 656 | 28.71 | 282 | 0 | 222 | 0 | 152 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,252 | | 587 | 0 | 414 | 0 | 251 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 733 | 43.40 | 310 | 0 | 270 | 0 | 153 |
| Kenneth W. Carpenter. | 525 | 31.08 | 210 | 0 | 195 | 1 | 119 |
| Richard A. Paul | 431 | 25.52 | 188 | 0 | 138 | 1 | 104 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,259 | | 586 | 0 | 403 | 0 | 270 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 566 | 41.93 | 237 | 0 | 201 | 0 | 128 |
| NO. | 784 | 58.07 | 353 | 0 | 261 | 1 | 169 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 123 | | 56 | 0 | 41 | 0 | 26 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,030 | 72.84 | 437 | 0 | 346 | 1 | 246 |
| NO. | 384 | 27.16 | 179 | 0 | 136 | 0 | 69 |
| Over Votes | 3 | | 3 | 0 | 0 | 0 | 0 |
| Under Votes | 57 | | 28 | 0 | 21 | 0 | 8 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 769 | 60.74 | 342 | 0 | 254 | 1 | 172 |
| NO. | 497 | 39.26 | 213 | 0 | 180 | 0 | 104 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 206 | | 90 | 0 | 69 | 0 | 47 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 865 | 68.65 | 377 | 0 | 311 | 1 | 176 |
| NO. | 395 | 31.35 | 188 | 0 | 120 | 0 | 87 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 214 | | 82 | 0 | 72 | 0 | 60 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 856 | 68.53 | 375 | 0 | 294 | 1 | 186 |
| NO. | 393 | 31.47 | 176 | 0 | 134 | 0 | 83 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 225 | | 96 | 0 | 75 | 0 | 54 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 450 | 34.48 | 204 | 0 | 162 | 0 | 84 |
| NO. | 855 | 65.52 | 374 | 0 | 284 | 1 | 196 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 168 | | 68 | 0 | 57 | 0 | 43 |
| ORDINANCE 2008-18 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 462 | 43.10 | 193 | 0 | 177 | 0 | 92 |
| NO. | 610 | 56.90 | 292 | 0 | 177 | 0 | 141 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 107 | | 44 | 0 | 38 | 0 | 25 |
| ORDINANCE 2008-24 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 739 | 69.13 | 338 | 0 | 235 | 0 | 166 |
| NO. | 330 | 30.87 | 145 | 0 | 114 | 0 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 110 | | 46 | 0 | 43 | 0 | 21 |
| ORDINANCE 2008-28 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 583 | 55.00 | 258 | 0 | 201 | 0 | 124 |
| NO. | 477 | 45.00 | 221 | 0 | 148 | 0 | 108 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 118 | | 49 | 0 | 43 | 0 | 26 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,369 | | | | | | |
| BALLOTS CAST - TOTAL | 2,566 | | 1,263 | 0 | 768 | 0 | 535 |
| VOTER TURNOUT - TOTAL | | 76.17 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,175 | 46.26 | 475 | 0 | 414 | 0 | 286 |
| Barack Obama (DEM) | 1,349 | 53.11 | 773 | 0 | 338 | 0 | 238 |
| Gloria La Riva (PSL) | 1 | .04 | 0 | 0 | 1 | 0 | 0 |
| Chuck Baldwin (CPF) | 4 | .16 | 2 | 0 | 1 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 6 | .24 | 0 | 0 | 4 | 0 | 2 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .20 | 4 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 10 | | 2 | 0 | 5 | 0 | 3 |
| Under Votes | 16 | | 7 | 0 | 4 | 0 | 5 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 1,086 | 45.29 | 449 | 0 | 403 | 0 | 234 |
| Alan Grayson (DEM) | 1,312 | 54.71 | 713 | 0 | 324 | 0 | 275 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 168 | | 101 | 0 | 41 | 0 | 26 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,974 | 81.98 | 939 | 0 | 623 | 0 | 412 |
| Daniel Lee "Dan" Sells (NPA) | 434 | 18.02 | 236 | 0 | 109 | 0 | 89 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 157 | | 88 | 0 | 35 | 0 | 34 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 620 | 26.27 | 252 | 0 | 250 | 0 | 118 |
| Emogene W. Stegall (DEM) | 1,740 | 73.73 | 896 | 0 | 458 | 0 | 386 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 206 | | 115 | 0 | 60 | 0 | 31 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,837 | 99.62 | 851 | 0 | 601 | 0 | 385 |
| WRITE-IN | 7 | .38 | 0 | 0 | 1 | 0 | 6 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 721 | | 412 | 0 | 166 | 0 | 143 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,491 | 72.38 | 740 | 0 | 461 | 0 | 290 |
| NO. | 569 | 27.62 | 275 | 0 | 189 | 0 | 105 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 505 | | 248 | 0 | 117 | 0 | 140 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,479 | 73.18 | 719 | 0 | 471 | 0 | 289 |
| NO. | 542 | 26.82 | 275 | 0 | 171 | 0 | 96 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 545 | | 269 | 0 | 126 | 0 | 150 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,484 | 73.43 | 729 | 0 | 471 | 0 | 284 |
| NO. | 537 | 26.57 | 265 | 0 | 171 | 0 | 101 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 545 | | 269 | 0 | 126 | 0 | 150 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,423 | 71.58 | 698 | 0 | 442 | 0 | 283 |
| NO. | 565 | 28.42 | 279 | 0 | 187 | 0 | 99 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 578 | | 286 | 0 | 139 | 0 | 153 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,479 | 74.25 | 719 | 0 | 473 | 0 | 287 |
| NO. | 513 | 25.75 | 258 | 0 | 162 | 0 | 93 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 574 | | 286 | 0 | 133 | 0 | 155 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,423 | 71.80 | 690 | 0 | 459 | 0 | 274 |
| NO. | 559 | 28.20 | 278 | 0 | 176 | 0 | 105 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 584 | | 295 | 0 | 133 | 0 | 156 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,117 | 57.28 | 546 | 0 | 386 | 0 | 185 |
| Denise Lyn | 833 | 42.72 | 407 | 0 | 225 | 0 | 201 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 615 | | 310 | 0 | 156 | 0 | 149 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,058 | 50.62 | 517 | 0 | 313 | 0 | 228 |
| Jim Richardson. | 1,032 | 49.38 | 504 | 0 | 344 | 0 | 184 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 476 | | 242 | 0 | 111 | 0 | 123 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 946 | 44.45 | 466 | 0 | 249 | 0 | 231 |
| Debbie Stivender | 1,182 | 55.55 | 575 | 0 | 399 | 0 | 208 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 438 | | 222 | 0 | 120 | 0 | 96 |
| EUSTIS CITY COMMISSIONER SEAT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael L. Holland | 1,001 | 64.50 | 505 | 0 | 301 | 0 | 195 |
| Johnny Barto Smith | 551 | 35.50 | 264 | 0 | 184 | 0 | 103 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 271 | | 142 | 0 | 65 | 0 | 64 |
| EUSTIS CITY COMMISSIONER SEAT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sue Hooper | 751 | 49.12 | 381 | 0 | 228 | 0 | 142 |
| Jim Rotella. | 778 | 50.88 | 370 | 0 | 253 | 0 | 155 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 294 | | 160 | 0 | 69 | 0 | 65 |
| EUSTIS CITY COMMISSIONER SEAT 5 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| William M. Ferree. | 710 | 46.16 | 348 | 0 | 243 | 0 | 119 |
| Jonnie C. Hale. | 828 | 53.84 | 412 | 0 | 236 | 0 | 180 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 284 | | 151 | 0 | 70 | 0 | 63 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 1,139 | 41.61 | 555 | 0 | 340 | 0 | 244 |
| Kenneth W. Carpenter. | 836 | 30.54 | 393 | 0 | 276 | 0 | 167 |
| Richard A. Paul | 762 | 27.84 | 386 | 0 | 202 | 0 | 174 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 2,393 | | 1,192 | 0 | 716 | 0 | 485 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,060 | 46.59 | 509 | 0 | 340 | 0 | 211 |
| NO. | 1,215 | 53.41 | 589 | 0 | 375 | 0 | 251 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 289 | | 164 | 0 | 52 | 0 | 73 |

0043 43

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,724 | 70.98 | 809 | 0 | 532 | 0 | 383 |
| NO. | 705 | 29.02 | 360 | 0 | 219 | 0 | 126 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 136 | | 93 | 0 | 17 | 0 | 26 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,351 | 61.83 | 661 | 0 | 425 | 0 | 265 |
| NO. | 834 | 38.17 | 398 | 0 | 265 | 0 | 171 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 379 | | 204 | 0 | 76 | 0 | 99 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,496 | 69.10 | 722 | 0 | 483 | 0 | 291 |
| NO. | 669 | 30.90 | 318 | 0 | 203 | 0 | 148 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 400 | | 222 | 0 | 82 | 0 | 96 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,496 | 69.78 | 726 | 0 | 484 | 0 | 286 |
| NO. | 648 | 30.22 | 310 | 0 | 195 | 0 | 143 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 421 | | 227 | 0 | 88 | 0 | 106 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,002 | 44.32 | 515 | 0 | 333 | 0 | 154 |
| NO. | 1,259 | 55.68 | 582 | 0 | 367 | 0 | 310 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 304 | | 165 | 0 | 68 | 0 | 71 |

0044 44

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,772 | | | | | | |
| BALLOTS CAST - TOTAL | 1,323 | | 531 | 0 | 435 | 0 | 357 |
| VOTER TURNOUT - TOTAL | | 74.66 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 630 | 48.17 | 207 | 0 | 247 | 0 | 176 |
| Barack Obama (DEM) | 663 | 50.69 | 317 | 0 | 176 | 0 | 170 |
| Gloria La Riva (PSL) | 2 | .15 | 0 | 0 | 2 | 0 | 0 |
| Chuck Baldwin (CPF) | 3 | .23 | 0 | 0 | 2 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 4 | .31 | 0 | 0 | 0 | 0 | 4 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .08 | 0 | 0 | 0 | 0 | 1 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .38 | 2 | 0 | 1 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 10 | | 3 | 0 | 4 | 0 | 3 |
| Under Votes | 5 | | 2 | 0 | 3 | 0 | 0 |

REPRESENTATIVE IN CONGRESS DISTRICT 8
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Ric Keller (REP) | 571 | 46.76 | 192 | 0 | 222 | 0 | 157 |
| Alan Grayson (DEM) | 650 | 53.24 | 297 | 0 | 185 | 0 | 168 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 102 | | 42 | 0 | 28 | 0 | 32 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 1,011 | 81.34 | 406 | 0 | 340 | 0 | 265 |
| Daniel Lee "Dan" Sells (NPA) | 232 | 18.66 | 94 | 0 | 77 | 0 | 61 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 79 | | 30 | 0 | 18 | 0 | 31 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 320 | 26.51 | 104 | 0 | 137 | 0 | 79 |
| Emogene W. Stegall (DEM) | 887 | 73.49 | 383 | 0 | 257 | 0 | 247 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 115 | | 43 | 0 | 41 | 0 | 31 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 927 | 100.00 | 368 | 0 | 319 | 0 | 240 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 396 | | 163 | 0 | 116 | 0 | 117 |

0044 44

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 775 | 75.02 | 317 | 0 | 255 | 0 | 203 |
| NO. | 258 | 24.98 | 98 | 0 | 94 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 290 | | 116 | 0 | 86 | 0 | 88 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 736 | 72.58 | 305 | 0 | 244 | 0 | 187 |
| NO. | 278 | 27.42 | 102 | 0 | 103 | 0 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 309 | | 124 | 0 | 88 | 0 | 97 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 751 | 74.58 | 319 | 0 | 245 | 0 | 187 |
| NO. | 256 | 25.42 | 87 | 0 | 97 | 0 | 72 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 316 | | 125 | 0 | 93 | 0 | 98 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 719 | 71.90 | 303 | 0 | 239 | 0 | 177 |
| NO. | 281 | 28.10 | 99 | 0 | 100 | 0 | 82 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 322 | | 128 | 0 | 96 | 0 | 98 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 749 | 74.60 | 311 | 0 | 251 | 0 | 187 |
| NO. | 255 | 25.40 | 94 | 0 | 88 | 0 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 319 | | 126 | 0 | 96 | 0 | 97 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 717 | 72.79 | 296 | 0 | 241 | 0 | 180 |
| NO. | 268 | 27.21 | 101 | 0 | 96 | 0 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 338 | | 134 | 0 | 98 | 0 | 106 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 574 | 58.16 | 218 | 0 | 220 | 0 | 136 |
| Denise Lyn | 413 | 41.84 | 179 | 0 | 117 | 0 | 117 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 336 | | 134 | 0 | 98 | 0 | 104 |

0044 44

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 525 | 51.17 | 226 | 0 | 163 | 0 | 136 |
| Jim Richardson. | 501 | 48.83 | 195 | 0 | 175 | 0 | 131 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 297 | | 110 | 0 | 97 | 0 | 90 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 497 | 46.28 | 206 | 0 | 150 | 0 | 141 |
| Debbie Stivender | 577 | 53.72 | 233 | 0 | 204 | 0 | 140 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 248 | | 92 | 0 | 80 | 0 | 76 |
| EUSTIS CITY COMMISSIONER SEAT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael L. Holland | 582 | 61.52 | 246 | 0 | 171 | 0 | 165 |
| Johnny Barto Smith | 364 | 38.48 | 145 | 0 | 127 | 0 | 92 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 220 | | 78 | 0 | 66 | 0 | 76 |
| EUSTIS CITY COMMISSIONER SEAT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sue Hooper | 510 | 53.85 | 200 | 0 | 165 | 0 | 145 |
| Jim Rotella. | 437 | 46.15 | 195 | 0 | 133 | 0 | 109 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 219 | | 74 | 0 | 66 | 0 | 79 |
| EUSTIS CITY COMMISSIONER SEAT 5 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| William M. Ferree. | 451 | 47.32 | 191 | 0 | 148 | 0 | 112 |
| Jonnie C. Hale. | 502 | 52.68 | 207 | 0 | 148 | 0 | 147 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 213 | | 71 | 0 | 68 | 0 | 74 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 583 | 42.77 | 234 | 0 | 188 | 0 | 161 |
| Kenneth W. Carpenter. | 408 | 29.93 | 151 | 0 | 148 | 0 | 109 |
| Richard A. Paul | 372 | 27.29 | 153 | 0 | 104 | 0 | 115 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,283 | | 524 | 0 | 430 | 0 | 329 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 571 | 49.10 | 234 | 0 | 200 | 0 | 137 |
| NO. | 592 | 50.90 | 232 | 0 | 190 | 0 | 170 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 159 | | 65 | 0 | 44 | 0 | 50 |

0044 44

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 855 | 69.01 | 331 | 0 | 286 | 0 | 238 |
| NO. | 384 | 30.99 | 163 | 0 | 129 | 0 | 92 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 84 | | 37 | 0 | 20 | 0 | 27 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 722 | 64.99 | 298 | 0 | 241 | 0 | 183 |
| NO. | 389 | 35.01 | 152 | 0 | 130 | 0 | 107 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 211 | | 81 | 0 | 63 | 0 | 67 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 813 | 73.57 | 320 | 0 | 283 | 0 | 210 |
| NO. | 292 | 26.43 | 122 | 0 | 90 | 0 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 218 | | 89 | 0 | 62 | 0 | 67 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 746 | 68.32 | 303 | 0 | 261 | 0 | 182 |
| NO. | 346 | 31.68 | 132 | 0 | 109 | 0 | 105 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 229 | | 95 | 0 | 64 | 0 | 70 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 511 | 44.90 | 231 | 0 | 168 | 0 | 112 |
| NO. | 627 | 55.10 | 226 | 0 | 209 | 0 | 192 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 185 | | 74 | 0 | 58 | 0 | 53 |

0045 45

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,630 | | | | | | |
| BALLOTS CAST - TOTAL | 1,288 | | 493 | 0 | 585 | 0 | 210 |
| VOTER TURNOUT - TOTAL | | 79.02 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 727 | 56.71 | 235 | 0 | 362 | 0 | 130 |
| Barack Obama (DEM) | 549 | 42.82 | 255 | 0 | 215 | 0 | 79 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .08 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .08 | 0 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .08 | 0 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .16 | 0 | 0 | 1 | 0 | 1 |
| Ralph Nader (ECO) | 1 | .08 | 1 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 4 | | 1 | 0 | 3 | 0 | 0 |
| Under Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 729 | 61.62 | 236 | 0 | 364 | 0 | 129 |
| John Russell (DEM) | 454 | 38.38 | 202 | 0 | 182 | 0 | 70 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 105 | | 55 | 0 | 39 | 0 | 11 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 980 | 99.90 | 360 | 0 | 461 | 0 | 159 |
| WRITE-IN | 1 | .10 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 307 | | 133 | 0 | 123 | 0 | 51 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,001 | 83.56 | 374 | 0 | 470 | 0 | 157 |
| Daniel Lee "Dan" Sells (NPA) | 197 | 16.44 | 78 | 0 | 87 | 0 | 32 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 89 | | 41 | 0 | 27 | 0 | 21 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 409 | 34.46 | 134 | 0 | 222 | 0 | 53 |
| Emogene W. Stegall (DEM) | 778 | 65.54 | 308 | 0 | 326 | 0 | 144 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 99 | | 50 | 0 | 36 | 0 | 13 |

0045 45

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 973 | 100.00 | 350 | 0 | 468 | 0 | 155 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 314 | | 143 | 0 | 116 | 0 | 55 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 773 | 72.92 | 274 | 0 | 376 | 0 | 123 |
| NO. | 287 | 27.08 | 119 | 0 | 126 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 228 | | 100 | 0 | 83 | 0 | 45 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 755 | 72.81 | 275 | 0 | 361 | 0 | 119 |
| NO. | 282 | 27.19 | 109 | 0 | 132 | 0 | 41 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 251 | | 109 | 0 | 92 | 0 | 50 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 750 | 72.46 | 278 | 0 | 358 | 0 | 114 |
| NO. | 285 | 27.54 | 105 | 0 | 135 | 0 | 45 |
| Over Votes | 2 | | 1 | 0 | 0 | 0 | 1 |
| Under Votes | 251 | | 109 | 0 | 92 | 0 | 50 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 724 | 70.50 | 259 | 0 | 351 | 0 | 114 |
| NO. | 303 | 29.50 | 123 | 0 | 133 | 0 | 47 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 259 | | 110 | 0 | 100 | 0 | 49 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 746 | 72.99 | 272 | 0 | 361 | 0 | 113 |
| NO. | 276 | 27.01 | 112 | 0 | 122 | 0 | 42 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 264 | | 109 | 0 | 102 | 0 | 53 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 721 | 70.48 | 265 | 0 | 343 | 0 | 113 |
| NO. | 302 | 29.52 | 119 | 0 | 139 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 265 | | 109 | 0 | 103 | 0 | 53 |

0045 45

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 532 | 53.31 | 198 | 0 | 252 | 0 | 82 |
| Denise Lyn | 466 | 46.69 | 170 | 0 | 226 | 0 | 70 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 289 | | 124 | 0 | 107 | 0 | 58 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 625 | 57.03 | 222 | 0 | 303 | 0 | 100 |
| Jim Richardson. | 471 | 42.97 | 192 | 0 | 208 | 0 | 71 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 191 | | 79 | 0 | 73 | 0 | 39 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 453 | 42.14 | 163 | 0 | 203 | 0 | 87 |
| Debbie Stivender | 622 | 57.86 | 237 | 0 | 300 | 0 | 85 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 212 | | 93 | 0 | 81 | 0 | 38 |
| LEESBURG COMMISSION SEAT 1, DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sanna Sellar Henderson | 142 | 37.27 | 52 | 0 | 61 | 0 | 29 |
| Daniel M. Pietro | 48 | 12.60 | 23 | 0 | 19 | 0 | 6 |
| Charles Townsend | 191 | 50.13 | 74 | 0 | 97 | 0 | 20 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 70 | | 39 | 0 | 27 | 0 | 4 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 556 | 42.35 | 211 | 0 | 258 | 0 | 87 |
| Kenneth W. Carpenter. | 395 | 30.08 | 139 | 0 | 190 | 0 | 66 |
| Richard A. Paul | 362 | 27.57 | 149 | 0 | 155 | 0 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,263 | | 487 | 0 | 567 | 0 | 209 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 477 | 40.63 | 184 | 0 | 208 | 0 | 85 |
| NO. | 697 | 59.37 | 259 | 0 | 330 | 0 | 108 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 114 | | 50 | 0 | 47 | 0 | 17 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 865 | 69.65 | 301 | 0 | 412 | 0 | 152 |
| NO. | 377 | 30.35 | 168 | 0 | 156 | 0 | 53 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 45 | | 23 | 0 | 17 | 0 | 5 |

0045 45

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 664 | 59.61 | 232 | 0 | 306 | 0 | 126 |
| NO. | 450 | 40.39 | 177 | 0 | 213 | 0 | 60 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 172 | | 83 | 0 | 65 | 0 | 24 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 756 | 68.85 | 275 | 0 | 360 | 0 | 121 |
| NO. | 342 | 31.15 | 135 | 0 | 147 | 0 | 60 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 189 | | 83 | 0 | 77 | 0 | 29 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 742 | 68.07 | 267 | 0 | 342 | 0 | 133 |
| NO. | 348 | 31.93 | 141 | 0 | 163 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 198 | | 85 | 0 | 80 | 0 | 33 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 459 | 39.91 | 166 | 0 | 205 | 0 | 88 |
| NO. | 691 | 60.09 | 263 | 0 | 321 | 0 | 107 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 138 | | 64 | 0 | 59 | 0 | 15 |

0046 46

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 980 | | | | | | |
| BALLOTS CAST - TOTAL | 758 | | 254 | 0 | 335 | 0 | 169 |
| VOTER TURNOUT - TOTAL | | 77.35 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 404 | 53.87 | 111 | 0 | 196 | 0 | 97 |
| Barack Obama (DEM) | 339 | 45.20 | 140 | 0 | 133 | 0 | 66 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .27 | 1 | 0 | 0 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .67 | 1 | 0 | 1 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 5 | | 0 | 0 | 3 | 0 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 428 | 61.32 | 117 | 0 | 213 | 0 | 98 |
| John Russell (DEM) | 270 | 38.68 | 118 | 0 | 98 | 0 | 54 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 60 | | 19 | 0 | 24 | 0 | 17 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 547 | 99.82 | 169 | 0 | 258 | 0 | 120 |
| WRITE-IN | 1 | .18 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 210 | | 85 | 0 | 76 | 0 | 49 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 587 | 83.03 | 183 | 0 | 276 | 0 | 128 |
| Daniel Lee "Dan" Sells (NPA) | 120 | 16.97 | 51 | 0 | 41 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 51 | | 20 | 0 | 18 | 0 | 13 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 242 | 34.92 | 71 | 0 | 114 | 0 | 57 |
| Emogene W. Stegall (DEM) | 451 | 65.08 | 163 | 0 | 185 | 0 | 103 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 65 | | 20 | 0 | 36 | 0 | 9 |

0046 46

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 548 | 99.64 | 173 | 0 | 257 | 0 | 118 |
| WRITE-IN. | 2 | .36 | 0 | 0 | 1 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 208 | | 81 | 0 | 77 | 0 | 50 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 426 | 71.12 | 134 | 0 | 207 | 0 | 85 |
| NO. | 173 | 28.88 | 71 | 0 | 62 | 0 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 159 | | 49 | 0 | 66 | 0 | 44 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 423 | 73.44 | 137 | 0 | 204 | 0 | 82 |
| NO. | 153 | 26.56 | 62 | 0 | 56 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 182 | | 55 | 0 | 75 | 0 | 52 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 427 | 73.88 | 138 | 0 | 205 | 0 | 84 |
| NO. | 151 | 26.12 | 61 | 0 | 54 | 0 | 36 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 180 | | 55 | 0 | 76 | 0 | 49 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 417 | 72.90 | 131 | 0 | 199 | 0 | 87 |
| NO. | 155 | 27.10 | 66 | 0 | 56 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 186 | | 57 | 0 | 80 | 0 | 49 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 420 | 73.43 | 128 | 0 | 206 | 0 | 86 |
| NO. | 152 | 26.57 | 68 | 0 | 55 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 186 | | 58 | 0 | 74 | 0 | 54 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 405 | 71.05 | 128 | 0 | 198 | 0 | 79 |
| NO. | 165 | 28.95 | 66 | 0 | 61 | 0 | 38 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 187 | | 59 | 0 | 76 | 0 | 52 |

0046 46

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 322 | 55.90 | 106 | 0 | 154 | 0 | 62 |
| Denise Lyn | 254 | 44.10 | 91 | 0 | 106 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 182 | | 57 | 0 | 75 | 0 | 50 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 342 | 55.79 | 102 | 0 | 179 | 0 | 61 |
| Jim Richardson. | 271 | 44.21 | 103 | 0 | 102 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 145 | | 49 | 0 | 54 | 0 | 42 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 248 | 41.13 | 80 | 0 | 118 | 0 | 50 |
| Debbie Stivender | 355 | 58.87 | 123 | 0 | 153 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 155 | | 51 | 0 | 64 | 0 | 40 |
| LEESBURG COMMISSION SEAT 1, DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sanna Sellar Henderson | 41 | 37.27 | 17 | 0 | 10 | 0 | 14 |
| Daniel M. Pietro | 22 | 20.00 | 14 | 0 | 4 | 0 | 4 |
| Charles Townsend | 47 | 42.73 | 21 | 0 | 9 | 0 | 17 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 33 | | 12 | 0 | 9 | 0 | 12 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 351 | 41.84 | 115 | 0 | 166 | 0 | 70 |
| Kenneth W. Carpenter. | 252 | 30.04 | 78 | 0 | 113 | 0 | 61 |
| Richard A. Paul | 236 | 28.13 | 88 | 0 | 101 | 0 | 47 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 675 | | 227 | 0 | 288 | 0 | 160 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 334 | 49.34 | 108 | 0 | 160 | 0 | 66 |
| NO. | 343 | 50.66 | 121 | 0 | 140 | 0 | 82 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 79 | | 23 | 0 | 35 | 0 | 21 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 503 | 69.28 | 164 | 0 | 222 | 0 | 117 |
| NO. | 223 | 30.72 | 86 | 0 | 95 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 32 | | 4 | 0 | 18 | 0 | 10 |

0046 46

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 392 | 60.78 | 136 | 0 | 175 | 0 | 81 |
| NO. | 253 | 39.22 | 86 | 0 | 110 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 113 | | 32 | 0 | 50 | 0 | 31 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 453 | 69.48 | 157 | 0 | 194 | 0 | 102 |
| NO. | 199 | 30.52 | 64 | 0 | 92 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 106 | | 33 | 0 | 49 | 0 | 24 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 453 | 69.91 | 157 | 0 | 189 | 0 | 107 |
| NO. | 195 | 30.09 | 65 | 0 | 95 | 0 | 35 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 109 | | 31 | 0 | 51 | 0 | 27 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 246 | 36.12 | 82 | 0 | 105 | 0 | 59 |
| NO. | 435 | 63.88 | 152 | 0 | 190 | 0 | 93 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 77 | | 20 | 0 | 40 | 0 | 17 |

0047 47

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,819 | | | | | | |
| BALLOTS CAST - TOTAL | 2,215 | | 851 | 0 | 945 | 5 | 414 |
| VOTER TURNOUT - TOTAL | | 78.57 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 1,268 | 57.58 | 388 | 0 | 609 | 2 | 269 |
| Barack Obama (DEM) | 919 | 41.73 | 452 | 0 | 323 | 3 | 141 |
| Gloria La Riva (PSL) | 1 | .05 | 1 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .09 | 0 | 0 | 2 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 4 | .18 | 2 | 0 | 2 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 1 | .05 | 0 | 0 | 1 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .05 | 0 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .09 | 0 | 0 | 1 | 0 | 1 |
| Ralph Nader (ECO) | 4 | .18 | 2 | 0 | 2 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 5 | | 2 | 0 | 2 | 0 | 1 |
| Under Votes | 8 | | 4 | 0 | 2 | 0 | 2 |

REPRESENTATIVE IN CONGRESS DISTRICT 5
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Virginia "Ginny" Brown-Waite (REP) | 1,290 | 62.83 | 408 | 0 | 612 | 2 | 268 |
| John Russell (DEM) | 763 | 37.17 | 378 | 0 | 261 | 2 | 122 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 162 | | 65 | 0 | 72 | 1 | 24 |

STATE REPRESENTATIVE DISTRICT 42
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| H. Marlene O'Toole (REP) | 1,547 | 99.68 | 551 | 0 | 684 | 3 | 309 |
| WRITE-IN | 5 | .32 | 5 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 662 | | 295 | 0 | 260 | 2 | 105 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 1,479 | 75.65 | 523 | 0 | 653 | 3 | 300 |
| Daniel Lee "Dan" Sells (NPA) | 476 | 24.35 | 221 | 0 | 183 | 1 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 260 | | 107 | 0 | 109 | 1 | 43 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 876 | 44.22 | 276 | 0 | 429 | 2 | 169 |
| Emogene W. Stegall (DEM) | 1,105 | 55.78 | 486 | 0 | 399 | 2 | 218 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 234 | | 89 | 0 | 117 | 1 | 27 |

0047 47

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,540 | 99.55 | 550 | 0 | 683 | 3 | 304 |
| WRITE-IN. | 7 | .45 | 6 | 0 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 667 | | 295 | 0 | 260 | 2 | 110 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,162 | 68.60 | 439 | 0 | 513 | 2 | 208 |
| NO. | 532 | 31.40 | 200 | 0 | 226 | 2 | 104 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 521 | | 212 | 0 | 206 | 1 | 102 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,138 | 69.18 | 418 | 0 | 500 | 2 | 218 |
| NO. | 507 | 30.82 | 190 | 0 | 225 | 2 | 90 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 570 | | 243 | 0 | 220 | 1 | 106 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,149 | 70.28 | 423 | 0 | 510 | 2 | 214 |
| NO. | 486 | 29.72 | 178 | 0 | 214 | 2 | 92 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 580 | | 250 | 0 | 221 | 1 | 108 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,110 | 67.93 | 394 | 0 | 499 | 2 | 215 |
| NO. | 524 | 32.07 | 204 | 0 | 226 | 2 | 92 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 581 | | 253 | 0 | 220 | 1 | 107 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,148 | 70.60 | 421 | 0 | 508 | 2 | 217 |
| NO. | 478 | 29.40 | 178 | 0 | 208 | 2 | 90 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 589 | | 252 | 0 | 229 | 1 | 107 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,111 | 68.79 | 408 | 0 | 483 | 2 | 218 |
| NO. | 504 | 31.21 | 189 | 0 | 227 | 2 | 86 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 600 | | 254 | 0 | 235 | 1 | 110 |

0047 47

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 872 | 55.68 | 295 | 0 | 421 | 2 | 154 |
| Denise Lyn | 694 | 44.32 | 272 | 0 | 276 | 2 | 144 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 647 | | 282 | 0 | 248 | 1 | 116 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 817 | 49.52 | 298 | 0 | 373 | 3 | 143 |
| Jim Richardson. | 833 | 50.48 | 320 | 0 | 345 | 1 | 167 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 564 | | 233 | 0 | 226 | 1 | 104 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 683 | 40.95 | 242 | 0 | 296 | 1 | 144 |
| Debbie Stivender | 985 | 59.05 | 377 | 0 | 431 | 3 | 174 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 547 | | 232 | 0 | 218 | 1 | 96 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 803 | 40.29 | 307 | 0 | 358 | 2 | 136 |
| NO. | 1,190 | 59.71 | 459 | 0 | 491 | 2 | 238 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 219 | | 83 | 0 | 95 | 1 | 40 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,400 | 66.26 | 504 | 0 | 619 | 2 | 275 |
| NO. | 713 | 33.74 | 307 | 0 | 278 | 3 | 125 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 101 | | 39 | 0 | 48 | 0 | 14 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,122 | 59.74 | 438 | 0 | 455 | 3 | 226 |
| NO. | 756 | 40.26 | 284 | 0 | 337 | 1 | 134 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 334 | | 127 | 0 | 152 | 1 | 54 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,341 | 72.06 | 514 | 0 | 579 | 4 | 244 |
| NO. | 520 | 27.94 | 207 | 0 | 204 | 0 | 109 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 353 | | 130 | 0 | 161 | 1 | 61 |

0047 47

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,251 | 68.25 | 473 | 0 | 528 | 4 | 246 |
| NO. | 582 | 31.75 | 228 | 0 | 245 | 0 | 109 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 381 | | 150 | 0 | 171 | 1 | 59 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 670 | 34.13 | 259 | 0 | 285 | 3 | 123 |
| NO. | 1,293 | 65.87 | 499 | 0 | 535 | 1 | 258 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 252 | | 93 | 0 | 125 | 1 | 33 |

0048 48

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,326 | | | | | | |
| BALLOTS CAST - TOTAL | 1,820 | | 663 | 0 | 701 | 0 | 456 |
| VOTER TURNOUT - TOTAL | | 78.25 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 937 | 52.06 | 284 | 0 | 402 | 0 | 251 |
| Barack Obama (DEM) | 845 | 46.94 | 373 | 0 | 283 | 0 | 189 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .11 | 1 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .11 | 1 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 12 | .67 | 1 | 0 | 8 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 2 | .11 | 0 | 0 | 0 | 0 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 8 | | 1 | 0 | 4 | 0 | 3 |
| Under Votes | 12 | | 2 | 0 | 2 | 0 | 8 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 859 | 51.10 | 261 | 0 | 368 | 0 | 230 |
| Alan Grayson (DEM) | 822 | 48.90 | 345 | 0 | 279 | 0 | 198 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 137 | | 56 | 0 | 53 | 0 | 28 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,455 | 84.10 | 516 | 0 | 571 | 0 | 368 |
| Daniel Lee "Dan" Sells (NPA) | 275 | 15.90 | 114 | 0 | 99 | 0 | 62 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 88 | | 31 | 0 | 31 | 0 | 26 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 517 | 30.74 | 178 | 0 | 215 | 0 | 124 |
| Emogene W. Stegall (DEM) | 1,165 | 69.26 | 434 | 0 | 430 | 0 | 301 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 138 | | 51 | 0 | 56 | 0 | 31 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,349 | 99.70 | 476 | 0 | 541 | 0 | 332 |
| WRITE-IN | 4 | .30 | 4 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 467 | | 183 | 0 | 160 | 0 | 124 |

0048 48

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,062 | 72.99 | 373 | 0 | 428 | 0 | 261 |
| NO. | 393 | 27.01 | 155 | 0 | 142 | 0 | 96 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 364 | | 135 | 0 | 130 | 0 | 99 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,040 | 73.81 | 361 | 0 | 423 | 0 | 256 |
| NO. | 369 | 26.19 | 147 | 0 | 133 | 0 | 89 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 410 | | 155 | 0 | 144 | 0 | 111 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,039 | 73.32 | 373 | 0 | 414 | 0 | 252 |
| NO. | 378 | 26.68 | 136 | 0 | 149 | 0 | 93 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 403 | | 154 | 0 | 138 | 0 | 111 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 986 | 70.99 | 349 | 0 | 384 | 0 | 253 |
| NO. | 403 | 29.01 | 152 | 0 | 160 | 0 | 91 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 430 | | 162 | 0 | 156 | 0 | 112 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,019 | 73.36 | 349 | 0 | 417 | 0 | 253 |
| NO. | 370 | 26.64 | 150 | 0 | 129 | 0 | 91 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 430 | | 164 | 0 | 154 | 0 | 112 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 978 | 71.28 | 342 | 0 | 390 | 0 | 246 |
| NO. | 394 | 28.72 | 158 | 0 | 145 | 0 | 91 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 447 | | 163 | 0 | 165 | 0 | 119 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 836 | 60.67 | 310 | 0 | 343 | 0 | 183 |
| Denise Lyn | 542 | 39.33 | 190 | 0 | 205 | 0 | 147 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 442 | | 163 | 0 | 153 | 0 | 126 |

0048 48

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 720 | 50.17 | 287 | 0 | 261 | 0 | 172 |
| Jim Richardson. | 715 | 49.83 | 231 | 0 | 300 | 0 | 184 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 384 | | 144 | 0 | 140 | 0 | 100 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 668 | 43.83 | 239 | 0 | 221 | 0 | 208 |
| Debbie Stivender | 856 | 56.17 | 308 | 0 | 364 | 0 | 184 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 294 | | 115 | 0 | 115 | 0 | 64 |
| TAVARES CITY COUNCIL | | | | | | | |
| (Vote for no more than ) 3 | | | | | | | |
| Bob Grenier. | 788 | 25.14 | 285 | 0 | 298 | 0 | 205 |
| Lori Pfister | 912 | 29.09 | 322 | 0 | 363 | 0 | 227 |
| Cliff Ryan | 474 | 15.12 | 162 | 0 | 176 | 0 | 136 |
| Robert Wolfe | 961 | 30.65 | 342 | 0 | 390 | 0 | 229 |
| Over Votes | 3 | | 0 | 0 | 3 | 0 | 0 |
| Under Votes | 2,055 | | 755 | 0 | 780 | 0 | 520 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 879 | 42.10 | 310 | 0 | 340 | 0 | 229 |
| Kenneth W. Carpenter. | 664 | 31.80 | 220 | 0 | 284 | 0 | 160 |
| Richard A. Paul | 545 | 26.10 | 192 | 0 | 201 | 0 | 152 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 1,550 | | 602 | 0 | 577 | 0 | 371 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 772 | 47.42 | 259 | 0 | 301 | 0 | 212 |
| NO. | 856 | 52.58 | 346 | 0 | 322 | 0 | 188 |
| Over Votes | 3 | | 1 | 0 | 1 | 0 | 1 |
| Under Votes | 189 | | 57 | 0 | 77 | 0 | 55 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,176 | 67.82 | 385 | 0 | 468 | 0 | 323 |
| NO. | 558 | 32.18 | 242 | 0 | 206 | 0 | 110 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 86 | | 36 | 0 | 27 | 0 | 23 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 872 | 56.99 | 315 | 0 | 335 | 0 | 222 |
| NO. | 658 | 43.01 | 250 | 0 | 255 | 0 | 153 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 288 | | 96 | 0 | 111 | 0 | 81 |

0048 48

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 981 | 65.71 | 350 | 0 | 384 | 0 | 247 |
| NO. | 512 | 34.29 | 200 | 0 | 196 | 0 | 116 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 325 | | 111 | 0 | 121 | 0 | 93 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,007 | 68.32 | 372 | 0 | 384 | 0 | 251 |
| NO. | 467 | 31.68 | 168 | 0 | 184 | 0 | 115 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 345 | | 122 | 0 | 133 | 0 | 90 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 562 | 35.04 | 211 | 0 | 216 | 0 | 135 |
| NO. | 1,042 | 64.96 | 388 | 0 | 395 | 0 | 259 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 216 | | 64 | 0 | 90 | 0 | 62 |
| ORDINANCE 2008-18 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 657 | 42.01 | 224 | 0 | 268 | 0 | 165 |
| NO. | 907 | 57.99 | 345 | 0 | 337 | 0 | 225 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 165 | | 53 | 0 | 64 | 0 | 48 |
| ORDINANCE 2008-24 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,071 | 68.17 | 372 | 0 | 426 | 0 | 273 |
| NO. | 500 | 31.83 | 200 | 0 | 178 | 0 | 122 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 158 | | 50 | 0 | 64 | 0 | 44 |
| ORDINANCE 2008-28 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 826 | 54.16 | 331 | 0 | 321 | 0 | 174 |
| NO. | 699 | 45.84 | 234 | 0 | 263 | 0 | 202 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 204 | | 55 | 0 | 86 | 0 | 63 |

0049 49

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,399 | | | | | | |
| BALLOTS CAST - TOTAL | 1,919 | | 1,002 | 0 | 495 | 0 | 422 |
| VOTER TURNOUT - TOTAL | | 79.99 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,350 | 70.79 | 684 | 0 | 351 | 0 | 315 |
| Barack Obama (DEM) | 533 | 27.95 | 299 | 0 | 132 | 0 | 102 |
| Gloria La Riva (PSL) | 1 | .05 | 0 | 0 | 0 | 0 | 1 |
| Chuck Baldwin (CPF) | 3 | .16 | 0 | 0 | 2 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 7 | .37 | 4 | 0 | 3 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 12 | .63 | 9 | 0 | 2 | 0 | 1 |
| Brian Moore (SPF) | 1 | .05 | 1 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 10 | | 5 | 0 | 4 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 1,344 | 76.58 | 683 | 0 | 345 | 0 | 316 |
| Tim Cunha (DEM) | 411 | 23.42 | 234 | 0 | 106 | 0 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 164 | | 85 | 0 | 44 | 0 | 35 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,477 | 100.00 | 763 | 0 | 387 | 0 | 327 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 441 | | 239 | 0 | 107 | 0 | 95 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,577 | 88.85 | 814 | 0 | 412 | 0 | 351 |
| Daniel Lee "Dan" Sells (NPA) | 198 | 11.15 | 114 | 0 | 54 | 0 | 30 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 143 | | 73 | 0 | 29 | 0 | 41 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 830 | 47.87 | 422 | 0 | 208 | 0 | 200 |
| Emogene W. Stegall (DEM) | 904 | 52.13 | 482 | 0 | 242 | 0 | 180 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 184 | | 98 | 0 | 44 | 0 | 42 |

0049 49

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,445 | 99.72 | 737 | 0 | 387 | 0 | 321 |
| WRITE-IN. | 4 | .28 | 3 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 470 | | 262 | 0 | 107 | 0 | 101 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 973 | 66.19 | 489 | 0 | 276 | 0 | 208 |
| NO. | 497 | 33.81 | 264 | 0 | 129 | 0 | 104 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 448 | | 249 | 0 | 89 | 0 | 110 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 958 | 67.51 | 484 | 0 | 274 | 0 | 200 |
| NO. | 461 | 32.49 | 241 | 0 | 124 | 0 | 96 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 499 | | 276 | 0 | 97 | 0 | 126 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 951 | 67.45 | 483 | 0 | 274 | 0 | 194 |
| NO. | 459 | 32.55 | 234 | 0 | 123 | 0 | 102 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 507 | | 283 | 0 | 98 | 0 | 126 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 920 | 65.90 | 473 | 0 | 255 | 0 | 192 |
| NO. | 476 | 34.10 | 240 | 0 | 136 | 0 | 100 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 523 | | 289 | 0 | 104 | 0 | 130 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 949 | 68.27 | 476 | 0 | 277 | 0 | 196 |
| NO. | 441 | 31.73 | 230 | 0 | 115 | 0 | 96 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 526 | | 295 | 0 | 101 | 0 | 130 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 931 | 66.74 | 469 | 0 | 271 | 0 | 191 |
| NO. | 464 | 33.26 | 245 | 0 | 117 | 0 | 102 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 524 | | 288 | 0 | 107 | 0 | 129 |

0049 49

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 787 | 56.78 | 382 | 0 | 229 | 0 | 176 |
| Denise Lyn | 599 | 43.22 | 332 | 0 | 153 | 0 | 114 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 532 | | 288 | 0 | 112 | 0 | 132 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 886 | 58.29 | 457 | 0 | 272 | 0 | 157 |
| Jim Richardson. | 634 | 41.71 | 325 | 0 | 152 | 0 | 157 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 398 | | 219 | 0 | 71 | 0 | 108 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 570 | 39.09 | 284 | 0 | 154 | 0 | 132 |
| Debbie Stivender | 888 | 60.91 | 452 | 0 | 244 | 0 | 192 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 460 | | 266 | 0 | 96 | 0 | 98 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 760 | 41.13 | 368 | 0 | 218 | 0 | 174 |
| Kenneth W. Carpenter. | 586 | 31.71 | 312 | 0 | 157 | 0 | 117 |
| Richard A. Paul | 502 | 27.16 | 278 | 0 | 115 | 0 | 109 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,990 | | 1,046 | 0 | 500 | 0 | 444 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 672 | 38.23 | 361 | 0 | 181 | 0 | 130 |
| NO. | 1,086 | 61.77 | 562 | 0 | 279 | 0 | 245 |
| Over Votes | 5 | | 5 | 0 | 0 | 0 | 0 |
| Under Votes | 156 | | 74 | 0 | 35 | 0 | 47 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,402 | 75.46 | 711 | 0 | 346 | 0 | 345 |
| NO. | 456 | 24.54 | 253 | 0 | 135 | 0 | 68 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 60 | | 37 | 0 | 14 | 0 | 9 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,038 | 62.42 | 528 | 0 | 267 | 0 | 243 |
| NO. | 625 | 37.58 | 337 | 0 | 169 | 0 | 119 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 256 | | 137 | 0 | 59 | 0 | 60 |

0049 49

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,147 | 69.35 | 570 | 0 | 310 | 0 | 267 |
| NO. | 507 | 30.65 | 288 | 0 | 123 | 0 | 96 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 264 | | 144 | 0 | 61 | 0 | 59 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,098 | 67.03 | 556 | 0 | 303 | 0 | 239 |
| NO. | 540 | 32.97 | 295 | 0 | 129 | 0 | 116 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 280 | | 151 | 0 | 62 | 0 | 67 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 544 | 31.43 | 258 | 0 | 165 | 0 | 121 |
| NO. | 1,187 | 68.57 | 645 | 0 | 287 | 0 | 255 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 187 | | 99 | 0 | 43 | 0 | 45 |

0050 50

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 700 | | | | | | |
| BALLOTS CAST - TOTAL | 460 | | 223 | 0 | 165 | 0 | 72 |
| VOTER TURNOUT - TOTAL | | 65.71 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 118 | 25.71 | 37 | 0 | 53 | 0 | 28 |
| Barack Obama (DEM) | 335 | 72.98 | 184 | 0 | 110 | 0 | 41 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .44 | 1 | 0 | 0 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .44 | 0 | 0 | 1 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 1 | .22 | 0 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .22 | 0 | 0 | 0 | 0 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 176 | 41.90 | 69 | 0 | 66 | 0 | 41 |
| Tim Cunha (DEM) | 244 | 58.10 | 139 | 0 | 82 | 0 | 23 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 40 | | 15 | 0 | 17 | 0 | 8 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 311 | 100.00 | 144 | 0 | 117 | 0 | 50 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 149 | | 79 | 0 | 48 | 0 | 22 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 279 | 67.55 | 131 | 0 | 106 | 0 | 42 |
| Daniel Lee "Dan" Sells (NPA) | 134 | 32.45 | 73 | 0 | 39 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 47 | | 19 | 0 | 20 | 0 | 8 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 82 | 19.20 | 33 | 0 | 36 | 0 | 13 |
| Emogene W. Stegall (DEM) | 345 | 80.80 | 179 | 0 | 112 | 0 | 54 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 33 | | 11 | 0 | 17 | 0 | 5 |

0050 50

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 304 | 99.67 | 146 | 0 | 112 | 0 | 46 |
| WRITE-IN. | 1 | .33 | 0 | 0 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 155 | | 77 | 0 | 53 | 0 | 25 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 283 | 74.08 | 132 | 0 | 106 | 0 | 45 |
| NO. | 99 | 25.92 | 54 | 0 | 34 | 0 | 11 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 78 | | 37 | 0 | 25 | 0 | 16 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 278 | 74.13 | 134 | 0 | 101 | 0 | 43 |
| NO. | 97 | 25.87 | 49 | 0 | 36 | 0 | 12 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 85 | | 40 | 0 | 28 | 0 | 17 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 271 | 73.24 | 131 | 0 | 96 | 0 | 44 |
| NO. | 99 | 26.76 | 51 | 0 | 37 | 0 | 11 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 89 | | 41 | 0 | 31 | 0 | 17 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 266 | 72.28 | 130 | 0 | 94 | 0 | 42 |
| NO. | 102 | 27.72 | 49 | 0 | 40 | 0 | 13 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 92 | | 44 | 0 | 31 | 0 | 17 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 276 | 73.60 | 133 | 0 | 98 | 0 | 45 |
| NO. | 99 | 26.40 | 51 | 0 | 38 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 85 | | 39 | 0 | 29 | 0 | 17 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 267 | 71.97 | 126 | 0 | 100 | 0 | 41 |
| NO. | 104 | 28.03 | 52 | 0 | 38 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 89 | | 45 | 0 | 27 | 0 | 17 |

0050 50

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 195 | 52.56 | 89 | 0 | 84 | 0 | 22 |
| Denise Lyn | 176 | 47.44 | 91 | 0 | 53 | 0 | 32 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 88 | | 42 | 0 | 28 | 0 | 18 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 222 | 58.27 | 116 | 0 | 82 | 0 | 24 |
| Jim Richardson. | 159 | 41.73 | 71 | 0 | 59 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 79 | | 36 | 0 | 24 | 0 | 19 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 106 | 28.42 | 47 | 0 | 45 | 0 | 14 |
| Debbie Stivender | 267 | 71.58 | 135 | 0 | 93 | 0 | 39 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 87 | | 41 | 0 | 27 | 0 | 19 |
| LEESBURG COMMISSION SEAT 1, DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sanna Sellar Henderson | 131 | 44.11 | 64 | 0 | 50 | 0 | 17 |
| Daniel M. Pietro | 42 | 14.14 | 17 | 0 | 14 | 0 | 11 |
| Charles Townsend | 124 | 41.75 | 56 | 0 | 54 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 64 | | 27 | 0 | 24 | 0 | 13 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 216 | 43.29 | 114 | 0 | 75 | 0 | 27 |
| Kenneth W. Carpenter. | 153 | 30.66 | 70 | 0 | 58 | 0 | 25 |
| Richard A. Paul | 130 | 26.05 | 67 | 0 | 44 | 0 | 19 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 421 | | 195 | 0 | 153 | 0 | 73 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 208 | 52.26 | 110 | 0 | 67 | 0 | 31 |
| NO. | 190 | 47.74 | 83 | 0 | 74 | 0 | 33 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 61 | | 29 | 0 | 24 | 0 | 8 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 294 | 70.00 | 140 | 0 | 110 | 0 | 44 |
| NO. | 126 | 30.00 | 69 | 0 | 39 | 0 | 18 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 40 | | 14 | 0 | 16 | 0 | 10 |

0050 50

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 235 | 60.41 | 124 | 0 | 74 | 0 | 37 |
| NO. | 154 | 39.59 | 70 | 0 | 65 | 0 | 19 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 71 | | 29 | 0 | 26 | 0 | 16 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 282 | 73.06 | 144 | 0 | 95 | 0 | 43 |
| NO. | 104 | 26.94 | 46 | 0 | 40 | 0 | 18 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 74 | | 33 | 0 | 30 | 0 | 11 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 265 | 71.24 | 126 | 0 | 90 | 0 | 49 |
| NO. | 107 | 28.76 | 55 | 0 | 42 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 88 | | 42 | 0 | 33 | 0 | 13 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 190 | 48.72 | 108 | 0 | 57 | 0 | 25 |
| NO. | 200 | 51.28 | 84 | 0 | 83 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 70 | | 31 | 0 | 25 | 0 | 14 |

0051 51

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 514 | | | | | | |
| BALLOTS CAST - TOTAL | 454 | | 29 | 0 | 359 | 0 | 66 |
| VOTER TURNOUT - TOTAL | | 88.33 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 235 | 52.22 | 10 | 0 | 191 | 0 | 34 |
| Barack Obama (DEM) | 208 | 46.22 | 19 | 0 | 158 | 0 | 31 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 1 | .22 | 0 | 0 | 1 | 0 | 0 |
| Bob Barr (LIB) | 2 | .44 | 0 | 0 | 2 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .89 | 0 | 0 | 3 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 3 | | 0 | 0 | 3 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 211 | 51.72 | 15 | 0 | 167 | 0 | 29 |
| Alan Grayson (DEM) | 197 | 48.28 | 13 | 0 | 149 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 46 | | 1 | 0 | 43 | 0 | 2 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 376 | 87.24 | 24 | 0 | 298 | 0 | 54 |
| Daniel Lee "Dan" Sells (NPA) | 55 | 12.76 | 4 | 0 | 41 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 23 | | 1 | 0 | 20 | 0 | 2 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 155 | 37.99 | 8 | 0 | 121 | 0 | 26 |
| Emogene W. Stegall (DEM) | 253 | 62.01 | 19 | 0 | 199 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 46 | | 2 | 0 | 39 | 0 | 5 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 335 | 100.00 | 24 | 0 | 266 | 0 | 45 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 119 | | 5 | 0 | 93 | 0 | 21 |

0051 51

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 267 | 71.97 | 22 | 0 | 207 | 0 | 38 |
| NO. | 104 | 28.03 | 5 | 0 | 83 | 0 | 16 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 82 | | 2 | 0 | 68 | 0 | 12 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 269 | 74.72 | 21 | 0 | 209 | 0 | 39 |
| NO. | 91 | 25.28 | 6 | 0 | 71 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 94 | | 2 | 0 | 79 | 0 | 13 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 264 | 73.33 | 22 | 0 | 205 | 0 | 37 |
| NO. | 96 | 26.67 | 4 | 0 | 77 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 94 | | 3 | 0 | 77 | 0 | 14 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 254 | 71.75 | 18 | 0 | 201 | 0 | 35 |
| NO. | 100 | 28.25 | 6 | 0 | 77 | 0 | 17 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 99 | | 5 | 0 | 80 | 0 | 14 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 262 | 73.80 | 19 | 0 | 204 | 0 | 39 |
| NO. | 93 | 26.20 | 7 | 0 | 73 | 0 | 13 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 99 | | 3 | 0 | 82 | 0 | 14 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 258 | 72.88 | 23 | 0 | 201 | 0 | 34 |
| NO. | 96 | 27.12 | 4 | 0 | 74 | 0 | 18 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 100 | | 2 | 0 | 84 | 0 | 14 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 221 | 65.19 | 19 | 0 | 176 | 0 | 26 |
| Denise Lyn | 118 | 34.81 | 5 | 0 | 90 | 0 | 23 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 114 | | 5 | 0 | 92 | 0 | 17 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 192 | 55.49 | 15 | 0 | 157 | 0 | 20 |
| Jim Richardson. | 154 | 44.51 | 9 | 0 | 120 | 0 | 25 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 108 | | 5 | 0 | 82 | 0 | 21 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 137 | 38.81 | 10 | 0 | 110 | 0 | 17 |
| Debbie Stivender | 216 | 61.19 | 15 | 0 | 170 | 0 | 31 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 100 | | 4 | 0 | 78 | 0 | 18 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 233 | 44.47 | 15 | 0 | 188 | 0 | 30 |
| Kenneth W. Carpenter. | 132 | 25.19 | 11 | 0 | 106 | 0 | 15 |
| Richard A. Paul | 159 | 30.34 | 8 | 0 | 125 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 384 | | 24 | 0 | 299 | 0 | 61 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 189 | 45.22 | 15 | 0 | 147 | 0 | 27 |
| NO. | 229 | 54.78 | 13 | 0 | 184 | 0 | 32 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 34 | | 1 | 0 | 26 | 0 | 7 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 313 | 72.12 | 22 | 0 | 250 | 0 | 41 |
| NO. | 121 | 27.88 | 6 | 0 | 97 | 0 | 18 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 20 | | 1 | 0 | 12 | 0 | 7 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 246 | 62.28 | 18 | 0 | 196 | 0 | 32 |
| NO. | 149 | 37.72 | 8 | 0 | 119 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 59 | | 3 | 0 | 44 | 0 | 12 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 275 | 69.27 | 19 | 0 | 214 | 0 | 42 |
| NO. | 122 | 30.73 | 8 | 0 | 103 | 0 | 11 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 57 | | 2 | 0 | 42 | 0 | 13 |

0051 51

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 265 | 67.43 | 17 | 0 | 205 | 0 | 43 |
| NO. | 128 | 32.57 | 10 | 0 | 107 | 0 | 11 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 61 | | 2 | 0 | 47 | 0 | 12 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 129 | 31.85 | 6 | 0 | 105 | 0 | 18 |
| NO. | 276 | 68.15 | 21 | 0 | 218 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 49 | | 2 | 0 | 36 | 0 | 11 |

0052 52

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 364 | | | | | | |
| BALLOTS CAST - TOTAL | 259 | | 52 | 0 | 159 | 0 | 48 |
| VOTER TURNOUT - TOTAL | | 71.15 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 151 | 58.75 | 29 | 0 | 92 | 0 | 30 |
| Barack Obama (DEM) | 101 | 39.30 | 22 | 0 | 64 | 0 | 15 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .39 | 0 | 0 | 0 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .78 | 0 | 0 | 1 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .78 | 0 | 0 | 1 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| **STATE REPRESENTATIVE DISTRICT 21** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Charles Van Zant (REP) | 133 | 56.60 | 24 | 0 | 84 | 0 | 25 |
| Linda Myers (DEM) | 102 | 43.40 | 23 | 0 | 62 | 0 | 17 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 24 | | 5 | 0 | 13 | 0 | 6 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 187 | 76.02 | 34 | 0 | 118 | 0 | 35 |
| Daniel Lee "Dan" Sells (NPA) | 59 | 23.98 | 15 | 0 | 34 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 13 | | 3 | 0 | 7 | 0 | 3 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 94 | 39.17 | 18 | 0 | 58 | 0 | 18 |
| Emogene W. Stegall (DEM) | 146 | 60.83 | 31 | 0 | 87 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 19 | | 3 | 0 | 14 | 0 | 2 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 178 | 97.27 | 37 | 0 | 103 | 0 | 38 |
| WRITE-IN | 5 | 2.73 | 0 | 0 | 3 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 76 | | 15 | 0 | 53 | 0 | 8 |

0052 52

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 138 | 67.65 | 28 | 0 | 82 | 0 | 28 |
| NO. | 66 | 32.35 | 16 | 0 | 36 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 55 | | 8 | 0 | 41 | 0 | 6 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 132 | 66.67 | 27 | 0 | 74 | 0 | 31 |
| NO. | 66 | 33.33 | 16 | 0 | 39 | 0 | 11 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 61 | | 9 | 0 | 46 | 0 | 6 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 125 | 64.77 | 25 | 0 | 70 | 0 | 30 |
| NO. | 68 | 35.23 | 16 | 0 | 40 | 0 | 12 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 65 | | 10 | 0 | 49 | 0 | 6 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 117 | 60.62 | 26 | 0 | 64 | 0 | 27 |
| NO. | 76 | 39.38 | 16 | 0 | 45 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 66 | | 10 | 0 | 50 | 0 | 6 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 131 | 67.18 | 26 | 0 | 74 | 0 | 31 |
| NO. | 64 | 32.82 | 16 | 0 | 37 | 0 | 11 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 64 | | 10 | 0 | 48 | 0 | 6 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 117 | 60.94 | 26 | 0 | 65 | 0 | 26 |
| NO. | 75 | 39.06 | 16 | 0 | 44 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 67 | | 10 | 0 | 50 | 0 | 7 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 139 | 74.33 | 36 | 0 | 78 | 0 | 25 |
| Denise Lyn | 48 | 25.67 | 8 | 0 | 27 | 0 | 13 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 72 | | 8 | 0 | 54 | 0 | 10 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 83 | 45.11 | 21 | 0 | 48 | 0 | 14 |
| Jim Richardson. | 101 | 54.89 | 20 | 0 | 59 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 75 | | 11 | 0 | 52 | 0 | 12 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 81 | 40.70 | 18 | 0 | 46 | 0 | 17 |
| Debbie Stivender | 118 | 59.30 | 24 | 0 | 72 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 60 | | 10 | 0 | 41 | 0 | 9 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 106 | 42.74 | 25 | 0 | 63 | 0 | 18 |
| Kenneth W. Carpenter. | 82 | 33.06 | 18 | 0 | 41 | 0 | 23 |
| Richard A. Paul | 60 | 24.19 | 8 | 0 | 29 | 0 | 23 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 270 | | 53 | 0 | 185 | 0 | 32 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 91 | 38.08 | 18 | 0 | 61 | 0 | 12 |
| NO. | 148 | 61.92 | 29 | 0 | 87 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 20 | | 5 | 0 | 11 | 0 | 4 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 180 | 72.29 | 33 | 0 | 113 | 0 | 34 |
| NO. | 69 | 27.71 | 17 | 0 | 41 | 0 | 11 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 10 | | 2 | 0 | 5 | 0 | 3 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 136 | 58.62 | 29 | 0 | 80 | 0 | 27 |
| NO. | 96 | 41.38 | 17 | 0 | 61 | 0 | 18 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 27 | | 6 | 0 | 18 | 0 | 3 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 148 | 65.78 | 30 | 0 | 90 | 0 | 28 |
| NO. | 77 | 34.22 | 14 | 0 | 46 | 0 | 17 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 34 | | 8 | 0 | 23 | 0 | 3 |

0052 52

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 148 | 66.07 | 32 | 0 | 87 | 0 | 29 |
| NO. | 76 | 33.93 | 12 | 0 | 49 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 35 | | 8 | 0 | 23 | 0 | 4 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 73 | 30.93 | 16 | 0 | 43 | 0 | 14 |
| NO. | 163 | 69.07 | 31 | 0 | 100 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 23 | | 5 | 0 | 16 | 0 | 2 |

0053 53

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 608 | | | | | | |
| BALLOTS CAST - TOTAL | 374 | | 94 | 0 | 225 | 0 | 55 |
| VOTER TURNOUT - TOTAL | | 61.51 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 185 | 50.27 | 45 | 0 | 107 | 0 | 33 |
| Barack Obama (DEM) | 177 | 48.10 | 48 | 0 | 108 | 0 | 21 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .82 | 0 | 0 | 3 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 1 | .27 | 0 | 0 | 1 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .54 | 1 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 5 | | 0 | 0 | 4 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 183 | 50.97 | 52 | 0 | 105 | 0 | 26 |
| Alan Grayson (DEM) | 176 | 49.03 | 38 | 0 | 110 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 15 | | 4 | 0 | 10 | 0 | 1 |
| **STATE REPRESENTATIVE DISTRICT 21** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Charles Van Zant (REP) | 159 | 45.17 | 44 | 0 | 89 | 0 | 26 |
| Linda Myers (DEM) | 193 | 54.83 | 45 | 0 | 123 | 0 | 25 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 22 | | 5 | 0 | 13 | 0 | 4 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 292 | 81.11 | 74 | 0 | 175 | 0 | 43 |
| Daniel Lee "Dan" Sells (NPA) | 68 | 18.89 | 14 | 0 | 44 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 14 | | 6 | 0 | 6 | 0 | 2 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 88 | 25.21 | 21 | 0 | 50 | 0 | 17 |
| Emogene W. Stegall (DEM) | 261 | 74.79 | 68 | 0 | 158 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 25 | | 5 | 0 | 17 | 0 | 3 |

0053 53

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 284 | 99.65 | 74 | 0 | 169 | 0 | 41 |
| WRITE-IN. | 1 | .35 | 0 | 0 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 89 | | 20 | 0 | 56 | 0 | 13 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 231 | 71.08 | 62 | 0 | 133 | 0 | 36 |
| NO. | 94 | 28.92 | 17 | 0 | 64 | 0 | 13 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 49 | | 15 | 0 | 28 | 0 | 6 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 225 | 70.75 | 62 | 0 | 129 | 0 | 34 |
| NO. | 93 | 29.25 | 16 | 0 | 62 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 56 | | 16 | 0 | 34 | 0 | 6 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 235 | 73.44 | 61 | 0 | 138 | 0 | 36 |
| NO. | 85 | 26.56 | 17 | 0 | 55 | 0 | 13 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 54 | | 16 | 0 | 32 | 0 | 6 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 222 | 70.03 | 60 | 0 | 127 | 0 | 35 |
| NO. | 95 | 29.97 | 18 | 0 | 63 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 57 | | 16 | 0 | 35 | 0 | 6 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 229 | 72.01 | 59 | 0 | 137 | 0 | 33 |
| NO. | 89 | 27.99 | 19 | 0 | 55 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 56 | | 16 | 0 | 33 | 0 | 7 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 216 | 67.92 | 57 | 0 | 126 | 0 | 33 |
| NO. | 102 | 32.08 | 21 | 0 | 66 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 56 | | 16 | 0 | 33 | 0 | 7 |

0053 53

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 224 | 72.49 | 53 | 0 | 140 | 0 | 31 |
| Denise Lyn | 85 | 27.51 | 22 | 0 | 49 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 65 | | 19 | 0 | 36 | 0 | 10 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 135 | 43.13 | 42 | 0 | 77 | 0 | 16 |
| Jim Richardson. | 178 | 56.87 | 36 | 0 | 112 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 61 | | 16 | 0 | 36 | 0 | 9 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 131 | 41.07 | 36 | 0 | 73 | 0 | 22 |
| Debbie Stivender | 188 | 58.93 | 42 | 0 | 120 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 55 | | 16 | 0 | 32 | 0 | 7 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 165 | 41.25 | 37 | 0 | 97 | 0 | 31 |
| Kenneth W. Carpenter. | 141 | 35.25 | 33 | 0 | 90 | 0 | 18 |
| Richard A. Paul | 94 | 23.50 | 24 | 0 | 56 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 348 | | 94 | 0 | 207 | 0 | 47 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 141 | 39.94 | 36 | 0 | 82 | 0 | 23 |
| NO. | 212 | 60.06 | 48 | 0 | 133 | 0 | 31 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 21 | | 10 | 0 | 10 | 0 | 1 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 228 | 62.47 | 56 | 0 | 139 | 0 | 33 |
| NO. | 137 | 37.53 | 34 | 0 | 83 | 0 | 20 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 9 | | 4 | 0 | 3 | 0 | 2 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 186 | 55.69 | 46 | 0 | 109 | 0 | 31 |
| NO. | 148 | 44.31 | 32 | 0 | 98 | 0 | 18 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 40 | | 16 | 0 | 18 | 0 | 6 |

0053 53

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 227 | 67.36 | 51 | 0 | 142 | 0 | 34 |
| NO. | 110 | 32.64 | 30 | 0 | 64 | 0 | 16 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 37 | | 13 | 0 | 19 | 0 | 5 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 230 | 69.07 | 62 | 0 | 140 | 0 | 28 |
| NO. | 103 | 30.93 | 18 | 0 | 68 | 0 | 17 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 41 | | 14 | 0 | 17 | 0 | 10 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 114 | 33.93 | 30 | 0 | 70 | 0 | 14 |
| NO. | 222 | 66.07 | 51 | 0 | 136 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 38 | | 13 | 0 | 19 | 0 | 6 |

0054 54

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,151 | | | | | | |
| BALLOTS CAST - TOTAL | 751 | | 85 | 0 | 501 | 0 | 165 |
| VOTER TURNOUT - TOTAL | | 65.25 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 429 | 57.58 | 50 | 0 | 270 | 0 | 109 |
| Barack Obama (DEM) | 313 | 42.01 | 35 | 0 | 223 | 0 | 55 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 3 | .40 | 0 | 0 | 3 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 5 | | 0 | 0 | 4 | 0 | 1 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 490 | 70.40 | 57 | 0 | 316 | 0 | 117 |
| Daniel Lee "Dan" Sells (NPA) | 206 | 29.60 | 20 | 0 | 148 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 55 | | 8 | 0 | 37 | 0 | 10 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 274 | 39.42 | 36 | 0 | 187 | 0 | 51 |
| Emogene W. Stegall (DEM) | 421 | 60.58 | 41 | 0 | 273 | 0 | 107 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 56 | | 8 | 0 | 41 | 0 | 7 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 560 | 99.64 | 62 | 0 | 378 | 0 | 120 |
| WRITE-IN | 2 | .36 | 1 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 189 | | 22 | 0 | 122 | 0 | 45 |
| **RETAIN JUSTICE CHARLES T. WELLS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 420 | 67.85 | 42 | 0 | 291 | 0 | 87 |
| NO | 199 | 32.15 | 31 | 0 | 120 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 132 | | 12 | 0 | 90 | 0 | 30 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 409 | 67.49 | 40 | 0 | 281 | 0 | 88 |
| NO. | 197 | 32.51 | 31 | 0 | 124 | 0 | 42 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 144 | | 14 | 0 | 95 | 0 | 35 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 410 | 68.22 | 40 | 0 | 285 | 0 | 85 |
| NO. | 191 | 31.78 | 30 | 0 | 118 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 150 | | 15 | 0 | 98 | 0 | 37 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 401 | 67.17 | 37 | 0 | 276 | 0 | 88 |
| NO. | 196 | 32.83 | 33 | 0 | 121 | 0 | 42 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 153 | | 15 | 0 | 103 | 0 | 35 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 410 | 68.33 | 39 | 0 | 284 | 0 | 87 |
| NO. | 190 | 31.67 | 31 | 0 | 117 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 151 | | 15 | 0 | 100 | 0 | 36 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 391 | 65.94 | 35 | 0 | 269 | 0 | 87 |
| NO. | 202 | 34.06 | 34 | 0 | 125 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 158 | | 16 | 0 | 107 | 0 | 35 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 361 | 63.33 | 35 | 0 | 261 | 0 | 65 |
| Denise Lyn | 209 | 36.67 | 30 | 0 | 119 | 0 | 60 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 180 | | 19 | 0 | 121 | 0 | 40 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 280 | 49.12 | 32 | 0 | 193 | 0 | 55 |
| Jim Richardson. | 290 | 50.88 | 32 | 0 | 187 | 0 | 71 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 178 | | 20 | 0 | 119 | 0 | 39 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 159 | 28.14 | 22 | 0 | 110 | 0 | 27 |
| Debbie Stivender | 406 | 71.86 | 45 | 0 | 261 | 0 | 100 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 186 | | 18 | 0 | 130 | 0 | 38 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 350 | 45.81 | 43 | 0 | 224 | 0 | 83 |
| Kenneth W. Carpenter. | 237 | 31.02 | 30 | 0 | 155 | 0 | 52 |
| Richard A. Paul | 177 | 23.17 | 19 | 0 | 116 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 738 | | 78 | 0 | 507 | 0 | 153 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 281 | 40.32 | 39 | 0 | 190 | 0 | 52 |
| NO. | 416 | 59.68 | 41 | 0 | 275 | 0 | 100 |
| Over Votes | 3 | | 0 | 0 | 3 | 0 | 0 |
| Under Votes | 51 | | 5 | 0 | 33 | 0 | 13 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 490 | 67.59 | 59 | 0 | 310 | 0 | 121 |
| NO. | 235 | 32.41 | 24 | 0 | 173 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 26 | | 2 | 0 | 18 | 0 | 6 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 372 | 55.52 | 49 | 0 | 243 | 0 | 80 |
| NO. | 298 | 44.48 | 30 | 0 | 202 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 81 | | 6 | 0 | 56 | 0 | 19 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 448 | 66.47 | 51 | 0 | 294 | 0 | 103 |
| NO. | 226 | 33.53 | 26 | 0 | 154 | 0 | 46 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 76 | | 8 | 0 | 52 | 0 | 16 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 451 | 67.11 | 52 | 0 | 301 | 0 | 98 |
| NO. | 221 | 32.89 | 24 | 0 | 146 | 0 | 51 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 79 | | 9 | 0 | 54 | 0 | 16 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 235 | 34.36 | 26 | 0 | 167 | 0 | 42 |
| NO. . . . . | 449 | 65.64 | 52 | 0 | 288 | 0 | 109 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 67 | | 7 | 0 | 46 | 0 | 14 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 994 | | | | | | |
| BALLOTS CAST - TOTAL | 753 | | 315 | 0 | 297 | 1 | 140 |
| VOTER TURNOUT - TOTAL | | 75.75 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 374 | 50.07 | 112 | 0 | 181 | 1 | 80 |
| Barack Obama (DEM) | 365 | 48.86 | 198 | 0 | 109 | 0 | 58 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .40 | 0 | 0 | 3 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .54 | 1 | 0 | 3 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .13 | 0 | 0 | 0 | 0 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 4 | | 2 | 0 | 1 | 0 | 1 |
| Under Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 357 | 51.59 | 119 | 0 | 169 | 1 | 68 |
| Alan Grayson (DEM) | 335 | 48.41 | 173 | 0 | 101 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 61 | | 23 | 0 | 27 | 0 | 11 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 564 | 78.22 | 236 | 0 | 225 | 1 | 102 |
| Daniel Lee "Dan" Sells (NPA) | 157 | 21.78 | 68 | 0 | 61 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 32 | | 11 | 0 | 11 | 0 | 10 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 202 | 28.65 | 67 | 0 | 99 | 1 | 35 |
| Emogene W. Stegall (DEM) | 503 | 71.35 | 226 | 0 | 182 | 0 | 95 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 48 | | 22 | 0 | 16 | 0 | 10 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 557 | 99.46 | 221 | 0 | 231 | 1 | 104 |
| WRITE-IN | 3 | .54 | 0 | 0 | 3 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 193 | | 94 | 0 | 63 | 0 | 36 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 437 | 71.06 | 182 | 0 | 177 | 0 | 78 |
| NO. | 178 | 28.94 | 76 | 0 | 73 | 1 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 138 | | 57 | 0 | 47 | 0 | 34 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 437 | 72.11 | 183 | 0 | 177 | 0 | 77 |
| NO. | 169 | 27.89 | 71 | 0 | 70 | 1 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 147 | | 61 | 0 | 50 | 0 | 36 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 443 | 74.08 | 186 | 0 | 180 | 0 | 77 |
| NO. | 155 | 25.92 | 65 | 0 | 65 | 1 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 155 | | 64 | 0 | 52 | 0 | 39 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 431 | 72.19 | 185 | 0 | 169 | 0 | 77 |
| NO. | 166 | 27.81 | 65 | 0 | 77 | 1 | 23 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 156 | | 65 | 0 | 51 | 0 | 40 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 441 | 73.26 | 183 | 0 | 181 | 0 | 77 |
| NO. | 161 | 26.74 | 68 | 0 | 68 | 1 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 151 | | 64 | 0 | 48 | 0 | 39 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 424 | 72.11 | 180 | 0 | 171 | 0 | 73 |
| NO. | 164 | 27.89 | 66 | 0 | 75 | 1 | 22 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 164 | | 68 | 0 | 51 | 0 | 45 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 329 | 56.43 | 128 | 0 | 147 | 1 | 53 |
| Denise Lyn | 254 | 43.57 | 107 | 0 | 92 | 0 | 55 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 169 | | 79 | 0 | 58 | 0 | 32 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 281 | 45.99 | 110 | 0 | 122 | 0 | 49 |
| Jim Richardson. | 330 | 54.01 | 145 | 0 | 125 | 1 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 142 | | 60 | 0 | 50 | 0 | 32 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 252 | 39.50 | 83 | 0 | 114 | 0 | 55 |
| Debbie Stivender | 386 | 60.50 | 179 | 0 | 146 | 1 | 60 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 114 | | 53 | 0 | 36 | 0 | 25 |
| TAVARES CITY COUNCIL | | | | | | | |
| (Vote for no more than ) 3 | | | | | | | |
| Bob Grenier. | 269 | 27.39 | 110 | 0 | 111 | 1 | 47 |
| Lori Pfister | 289 | 29.43 | 127 | 0 | 125 | 1 | 36 |
| Cliff Ryan | 141 | 14.36 | 60 | 0 | 54 | 0 | 27 |
| Robert Wolfe | 283 | 28.82 | 127 | 0 | 117 | 1 | 38 |
| Over Votes | 3 | | 3 | 0 | 0 | 0 | 0 |
| Under Votes | 659 | | 284 | 0 | 268 | 0 | 107 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 362 | 41.71 | 134 | 0 | 156 | 1 | 71 |
| Kenneth W. Carpenter. | 277 | 31.91 | 124 | 0 | 105 | 1 | 47 |
| Richard A. Paul | 229 | 26.38 | 89 | 0 | 94 | 0 | 46 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 638 | | 283 | 0 | 239 | 0 | 116 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 277 | 41.65 | 116 | 0 | 115 | 0 | 46 |
| NO. | 388 | 58.35 | 162 | 0 | 148 | 1 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 88 | | 37 | 0 | 34 | 0 | 17 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 520 | 72.83 | 210 | 0 | 203 | 0 | 107 |
| NO. | 194 | 27.17 | 90 | 0 | 76 | 1 | 27 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 38 | | 14 | 0 | 18 | 0 | 6 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 380 | 58.73 | 161 | 0 | 147 | 0 | 72 |
| NO. | 267 | 41.27 | 110 | 0 | 111 | 1 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 106 | | 44 | 0 | 39 | 0 | 23 |

0055 55

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 448 | 70.11 | 170 | 0 | 190 | 0 | 88 |
| NO. | 191 | 29.89 | 97 | 0 | 66 | 1 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 114 | | 48 | 0 | 41 | 0 | 25 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 407 | 64.30 | 161 | 0 | 170 | 0 | 76 |
| NO. | 226 | 35.70 | 103 | 0 | 84 | 1 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 120 | | 51 | 0 | 43 | 0 | 26 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 245 | 36.79 | 110 | 0 | 99 | 0 | 36 |
| NO. | 421 | 63.21 | 166 | 0 | 165 | 1 | 89 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 86 | | 39 | 0 | 32 | 0 | 15 |
| ORDINANCE 2008-18 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 160 | 32.19 | 60 | 0 | 79 | 0 | 21 |
| NO. | 337 | 67.81 | 154 | 0 | 127 | 1 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 51 | | 23 | 0 | 19 | 0 | 9 |
| ORDINANCE 2008-24 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 300 | 59.88 | 122 | 0 | 124 | 0 | 54 |
| NO. | 201 | 40.12 | 97 | 0 | 80 | 1 | 23 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 47 | | 18 | 0 | 21 | 0 | 8 |
| ORDINANCE 2008-28 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 265 | 54.19 | 111 | 0 | 120 | 0 | 34 |
| NO. | 224 | 45.81 | 102 | 0 | 81 | 1 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 59 | | 24 | 0 | 24 | 0 | 11 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 541 | | | | | | |
| BALLOTS CAST - TOTAL | 413 | | 138 | 0 | 166 | 0 | 109 |
| VOTER TURNOUT - TOTAL | | 76.34 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 245 | 59.61 | 63 | 0 | 96 | 0 | 86 |
| Barack Obama (DEM) | 163 | 39.66 | 75 | 0 | 67 | 0 | 21 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .49 | 0 | 0 | 1 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 1 | .24 | 0 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 259 | 67.98 | 73 | 0 | 98 | 0 | 88 |
| John Russell (DEM) | 122 | 32.02 | 58 | 0 | 52 | 0 | 12 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 32 | | 7 | 0 | 16 | 0 | 9 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 307 | 100.00 | 100 | 0 | 125 | 0 | 82 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 106 | | 38 | 0 | 41 | 0 | 27 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 344 | 87.53 | 115 | 0 | 132 | 0 | 97 |
| Daniel Lee "Dan" Sells (NPA) | 49 | 12.47 | 18 | 0 | 26 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 20 | | 5 | 0 | 8 | 0 | 7 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 116 | 30.13 | 46 | 0 | 39 | 0 | 31 |
| Emogene W. Stegall (DEM) | 269 | 69.87 | 88 | 0 | 111 | 0 | 70 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 28 | | 4 | 0 | 16 | 0 | 8 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 307 | 99.68 | 98 | 0 | 124 | 0 | 85 |
| WRITE-IN. | 1 | .32 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 105 | | 40 | 0 | 41 | 0 | 24 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 218 | 67.28 | 75 | 0 | 88 | 0 | 55 |
| NO. | 106 | 32.72 | 38 | 0 | 41 | 0 | 27 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 87 | | 24 | 0 | 36 | 0 | 27 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 221 | 69.94 | 79 | 0 | 88 | 0 | 54 |
| NO. | 95 | 30.06 | 33 | 0 | 36 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 97 | | 26 | 0 | 42 | 0 | 29 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 224 | 70.00 | 86 | 0 | 82 | 0 | 56 |
| NO. | 96 | 30.00 | 29 | 0 | 40 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 93 | | 23 | 0 | 44 | 0 | 26 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 215 | 68.47 | 81 | 0 | 81 | 0 | 53 |
| NO. | 99 | 31.53 | 31 | 0 | 40 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 99 | | 26 | 0 | 45 | 0 | 28 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 223 | 70.57 | 84 | 0 | 86 | 0 | 53 |
| NO. | 93 | 29.43 | 31 | 0 | 36 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 97 | | 23 | 0 | 44 | 0 | 30 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 212 | 67.30 | 79 | 0 | 85 | 0 | 48 |
| NO. | 103 | 32.70 | 36 | 0 | 36 | 0 | 31 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 98 | | 23 | 0 | 45 | 0 | 30 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 181 | 59.34 | 72 | 0 | 76 | 0 | 33 |
| Denise Lyn | 124 | 40.66 | 41 | 0 | 49 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 108 | | 25 | 0 | 41 | 0 | 42 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 171 | 52.78 | 62 | 0 | 70 | 0 | 39 |
| Jim Richardson. | 153 | 47.22 | 50 | 0 | 63 | 0 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 89 | | 26 | 0 | 33 | 0 | 30 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 179 | 52.80 | 55 | 0 | 72 | 0 | 52 |
| Debbie Stivender | 160 | 47.20 | 58 | 0 | 70 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 74 | | 25 | 0 | 24 | 0 | 25 |
| LEESBURG COMMISSION SEAT 1, DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sanna Sellar Henderson | 10 | 43.48 | 6 | 0 | 4 | 0 | 0 |
| Daniel M. Pietro | 2 | 8.70 | 0 | 0 | 2 | 0 | 0 |
| Charles Townsend | 11 | 47.83 | 7 | 0 | 4 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 0 | 3 | 0 | 0 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 169 | 42.04 | 62 | 0 | 69 | 0 | 38 |
| Kenneth W. Carpenter. | 132 | 32.84 | 46 | 0 | 57 | 0 | 29 |
| Richard A. Paul | 101 | 25.12 | 34 | 0 | 42 | 0 | 25 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 424 | | 134 | 0 | 164 | 0 | 126 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 156 | 41.16 | 63 | 0 | 56 | 0 | 37 |
| NO. | 223 | 58.84 | 68 | 0 | 97 | 0 | 58 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 33 | | 7 | 0 | 12 | 0 | 14 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 260 | 65.33 | 72 | 0 | 102 | 0 | 86 |
| NO. | 138 | 34.67 | 64 | 0 | 59 | 0 | 15 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 14 | | 2 | 0 | 4 | 0 | 8 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 232 | 64.62 | 77 | 0 | 86 | 0 | 69 |
| NO. | 127 | 35.38 | 48 | 0 | 60 | 0 | 19 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 53 | | 12 | 0 | 20 | 0 | 21 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 254 | 71.15 | 86 | 0 | 103 | 0 | 65 |
| NO. | 103 | 28.85 | 37 | 0 | 42 | 0 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 56 | | 15 | 0 | 21 | 0 | 20 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 244 | 69.12 | 89 | 0 | 91 | 0 | 64 |
| NO. | 109 | 30.88 | 38 | 0 | 49 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 60 | | 11 | 0 | 26 | 0 | 23 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 147 | 39.20 | 56 | 0 | 54 | 0 | 37 |
| NO. | 228 | 60.80 | 71 | 0 | 96 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 38 | | 11 | 0 | 16 | 0 | 11 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,013 | | | | | | |
| BALLOTS CAST - TOTAL | 736 | | 459 | 0 | 140 | 0 | 137 |
| VOTER TURNOUT - TOTAL | | 72.66 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 94 | 12.86 | 48 | 0 | 19 | 0 | 27 |
| Barack Obama (DEM) | 635 | 86.87 | 406 | 0 | 121 | 0 | 108 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .14 | 1 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 1 | .14 | 1 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 402 | 64.42 | 260 | 0 | 58 | 0 | 84 |
| Daniel Lee "Dan" Sells (NPA) | 222 | 35.58 | 134 | 0 | 50 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 112 | | 65 | 0 | 32 | 0 | 15 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 64 | 9.61 | 35 | 0 | 14 | 0 | 15 |
| Emogene W. Stegall (DEM) | 602 | 90.39 | 378 | 0 | 109 | 0 | 115 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 70 | | 46 | 0 | 17 | 0 | 7 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 383 | 99.22 | 237 | 0 | 66 | 0 | 80 |
| WRITE-IN | 3 | .78 | 3 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 350 | | 219 | 0 | 74 | 0 | 57 |
| **RETAIN JUSTICE CHARLES T. WELLS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 391 | 71.61 | 241 | 0 | 69 | 0 | 81 |
| NO | 155 | 28.39 | 107 | 0 | 24 | 0 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 190 | | 111 | 0 | 47 | 0 | 32 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 385 | 72.10 | 237 | 0 | 65 | 0 | 83 |
| NO. | 149 | 27.90 | 101 | 0 | 26 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 202 | | 121 | 0 | 49 | 0 | 32 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 389 | 73.26 | 235 | 0 | 69 | 0 | 85 |
| NO. | 142 | 26.74 | 98 | 0 | 24 | 0 | 20 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 205 | | 126 | 0 | 47 | 0 | 32 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 369 | 69.36 | 224 | 0 | 67 | 0 | 78 |
| NO. | 163 | 30.64 | 110 | 0 | 26 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 204 | | 125 | 0 | 47 | 0 | 32 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 391 | 73.50 | 236 | 0 | 74 | 0 | 81 |
| NO. | 141 | 26.50 | 95 | 0 | 22 | 0 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 204 | | 128 | 0 | 44 | 0 | 32 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 363 | 70.90 | 220 | 0 | 62 | 0 | 81 |
| NO. | 149 | 29.10 | 103 | 0 | 24 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 224 | | 136 | 0 | 54 | 0 | 34 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 256 | 50.29 | 160 | 0 | 49 | 0 | 47 |
| Denise Lyn | 253 | 49.71 | 155 | 0 | 36 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 227 | | 144 | 0 | 55 | 0 | 28 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 306 | 58.62 | 184 | 0 | 58 | 0 | 64 |
| Jim Richardson. | 216 | 41.38 | 140 | 0 | 30 | 0 | 46 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 214 | | 135 | 0 | 52 | 0 | 27 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 163 | 31.96 | 94 | 0 | 26 | 0 | 43 |
| Debbie Stivender | 347 | 68.04 | 221 | 0 | 57 | 0 | 69 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 226 | | 144 | 0 | 57 | 0 | 25 |
| MOUNT DORA CITY COUNCIL AT-LARGE | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Fay Brooks-Williams | 506 | 80.96 | 322 | 0 | 92 | 0 | 92 |
| James L. Homich | 119 | 19.04 | 72 | 0 | 20 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 111 | | 65 | 0 | 28 | 0 | 18 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 326 | 47.59 | 209 | 0 | 49 | 0 | 68 |
| Kenneth W. Carpenter. | 175 | 25.55 | 94 | 0 | 39 | 0 | 42 |
| Richard A. Paul | 184 | 26.86 | 119 | 0 | 24 | 0 | 41 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 787 | | 496 | 0 | 168 | 0 | 123 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 332 | 58.97 | 216 | 0 | 57 | 0 | 59 |
| NO. | 231 | 41.03 | 133 | 0 | 35 | 0 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 173 | | 110 | 0 | 48 | 0 | 15 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 441 | 70.67 | 273 | 0 | 72 | 0 | 96 |
| NO. | 183 | 29.33 | 118 | 0 | 32 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 112 | | 68 | 0 | 36 | 0 | 8 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 330 | 61.34 | 210 | 0 | 60 | 0 | 60 |
| NO. | 208 | 38.66 | 127 | 0 | 28 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 198 | | 122 | 0 | 52 | 0 | 24 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 380 | 69.60 | 236 | 0 | 63 | 0 | 81 |
| NO. | 166 | 30.40 | 103 | 0 | 26 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 190 | | 120 | 0 | 51 | 0 | 19 |

0057 57

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 362 | 69.08 | 222 | 0 | 54 | 0 | 86 |
| NO. . . . . | 162 | 30.92 | 102 | 0 | 31 | 0 | 29 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 212 | | 135 | 0 | 55 | 0 | 22 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 306 | 55.74 | 185 | 0 | 58 | 0 | 63 |
| NO. . . . . | 243 | 44.26 | 155 | 0 | 33 | 0 | 55 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 187 | | 119 | 0 | 49 | 0 | 19 |

0058 58

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,036 | | | | | | |
| BALLOTS CAST - TOTAL | 779 | | 330 | 0 | 316 | 1 | 132 |
| VOTER TURNOUT - TOTAL | | 75.19 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 395 | 50.77 | 158 | 0 | 167 | 1 | 69 |
| Barack Obama (DEM) | 374 | 48.07 | 170 | 0 | 144 | 0 | 60 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .13 | 1 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .13 | 1 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 7 | .90 | 0 | 0 | 4 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 369 | 51.11 | 150 | 0 | 161 | 0 | 58 |
| Alan Grayson (DEM) | 353 | 48.89 | 164 | 0 | 127 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 57 | | 16 | 0 | 28 | 1 | 12 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 596 | 83.01 | 255 | 0 | 244 | 0 | 97 |
| Daniel Lee "Dan" Sells (NPA) | 122 | 16.99 | 53 | 0 | 49 | 0 | 20 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 61 | | 22 | 0 | 23 | 1 | 15 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 206 | 29.56 | 87 | 0 | 100 | 0 | 19 |
| Emogene W. Stegall (DEM) | 491 | 70.44 | 215 | 0 | 178 | 0 | 98 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 82 | | 28 | 0 | 38 | 1 | 15 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 538 | 99.81 | 231 | 0 | 217 | 0 | 90 |
| WRITE-IN | 1 | .19 | 1 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 240 | | 98 | 0 | 99 | 1 | 42 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 435 | 72.86 | 201 | 0 | 166 | 0 | 68 |
| NO. | 162 | 27.14 | 60 | 0 | 74 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 182 | | 69 | 0 | 76 | 1 | 36 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 438 | 75.52 | 196 | 0 | 176 | 1 | 65 |
| NO. | 142 | 24.48 | 54 | 0 | 62 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 199 | | 80 | 0 | 78 | 0 | 41 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 433 | 74.91 | 191 | 0 | 175 | 0 | 67 |
| NO. | 145 | 25.09 | 60 | 0 | 59 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 201 | | 79 | 0 | 82 | 1 | 39 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 409 | 71.63 | 185 | 0 | 161 | 0 | 63 |
| NO. | 162 | 28.37 | 65 | 0 | 69 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 208 | | 80 | 0 | 86 | 1 | 41 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 434 | 75.74 | 196 | 0 | 170 | 0 | 68 |
| NO. | 139 | 24.26 | 55 | 0 | 60 | 0 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 206 | | 79 | 0 | 86 | 1 | 40 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 403 | 70.70 | 185 | 0 | 156 | 0 | 62 |
| NO. | 167 | 29.30 | 65 | 0 | 72 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 209 | | 80 | 0 | 88 | 1 | 40 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 339 | 61.30 | 144 | 0 | 140 | 0 | 55 |
| Denise Lyn | 214 | 38.70 | 104 | 0 | 73 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 226 | | 82 | 0 | 103 | 1 | 40 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 285 | 49.65 | 119 | 0 | 120 | 0 | 46 |
| Jim Richardson. | 289 | 50.35 | 128 | 0 | 105 | 0 | 56 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 205 | | 83 | 0 | 91 | 1 | 30 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 260 | 44.14 | 112 | 0 | 97 | 0 | 51 |
| Debbie Stivender | 329 | 55.86 | 147 | 0 | 127 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 190 | | 71 | 0 | 92 | 1 | 26 |
| MOUNT DORA CITY COUNCIL AT-LARGE | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Fay Brooks-Williams | 216 | 35.29 | 89 | 0 | 94 | 0 | 33 |
| James L. Homich | 396 | 64.71 | 173 | 0 | 144 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 156 | | 58 | 0 | 77 | 1 | 20 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 343 | 47.57 | 148 | 0 | 136 | 0 | 59 |
| Kenneth W. Carpenter. | 199 | 27.60 | 88 | 0 | 80 | 0 | 31 |
| Richard A. Paul | 179 | 24.83 | 85 | 0 | 59 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 837 | | 339 | 0 | 357 | 2 | 139 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 294 | 42.55 | 122 | 0 | 119 | 0 | 53 |
| NO. | 397 | 57.45 | 178 | 0 | 158 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 88 | | 30 | 0 | 39 | 1 | 18 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 448 | 60.05 | 192 | 0 | 174 | 1 | 81 |
| NO. | 298 | 39.95 | 128 | 0 | 128 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 33 | | 10 | 0 | 14 | 0 | 9 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 389 | 60.31 | 156 | 0 | 162 | 0 | 71 |
| NO. | 256 | 39.69 | 126 | 0 | 92 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 134 | | 48 | 0 | 62 | 1 | 23 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 451 | 69.92 | 187 | 0 | 181 | 0 | 83 |
| NO. | 194 | 30.08 | 99 | 0 | 73 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 134 | | 44 | 0 | 62 | 1 | 27 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 460 | 72.44 | 195 | 0 | 184 | 0 | 81 |
| NO. | 175 | 27.56 | 88 | 0 | 62 | 0 | 25 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 144 | | 47 | 0 | 70 | 1 | 26 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 265 | 39.26 | 116 | 0 | 100 | 0 | 49 |
| NO. | 410 | 60.74 | 179 | 0 | 164 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 104 | | 35 | 0 | 52 | 1 | 16 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,265 | | | | | | |
| BALLOTS CAST - TOTAL | 994 | | 384 | 0 | 438 | 0 | 172 |
| VOTER TURNOUT - TOTAL | | 78.58 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 574 | 58.51 | 196 | 0 | 286 | 0 | 92 |
| Barack Obama (DEM) | 401 | 40.88 | 183 | 0 | 144 | 0 | 74 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .10 | 0 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .10 | 1 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 3 | .31 | 2 | 0 | 0 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .10 | 0 | 0 | 1 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 12 | | 2 | 0 | 5 | 0 | 5 |

REPRESENTATIVE IN CONGRESS DISTRICT 8
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Ric Keller (REP) | 496 | 54.03 | 164 | 0 | 250 | 0 | 82 |
| Alan Grayson (DEM) | 422 | 45.97 | 191 | 0 | 150 | 0 | 81 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 76 | | 29 | 0 | 38 | 0 | 9 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 819 | 85.40 | 309 | 0 | 365 | 0 | 145 |
| Daniel Lee "Dan" Sells (NPA) | 140 | 14.60 | 54 | 0 | 68 | 0 | 18 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 35 | | 21 | 0 | 5 | 0 | 9 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 299 | 32.46 | 99 | 0 | 153 | 0 | 47 |
| Emogene W. Stegall (DEM) | 622 | 67.54 | 256 | 0 | 252 | 0 | 114 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 73 | | 29 | 0 | 33 | 0 | 11 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 700 | 99.57 | 247 | 0 | 327 | 0 | 126 |
| WRITE-IN | 3 | .43 | 2 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 291 | | 135 | 0 | 110 | 0 | 46 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 561 | 71.65 | 197 | 0 | 265 | 0 | 99 |
| NO. | 222 | 28.35 | 87 | 0 | 108 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 211 | | 100 | 0 | 65 | 0 | 46 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 550 | 73.04 | 193 | 0 | 262 | 0 | 95 |
| NO. | 203 | 26.96 | 82 | 0 | 95 | 0 | 26 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 240 | | 109 | 0 | 80 | 0 | 51 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 549 | 73.10 | 198 | 0 | 258 | 0 | 93 |
| NO. | 202 | 26.90 | 73 | 0 | 99 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 243 | | 113 | 0 | 81 | 0 | 49 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 525 | 70.38 | 187 | 0 | 246 | 0 | 92 |
| NO. | 221 | 29.62 | 82 | 0 | 109 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 248 | | 115 | 0 | 83 | 0 | 50 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 541 | 72.52 | 188 | 0 | 260 | 0 | 93 |
| NO. | 205 | 27.48 | 78 | 0 | 98 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 248 | | 118 | 0 | 80 | 0 | 50 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 536 | 72.73 | 188 | 0 | 253 | 0 | 95 |
| NO. | 201 | 27.27 | 81 | 0 | 92 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 257 | | 115 | 0 | 93 | 0 | 49 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 414 | 58.72 | 144 | 0 | 209 | 0 | 61 |
| Denise Lyn | 291 | 41.28 | 111 | 0 | 125 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 289 | | 129 | 0 | 104 | 0 | 56 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 410 | 54.23 | 175 | 0 | 167 | 0 | 68 |
| Jim Richardson. | 346 | 45.77 | 104 | 0 | 184 | 0 | 58 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 237 | | 105 | 0 | 86 | 0 | 46 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 410 | 51.31 | 157 | 0 | 172 | 0 | 81 |
| Debbie Stivender | 389 | 48.69 | 136 | 0 | 192 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 195 | | 91 | 0 | 74 | 0 | 30 |
| MOUNT DORA CITY COUNCIL AT-LARGE | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Fay Brooks-Williams | 7 | 26.92 | 2 | 0 | 5 | 0 | 0 |
| James L. Homich | 19 | 73.08 | 8 | 0 | 6 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 0 | 2 | 0 | 3 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 450 | 47.37 | 166 | 0 | 210 | 0 | 74 |
| Kenneth W. Carpenter. | 254 | 26.74 | 94 | 0 | 119 | 0 | 41 |
| Richard A. Paul | 246 | 25.89 | 81 | 0 | 115 | 0 | 50 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,038 | | 427 | 0 | 432 | 0 | 179 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 389 | 43.42 | 156 | 0 | 176 | 0 | 57 |
| NO. | 507 | 56.58 | 187 | 0 | 224 | 0 | 96 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 97 | | 41 | 0 | 37 | 0 | 19 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 617 | 64.61 | 220 | 0 | 283 | 0 | 114 |
| NO. | 338 | 35.39 | 149 | 0 | 138 | 0 | 51 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 37 | | 15 | 0 | 15 | 0 | 7 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 547 | 63.38 | 211 | 0 | 245 | 0 | 91 |
| NO. | 316 | 36.62 | 126 | 0 | 139 | 0 | 51 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 131 | | 47 | 0 | 54 | 0 | 30 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 592 | 69.89 | 231 | 0 | 259 | 0 | 102 |
| NO. | 255 | 30.11 | 92 | 0 | 122 | 0 | 41 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 146 | | 61 | 0 | 56 | 0 | 29 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 585 | 68.66 | 223 | 0 | 268 | 0 | 94 |
| NO. | 267 | 31.34 | 100 | 0 | 121 | 0 | 46 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 140 | | 61 | 0 | 49 | 0 | 30 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 324 | 36.61 | 122 | 0 | 143 | 0 | 59 |
| NO. | 561 | 63.39 | 218 | 0 | 252 | 0 | 91 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 109 | | 44 | 0 | 43 | 0 | 22 |

0060 60

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 736 | | | | | | |
| BALLOTS CAST - TOTAL | 597 | | 47 | 0 | 429 | 0 | 121 |
| VOTER TURNOUT - TOTAL | | 81.11 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 308 | 52.29 | 20 | 0 | 218 | 0 | 70 |
| Barack Obama (DEM) | 273 | 46.35 | 26 | 0 | 198 | 0 | 49 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .17 | 0 | 0 | 0 | 0 | 1 |
| Gene Amondson (PRO) | 1 | .17 | 0 | 0 | 1 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .85 | 0 | 0 | 5 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .17 | 1 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 0 | 3 | 0 | 0 |
| Under Votes | 5 | | 0 | 0 | 4 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 342 | 63.45 | 24 | 0 | 242 | 0 | 76 |
| John Russell (DEM) | 197 | 36.55 | 15 | 0 | 147 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 58 | | 8 | 0 | 40 | 0 | 10 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 480 | 86.64 | 38 | 0 | 342 | 0 | 100 |
| Daniel Lee "Dan" Sells (NPA) | 74 | 13.36 | 4 | 0 | 56 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 43 | | 5 | 0 | 31 | 0 | 7 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 186 | 35.09 | 13 | 0 | 141 | 0 | 32 |
| Emogene W. Stegall (DEM) | 344 | 64.91 | 23 | 0 | 234 | 0 | 87 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 67 | | 11 | 0 | 54 | 0 | 2 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 441 | 100.00 | 30 | 0 | 318 | 0 | 93 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 156 | | 17 | 0 | 111 | 0 | 28 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 332 | 73.61 | 20 | 0 | 238 | 0 | 74 |
| NO. | 119 | 26.39 | 10 | 0 | 92 | 0 | 17 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 146 | | 17 | 0 | 99 | 0 | 30 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 324 | 74.65 | 17 | 0 | 231 | 0 | 76 |
| NO. | 110 | 25.35 | 11 | 0 | 88 | 0 | 11 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 163 | | 19 | 0 | 110 | 0 | 34 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 325 | 75.41 | 20 | 0 | 228 | 0 | 77 |
| NO. | 106 | 24.59 | 10 | 0 | 86 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 166 | | 17 | 0 | 115 | 0 | 34 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 319 | 74.71 | 19 | 0 | 225 | 0 | 75 |
| NO. | 108 | 25.29 | 10 | 0 | 88 | 0 | 10 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 169 | | 18 | 0 | 115 | 0 | 36 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 315 | 73.60 | 18 | 0 | 222 | 0 | 75 |
| NO. | 113 | 26.40 | 10 | 0 | 92 | 0 | 11 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 168 | | 19 | 0 | 114 | 0 | 35 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 317 | 73.04 | 19 | 0 | 223 | 0 | 75 |
| NO. | 117 | 26.96 | 9 | 0 | 98 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 163 | | 19 | 0 | 108 | 0 | 36 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 255 | 58.76 | 15 | 0 | 188 | 0 | 52 |
| Denise Lyn | 179 | 41.24 | 14 | 0 | 130 | 0 | 35 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 161 | | 18 | 0 | 109 | 0 | 34 |

0060 60

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 250 | 53.88 | 14 | 0 | 185 | 0 | 51 |
| Jim Richardson. | 214 | 46.12 | 17 | 0 | 155 | 0 | 42 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 132 | | 16 | 0 | 88 | 0 | 28 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 207 | 45.20 | 14 | 0 | 151 | 0 | 42 |
| Debbie Stivender | 251 | 54.80 | 17 | 0 | 180 | 0 | 54 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 139 | | 16 | 0 | 98 | 0 | 25 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 262 | 40.68 | 18 | 0 | 176 | 0 | 68 |
| Kenneth W. Carpenter. | 214 | 33.23 | 16 | 0 | 151 | 0 | 47 |
| Richard A. Paul | 168 | 26.09 | 15 | 0 | 125 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 550 | | 45 | 0 | 406 | 0 | 99 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 269 | 50.75 | 17 | 0 | 193 | 0 | 59 |
| NO. | 261 | 49.25 | 22 | 0 | 190 | 0 | 49 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 65 | | 8 | 0 | 44 | 0 | 13 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 423 | 74.21 | 28 | 0 | 295 | 0 | 100 |
| NO. | 147 | 25.79 | 16 | 0 | 111 | 0 | 20 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 26 | | 3 | 0 | 22 | 0 | 1 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 324 | 65.85 | 24 | 0 | 234 | 0 | 66 |
| NO. | 168 | 34.15 | 10 | 0 | 122 | 0 | 36 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 105 | | 13 | 0 | 73 | 0 | 19 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 350 | 70.85 | 26 | 0 | 251 | 0 | 73 |
| NO. | 144 | 29.15 | 11 | 0 | 106 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 103 | | 10 | 0 | 72 | 0 | 21 |

0060 60

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 351 | 71.63 | 28 | 0 | 245 | 0 | 78 |
| NO. | 139 | 28.37 | 7 | 0 | 109 | 0 | 23 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 107 | | 12 | 0 | 75 | 0 | 20 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 175 | 34.38 | 14 | 0 | 120 | 0 | 41 |
| NO. | 334 | 65.62 | 21 | 0 | 248 | 0 | 65 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 87 | | 12 | 0 | 60 | 0 | 15 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,089 | | | | | | |
| BALLOTS CAST - TOTAL | 2,763 | | 882 | 0 | 1,193 | 0 | 688 |
| VOTER TURNOUT - TOTAL | | 89.45 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,733 | 63.23 | 524 | 0 | 767 | 0 | 442 |
| Barack Obama (DEM) | 994 | 36.26 | 349 | 0 | 411 | 0 | 234 |
| Gloria La Riva (PSL) | 1 | .04 | 1 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .04 | 0 | 0 | 0 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .07 | 1 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .04 | 0 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 9 | .33 | 4 | 0 | 3 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 7 | | 1 | 0 | 4 | 0 | 2 |
| Under Votes | 15 | | 2 | 0 | 6 | 0 | 7 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,781 | 70.12 | 548 | 0 | 781 | 0 | 452 |
| John Russell (DEM) | 759 | 29.88 | 264 | 0 | 295 | 0 | 200 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 222 | | 69 | 0 | 117 | 0 | 36 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 2,019 | 100.00 | 632 | 0 | 886 | 0 | 501 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 744 | | 250 | 0 | 307 | 0 | 187 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 2,216 | 86.70 | 714 | 0 | 967 | 0 | 535 |
| Daniel Lee "Dan" Sells (NPA) | 340 | 13.30 | 106 | 0 | 140 | 0 | 94 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 206 | | 62 | 0 | 85 | 0 | 59 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 1,113 | 44.52 | 342 | 0 | 509 | 0 | 262 |
| Emogene W. Stegall (DEM) | 1,387 | 55.48 | 455 | 0 | 549 | 0 | 383 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 263 | | 85 | 0 | 135 | 0 | 43 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,944 | 100.00 | 602 | 0 | 853 | 0 | 489 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 819 | | 280 | 0 | 340 | 0 | 199 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,478 | 70.62 | 465 | 0 | 653 | 0 | 360 |
| NO. | 615 | 29.38 | 197 | 0 | 255 | 0 | 163 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 669 | | 220 | 0 | 284 | 0 | 165 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,425 | 70.34 | 449 | 0 | 634 | 0 | 342 |
| NO. | 601 | 29.66 | 196 | 0 | 249 | 0 | 156 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 734 | | 235 | 0 | 309 | 0 | 190 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,426 | 71.16 | 446 | 0 | 630 | 0 | 350 |
| NO. | 578 | 28.84 | 184 | 0 | 245 | 0 | 149 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 758 | | 252 | 0 | 317 | 0 | 189 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,389 | 69.24 | 439 | 0 | 610 | 0 | 340 |
| NO. | 617 | 30.76 | 199 | 0 | 258 | 0 | 160 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 756 | | 243 | 0 | 325 | 0 | 188 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,407 | 71.24 | 440 | 0 | 623 | 0 | 344 |
| NO. | 568 | 28.76 | 190 | 0 | 230 | 0 | 148 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 786 | | 251 | 0 | 339 | 0 | 196 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,373 | 69.17 | 424 | 0 | 610 | 0 | 339 |
| NO. | 612 | 30.83 | 207 | 0 | 252 | 0 | 153 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 778 | | 251 | 0 | 331 | 0 | 196 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 979 | 50.21 | 316 | 0 | 418 | 0 | 245 |
| Denise Lyn | 971 | 49.79 | 273 | 0 | 468 | 0 | 230 |
| Over Votes | 5 | | 4 | 0 | 1 | 0 | 0 |
| Under Votes | 808 | | 289 | 0 | 306 | 0 | 213 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,128 | 52.78 | 363 | 0 | 502 | 0 | 263 |
| Jim Richardson. | 1,009 | 47.22 | 298 | 0 | 459 | 0 | 252 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 625 | | 220 | 0 | 232 | 0 | 173 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 938 | 45.29 | 309 | 0 | 395 | 0 | 234 |
| Debbie Stivender | 1,133 | 54.71 | 351 | 0 | 508 | 0 | 274 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 692 | | 222 | 0 | 290 | 0 | 180 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 1,221 | 42.47 | 357 | 0 | 563 | 0 | 301 |
| Kenneth W. Carpenter. | 864 | 30.05 | 289 | 0 | 356 | 0 | 219 |
| Richard A. Paul | 790 | 27.48 | 265 | 0 | 326 | 0 | 199 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 2,651 | | 853 | 0 | 1,141 | 0 | 657 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,122 | 44.58 | 365 | 0 | 525 | 0 | 232 |
| NO. | 1,395 | 55.42 | 444 | 0 | 553 | 0 | 398 |
| Over Votes | 5 | | 4 | 0 | 1 | 0 | 0 |
| Under Votes | 241 | | 69 | 0 | 114 | 0 | 58 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,887 | 70.54 | 580 | 0 | 818 | 0 | 489 |
| NO. | 788 | 29.46 | 275 | 0 | 333 | 0 | 180 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 86 | | 27 | 0 | 40 | 0 | 19 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,573 | 66.01 | 479 | 0 | 695 | 0 | 399 |
| NO. | 810 | 33.99 | 289 | 0 | 329 | 0 | 192 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 380 | | 114 | 0 | 169 | 0 | 97 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,540 | 65.20 | 447 | 0 | 720 | 0 | 373 |
| NO. | 822 | 34.80 | 316 | 0 | 299 | 0 | 207 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 401 | | 119 | 0 | 174 | 0 | 108 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,554 | 66.10 | 471 | 0 | 667 | 0 | 416 |
| NO. | 797 | 33.90 | 281 | 0 | 346 | 0 | 170 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 410 | | 129 | 0 | 179 | 0 | 102 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 689 | 27.87 | 201 | 0 | 305 | 0 | 183 |
| NO. | 1,783 | 72.13 | 592 | 0 | 750 | 0 | 441 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 289 | | 89 | 0 | 136 | 0 | 64 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,586 | | | | | | |
| BALLOTS CAST - TOTAL | 1,223 | | 544 | 1 | 449 | 0 | 229 |
| VOTER TURNOUT - TOTAL | | 77.11 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 686 | 56.41 | 278 | 0 | 277 | 0 | 131 |
| Barack Obama (DEM) | 521 | 42.85 | 261 | 1 | 163 | 0 | 96 |
| Gloria La Riva (PSL) | 2 | .16 | 1 | 0 | 1 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .08 | 1 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .08 | 0 | 0 | 1 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .41 | 1 | 0 | 4 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 6 | | 2 | 0 | 2 | 0 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 646 | 56.27 | 281 | 0 | 252 | 0 | 113 |
| Alan Grayson (DEM) | 502 | 43.73 | 233 | 1 | 162 | 0 | 106 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 74 | | 30 | 0 | 34 | 0 | 10 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,004 | 85.67 | 436 | 1 | 377 | 0 | 190 |
| Daniel Lee "Dan" Sells (NPA) | 168 | 14.33 | 84 | 0 | 55 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 51 | | 24 | 0 | 17 | 0 | 10 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 343 | 30.27 | 126 | 0 | 158 | 0 | 59 |
| Emogene W. Stegall (DEM) | 790 | 69.73 | 376 | 1 | 254 | 0 | 159 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 90 | | 42 | 0 | 37 | 0 | 11 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 894 | 99.44 | 387 | 1 | 343 | 0 | 163 |
| WRITE-IN | 5 | .56 | 4 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 324 | | 153 | 0 | 105 | 0 | 66 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 676 | 68.28 | 294 | 1 | 256 | 0 | 125 |
| NO. | 314 | 31.72 | 143 | 0 | 120 | 0 | 51 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 232 | | 107 | 0 | 72 | 0 | 53 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 639 | 66.36 | 289 | 0 | 245 | 0 | 105 |
| NO. | 324 | 33.64 | 139 | 1 | 123 | 0 | 61 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 259 | | 115 | 0 | 81 | 0 | 63 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 650 | 67.64 | 290 | 1 | 254 | 0 | 105 |
| NO. | 311 | 32.36 | 141 | 0 | 110 | 0 | 60 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 262 | | 113 | 0 | 85 | 0 | 64 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 631 | 66.35 | 281 | 0 | 245 | 0 | 105 |
| NO. | 320 | 33.65 | 144 | 1 | 117 | 0 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 272 | | 119 | 0 | 87 | 0 | 66 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 655 | 68.23 | 290 | 0 | 251 | 0 | 114 |
| NO. | 305 | 31.77 | 139 | 1 | 112 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 263 | | 115 | 0 | 86 | 0 | 62 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 630 | 66.18 | 281 | 0 | 241 | 0 | 108 |
| NO. | 322 | 33.82 | 142 | 1 | 119 | 0 | 60 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 271 | | 121 | 0 | 89 | 0 | 61 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 591 | 64.31 | 253 | 0 | 245 | 0 | 93 |
| Denise Lyn | 328 | 35.69 | 149 | 1 | 106 | 0 | 72 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 304 | | 142 | 0 | 98 | 0 | 64 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 474 | 47.83 | 203 | 0 | 174 | 0 | 97 |
| Jim Richardson. | 517 | 52.17 | 235 | 1 | 201 | 0 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 232 | | 106 | 0 | 74 | 0 | 52 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 459 | 45.45 | 212 | 0 | 156 | 0 | 91 |
| Debbie Stivender | 551 | 54.55 | 235 | 1 | 218 | 0 | 97 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 213 | | 97 | 0 | 75 | 0 | 41 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 541 | 43.56 | 238 | 0 | 200 | 0 | 103 |
| Kenneth W. Carpenter. | 388 | 31.24 | 163 | 1 | 156 | 0 | 68 |
| Richard A. Paul | 313 | 25.20 | 134 | 1 | 118 | 0 | 60 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,204 | | 553 | 0 | 424 | 0 | 227 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 479 | 43.08 | 215 | 0 | 166 | 0 | 98 |
| NO. | 633 | 56.92 | 283 | 1 | 245 | 0 | 104 |
| Over Votes | 4 | | 2 | 0 | 2 | 0 | 0 |
| Under Votes | 107 | | 44 | 0 | 36 | 0 | 27 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 864 | 73.41 | 377 | 0 | 320 | 0 | 167 |
| NO. | 313 | 26.59 | 144 | 1 | 116 | 0 | 52 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 44 | | 21 | 0 | 13 | 0 | 10 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 680 | 64.39 | 312 | 0 | 246 | 0 | 122 |
| NO. | 376 | 35.61 | 156 | 1 | 156 | 0 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 167 | | 76 | 0 | 47 | 0 | 44 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 731 | 69.35 | 325 | 1 | 273 | 0 | 132 |
| NO. | 323 | 30.65 | 141 | 0 | 124 | 0 | 58 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 167 | | 78 | 0 | 50 | 0 | 39 |

0062 62

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 732 | 69.65 | 317 | 0 | 289 | 0 | 126 |
| NO. | 319 | 30.35 | 150 | 1 | 109 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 172 | | 77 | 0 | 51 | 0 | 44 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 424 | 38.58 | 203 | 1 | 155 | 0 | 65 |
| NO. | 675 | 61.42 | 283 | 0 | 254 | 0 | 138 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 124 | | 58 | 0 | 40 | 0 | 26 |

0063 63

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 935 | | | | | | |
| BALLOTS CAST - TOTAL | 744 | | 106 | 0 | 499 | 0 | 139 |
| VOTER TURNOUT - TOTAL | | 79.57 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 401 | 54.93 | 45 | 0 | 275 | 0 | 81 |
| Barack Obama (DEM) | 322 | 44.11 | 61 | 0 | 209 | 0 | 52 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .14 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 6 | .82 | 0 | 0 | 3 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 7 | | 0 | 0 | 5 | 0 | 2 |
| Under Votes | 7 | | 0 | 0 | 6 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 364 | 54.01 | 39 | 0 | 252 | 0 | 73 |
| Alan Grayson (DEM) | 310 | 45.99 | 56 | 0 | 198 | 0 | 56 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 69 | | 11 | 0 | 48 | 0 | 10 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 602 | 86.25 | 85 | 0 | 415 | 0 | 102 |
| Daniel Lee "Dan" Sells (NPA) | 96 | 13.75 | 15 | 0 | 59 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 46 | | 6 | 0 | 25 | 0 | 15 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 246 | 36.72 | 31 | 0 | 172 | 0 | 43 |
| Emogene W. Stegall (DEM) | 424 | 63.28 | 67 | 0 | 278 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 74 | | 8 | 0 | 49 | 0 | 17 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 551 | 100.00 | 65 | 0 | 385 | 0 | 101 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 193 | | 41 | 0 | 114 | 0 | 38 |

0063 63

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 435 | 73.60 | 56 | 0 | 313 | 0 | 66 |
| NO. | 156 | 26.40 | 24 | 0 | 101 | 0 | 31 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 153 | | 26 | 0 | 85 | 0 | 42 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 433 | 74.53 | 55 | 0 | 308 | 0 | 70 |
| NO. | 148 | 25.47 | 25 | 0 | 97 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 163 | | 26 | 0 | 94 | 0 | 43 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 442 | 76.34 | 58 | 0 | 311 | 0 | 73 |
| NO. | 137 | 23.66 | 21 | 0 | 93 | 0 | 23 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 165 | | 27 | 0 | 95 | 0 | 43 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 423 | 73.95 | 54 | 0 | 304 | 0 | 65 |
| NO. | 149 | 26.05 | 23 | 0 | 95 | 0 | 31 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 172 | | 29 | 0 | 100 | 0 | 43 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 438 | 76.17 | 55 | 0 | 312 | 0 | 71 |
| NO. | 137 | 23.83 | 22 | 0 | 89 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 169 | | 29 | 0 | 98 | 0 | 42 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 416 | 72.22 | 53 | 0 | 296 | 0 | 67 |
| NO. | 160 | 27.78 | 23 | 0 | 107 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 168 | | 30 | 0 | 96 | 0 | 42 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 323 | 57.47 | 45 | 0 | 222 | 0 | 56 |
| Denise Lyn | 239 | 42.53 | 28 | 0 | 173 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 182 | | 33 | 0 | 104 | 0 | 45 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 310 | 53.54 | 44 | 0 | 219 | 0 | 47 |
| Jim Richardson. | 269 | 46.46 | 35 | 0 | 184 | 0 | 50 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 164 | | 27 | 0 | 95 | 0 | 42 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 224 | 38.55 | 44 | 0 | 150 | 0 | 30 |
| Debbie Stivender | 357 | 61.45 | 41 | 0 | 248 | 0 | 68 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 163 | | 21 | 0 | 101 | 0 | 41 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 371 | 43.70 | 47 | 0 | 269 | 0 | 55 |
| Kenneth W. Carpenter. | 263 | 30.98 | 42 | 0 | 166 | 0 | 55 |
| Richard A. Paul | 215 | 25.32 | 21 | 0 | 159 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 639 | | 102 | 0 | 404 | 0 | 133 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 329 | 48.24 | 38 | 0 | 230 | 0 | 61 |
| NO. | 353 | 51.76 | 60 | 0 | 231 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 62 | | 8 | 0 | 38 | 0 | 16 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 500 | 69.93 | 70 | 0 | 331 | 0 | 99 |
| NO. | 215 | 30.07 | 33 | 0 | 147 | 0 | 35 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 28 | | 3 | 0 | 21 | 0 | 4 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 396 | 62.96 | 56 | 0 | 271 | 0 | 69 |
| NO. | 233 | 37.04 | 34 | 0 | 154 | 0 | 45 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 114 | | 16 | 0 | 73 | 0 | 25 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 440 | 71.90 | 56 | 0 | 307 | 0 | 77 |
| NO. | 172 | 28.10 | 31 | 0 | 109 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 132 | | 19 | 0 | 83 | 0 | 30 |

0063 63

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 441 | 70.79 | 52 | 0 | 305 | 0 | 84 |
| NO. | 182 | 29.21 | 35 | 0 | 113 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 121 | | 19 | 0 | 81 | 0 | 21 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 249 | 38.72 | 33 | 0 | 153 | 0 | 63 |
| NO. | 394 | 61.28 | 59 | 0 | 277 | 0 | 58 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 100 | | 14 | 0 | 68 | 0 | 18 |

0064 64

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 506 | | | | | | |
| BALLOTS CAST - TOTAL | 344 | | 131 | 0 | 130 | 0 | 83 |
| VOTER TURNOUT - TOTAL | | 67.98 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 29 | 8.55 | 3 | 0 | 11 | 0 | 15 |
| Barack Obama (DEM) | 310 | 91.45 | 126 | 0 | 118 | 0 | 66 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 1 | 0 | 1 | 0 | 1 |
| Under Votes | 2 | | 1 | 0 | 0 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 115 | 38.21 | 43 | 0 | 45 | 0 | 27 |
| Tim Cunha (DEM) | 186 | 61.79 | 72 | 0 | 66 | 0 | 48 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 42 | | 15 | 0 | 19 | 0 | 8 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 207 | 100.00 | 80 | 0 | 73 | 0 | 54 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 137 | | 51 | 0 | 57 | 0 | 29 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 206 | 72.03 | 75 | 0 | 69 | 0 | 62 |
| Daniel Lee "Dan" Sells (NPA) | 80 | 27.97 | 32 | 0 | 32 | 0 | 16 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 58 | | 24 | 0 | 29 | 0 | 5 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 30 | 9.80 | 5 | 0 | 18 | 0 | 7 |
| Emogene W. Stegall (DEM) | 276 | 90.20 | 109 | 0 | 96 | 0 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 38 | | 17 | 0 | 16 | 0 | 5 |

0064 64

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 213 | 100.00 | 79 | 0 | 80 | 0 | 54 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 131 | | 52 | 0 | 50 | 0 | 29 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 226 | 83.09 | 93 | 0 | 74 | 0 | 59 |
| NO. | 46 | 16.91 | 11 | 0 | 28 | 0 | 7 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 71 | | 27 | 0 | 27 | 0 | 17 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 219 | 85.21 | 86 | 0 | 78 | 0 | 55 |
| NO. | 38 | 14.79 | 12 | 0 | 21 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 87 | | 33 | 0 | 31 | 0 | 23 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 213 | 82.88 | 82 | 0 | 73 | 0 | 58 |
| NO. | 44 | 17.12 | 14 | 0 | 24 | 0 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 87 | | 35 | 0 | 33 | 0 | 19 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 218 | 83.52 | 81 | 0 | 77 | 0 | 60 |
| NO. | 43 | 16.48 | 15 | 0 | 23 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 83 | | 35 | 0 | 30 | 0 | 18 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 213 | 83.53 | 79 | 0 | 77 | 0 | 57 |
| NO. | 42 | 16.47 | 16 | 0 | 20 | 0 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 89 | | 36 | 0 | 33 | 0 | 20 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 209 | 81.96 | 80 | 0 | 74 | 0 | 55 |
| NO. | 46 | 18.04 | 16 | 0 | 25 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 89 | | 35 | 0 | 31 | 0 | 23 |

0064 64

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 115 | 45.10 | 41 | 0 | 46 | 0 | 28 |
| Denise Lyn | 140 | 54.90 | 59 | 0 | 48 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 89 | | 31 | 0 | 36 | 0 | 22 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 152 | 56.09 | 63 | 0 | 63 | 0 | 26 |
| Jim Richardson. | 119 | 43.91 | 41 | 0 | 38 | 0 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 73 | | 27 | 0 | 29 | 0 | 17 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 78 | 29.10 | 28 | 0 | 27 | 0 | 23 |
| Debbie Stivender | 190 | 70.90 | 78 | 0 | 70 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 76 | | 25 | 0 | 33 | 0 | 18 |
| LEESBURG COMMISSION SEAT 1, DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sanna Sellar Henderson | 3 | 100.00 | 1 | 0 | 2 | 0 | 0 |
| Daniel M. Pietro | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Townsend | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 172 | 50.29 | 69 | 0 | 65 | 0 | 38 |
| Kenneth W. Carpenter. | 77 | 22.51 | 27 | 0 | 35 | 0 | 15 |
| Richard A. Paul | 93 | 27.19 | 38 | 0 | 41 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 346 | | 128 | 0 | 119 | 0 | 99 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 167 | 62.31 | 62 | 0 | 66 | 0 | 39 |
| NO. | 101 | 37.69 | 36 | 0 | 39 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 76 | | 33 | 0 | 25 | 0 | 18 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 230 | 79.86 | 91 | 0 | 82 | 0 | 57 |
| NO. | 58 | 20.14 | 24 | 0 | 22 | 0 | 12 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 56 | | 16 | 0 | 26 | 0 | 14 |

0064 64

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 183 | 72.62 | 70 | 0 | 74 | 0 | 39 |
| NO. | 69 | 27.38 | 30 | 0 | 24 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 92 | | 31 | 0 | 32 | 0 | 29 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 184 | 73.31 | 71 | 0 | 73 | 0 | 40 |
| NO. | 67 | 26.69 | 29 | 0 | 24 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 93 | | 31 | 0 | 33 | 0 | 29 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 178 | 72.06 | 69 | 0 | 68 | 0 | 41 |
| NO. | 69 | 27.94 | 26 | 0 | 31 | 0 | 12 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 97 | | 36 | 0 | 31 | 0 | 30 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 174 | 67.70 | 72 | 0 | 68 | 0 | 34 |
| NO. | 83 | 32.30 | 29 | 0 | 29 | 0 | 25 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 86 | | 30 | 0 | 32 | 0 | 24 |

0065 65

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,023 | | | | | | |
| BALLOTS CAST - TOTAL | 2,524 | | 1,183 | 0 | 745 | 0 | 596 |
| VOTER TURNOUT - TOTAL | | 83.49 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,428 | 57.14 | 595 | 0 | 472 | 0 | 361 |
| Barack Obama (DEM) | 1,051 | 42.06 | 563 | 0 | 260 | 0 | 228 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .04 | 1 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .12 | 1 | 0 | 1 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 1 | .04 | 1 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .04 | 1 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 14 | .56 | 7 | 0 | 5 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 11 | | 7 | 0 | 3 | 0 | 1 |
| Under Votes | 14 | | 7 | 0 | 4 | 0 | 3 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 1,464 | 64.44 | 618 | 0 | 456 | 0 | 390 |
| Tim Cunha (DEM) | 808 | 35.56 | 431 | 0 | 218 | 0 | 159 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 251 | | 134 | 0 | 70 | 0 | 47 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,780 | 99.33 | 766 | 0 | 573 | 0 | 441 |
| WRITE-IN | 12 | .67 | 11 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 732 | | 406 | 0 | 171 | 0 | 155 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,665 | 78.50 | 744 | 0 | 514 | 0 | 407 |
| Daniel Lee "Dan" Sells (NPA) | 456 | 21.50 | 242 | 0 | 118 | 0 | 96 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 402 | | 196 | 0 | 113 | 0 | 93 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 867 | 39.50 | 374 | 0 | 287 | 0 | 206 |
| Emogene W. Stegall (DEM) | 1,328 | 60.50 | 641 | 0 | 364 | 0 | 323 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 328 | | 167 | 0 | 94 | 0 | 67 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,663 | 99.76 | 723 | 0 | 522 | 0 | 418 |
| WRITE-IN. | 4 | .24 | 2 | 0 | 2 | 0 | 0 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 855 | | 458 | 0 | 220 | 0 | 177 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,307 | 71.26 | 585 | 0 | 402 | 0 | 320 |
| NO. | 527 | 28.74 | 266 | 0 | 157 | 0 | 104 |
| Over Votes | 3 | | 0 | 0 | 2 | 0 | 1 |
| Under Votes | 687 | | 332 | 0 | 184 | 0 | 171 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,253 | 70.83 | 559 | 0 | 379 | 0 | 315 |
| NO. | 516 | 29.17 | 263 | 0 | 155 | 0 | 98 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 754 | | 361 | 0 | 211 | 0 | 182 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,255 | 72.21 | 566 | 0 | 373 | 0 | 316 |
| NO. | 483 | 27.79 | 238 | 0 | 155 | 0 | 90 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 785 | | 379 | 0 | 216 | 0 | 190 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,232 | 71.54 | 549 | 0 | 373 | 0 | 310 |
| NO. | 490 | 28.46 | 246 | 0 | 152 | 0 | 92 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 801 | | 388 | 0 | 220 | 0 | 193 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,240 | 72.39 | 563 | 0 | 374 | 0 | 303 |
| NO. | 473 | 27.61 | 229 | 0 | 150 | 0 | 94 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 811 | | 391 | 0 | 221 | 0 | 199 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,195 | 70.21 | 539 | 0 | 359 | 0 | 297 |
| NO. | 507 | 29.79 | 247 | 0 | 161 | 0 | 99 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 821 | | 397 | 0 | 225 | 0 | 199 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 962 | 55.48 | 435 | 0 | 313 | 0 | 214 |
| Denise Lyn | 772 | 44.52 | 355 | 0 | 223 | 0 | 194 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 789 | | 393 | 0 | 209 | 0 | 187 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 860 | 49.28 | 396 | 0 | 254 | 0 | 210 |
| Jim Richardson. | 885 | 50.72 | 406 | 0 | 275 | 0 | 204 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 777 | | 381 | 0 | 215 | 0 | 181 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 538 | 31.30 | 260 | 0 | 146 | 0 | 132 |
| Debbie Stivender | 1,181 | 68.70 | 518 | 0 | 380 | 0 | 283 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 804 | | 405 | 0 | 219 | 0 | 180 |
| LADY LAKE COMMISSION WARD 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Paul Hannan. | 377 | 65.91 | 192 | 0 | 99 | 0 | 86 |
| Philip Mathias. | 195 | 34.09 | 81 | 0 | 67 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 224 | | 121 | 0 | 47 | 0 | 56 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 1,111 | 43.08 | 496 | 0 | 335 | 0 | 280 |
| Kenneth W. Carpenter. | 730 | 28.31 | 321 | 0 | 232 | 0 | 177 |
| Richard A. Paul | 738 | 28.62 | 322 | 0 | 236 | 0 | 180 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 2,467 | | 1,227 | 0 | 687 | 0 | 553 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,024 | 46.25 | 462 | 0 | 314 | 0 | 248 |
| NO. | 1,190 | 53.75 | 569 | 0 | 346 | 0 | 275 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 309 | | 151 | 0 | 85 | 0 | 73 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,761 | 74.34 | 770 | 0 | 554 | 0 | 437 |
| NO. | 608 | 25.66 | 344 | 0 | 144 | 0 | 120 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 152 | | 68 | 0 | 45 | 0 | 39 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,277 | 63.37 | 592 | 0 | 377 | 0 | 308 |
| NO. | 738 | 36.63 | 343 | 0 | 227 | 0 | 168 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 508 | | 248 | 0 | 141 | 0 | 119 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,327 | 66.92 | 588 | 0 | 432 | 0 | 307 |
| NO. | 656 | 33.08 | 342 | 0 | 162 | 0 | 152 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 539 | | 253 | 0 | 151 | 0 | 135 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,431 | 73.84 | 648 | 0 | 443 | 0 | 340 |
| NO. | 507 | 26.16 | 251 | 0 | 138 | 0 | 118 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 586 | | 284 | 0 | 164 | 0 | 138 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 672 | 31.88 | 293 | 0 | 194 | 0 | 185 |
| NO. | 1,436 | 68.12 | 682 | 0 | 432 | 0 | 322 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 415 | | 208 | 0 | 119 | 0 | 88 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,338 | | | | | | |
| BALLOTS CAST - TOTAL | 1,074 | | 521 | 1 | 335 | 1 | 216 |
| VOTER TURNOUT - TOTAL | | 80.27 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 548 | 51.46 | 224 | 0 | 187 | 1 | 136 |
| Barack Obama (DEM) | 503 | 47.23 | 291 | 1 | 133 | 0 | 78 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .28 | 2 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 8 | .75 | 1 | 0 | 7 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .09 | 1 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 1 | 0 | 1 | 0 | 1 |
| Under Votes | 6 | | 1 | 0 | 4 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 497 | 49.50 | 213 | 0 | 173 | 1 | 110 |
| Alan Grayson (DEM) | 507 | 50.50 | 283 | 1 | 130 | 0 | 93 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 70 | | 25 | 0 | 32 | 0 | 13 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 831 | 82.85 | 401 | 1 | 262 | 0 | 167 |
| Daniel Lee "Dan" Sells (NPA) | 172 | 17.15 | 87 | 0 | 50 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 71 | | 33 | 0 | 23 | 1 | 14 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 306 | 31.38 | 136 | 0 | 108 | 0 | 62 |
| Emogene W. Stegall (DEM) | 669 | 68.62 | 347 | 1 | 185 | 0 | 136 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 97 | | 38 | 0 | 41 | 1 | 17 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 733 | 99.86 | 346 | 1 | 231 | 0 | 155 |
| WRITE-IN | 1 | .14 | 0 | 0 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 340 | | 175 | 0 | 104 | 1 | 60 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 569 | 69.90 | 281 | 1 | 169 | 0 | 118 |
| NO. | 245 | 30.10 | 111 | 0 | 85 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 260 | | 129 | 0 | 81 | 1 | 49 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 562 | 71.14 | 272 | 1 | 172 | 0 | 117 |
| NO. | 228 | 28.86 | 112 | 0 | 73 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 284 | | 137 | 0 | 90 | 1 | 56 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 562 | 71.14 | 271 | 1 | 172 | 0 | 118 |
| NO. | 228 | 28.86 | 107 | 0 | 78 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 284 | | 143 | 0 | 85 | 1 | 55 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 551 | 70.64 | 271 | 1 | 168 | 0 | 111 |
| NO. | 229 | 29.36 | 106 | 0 | 77 | 0 | 46 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 294 | | 144 | 0 | 90 | 1 | 59 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 558 | 71.63 | 266 | 1 | 177 | 0 | 114 |
| NO. | 221 | 28.37 | 108 | 0 | 70 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 295 | | 147 | 0 | 88 | 1 | 59 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 549 | 71.58 | 266 | 1 | 166 | 0 | 116 |
| NO. | 218 | 28.42 | 105 | 0 | 72 | 0 | 41 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 306 | | 150 | 0 | 96 | 1 | 59 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 423 | 55.66 | 199 | 1 | 149 | 0 | 74 |
| Denise Lyn | 337 | 44.34 | 168 | 0 | 89 | 0 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 314 | | 154 | 0 | 97 | 1 | 62 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 410 | 51.38 | 205 | 1 | 122 | 0 | 82 |
| Jim Richardson. | 388 | 48.62 | 184 | 0 | 121 | 0 | 83 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 275 | | 132 | 0 | 91 | 1 | 51 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 435 | 52.22 | 212 | 1 | 122 | 0 | 100 |
| Debbie Stivender | 398 | 47.78 | 194 | 0 | 126 | 0 | 78 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 241 | | 115 | 0 | 87 | 1 | 38 |
| MOUNT DORA CITY COUNCIL AT-LARGE | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Fay Brooks-Williams | 299 | 33.08 | 155 | 0 | 91 | 0 | 53 |
| James L. Homich | 605 | 66.92 | 282 | 1 | 186 | 0 | 136 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 170 | | 84 | 0 | 58 | 1 | 27 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 473 | 45.74 | 229 | 1 | 152 | 0 | 91 |
| Kenneth W. Carpenter. | 294 | 28.43 | 137 | 0 | 82 | 0 | 75 |
| Richard A. Paul | 267 | 25.82 | 127 | 1 | 69 | 0 | 70 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,114 | | 549 | 0 | 367 | 2 | 196 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 447 | 46.56 | 228 | 1 | 138 | 0 | 80 |
| NO. | 513 | 53.44 | 240 | 0 | 158 | 0 | 115 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 112 | | 53 | 0 | 37 | 1 | 21 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 565 | 55.72 | 241 | 0 | 182 | 0 | 142 |
| NO. | 449 | 44.28 | 257 | 1 | 127 | 0 | 64 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 60 | | 23 | 0 | 26 | 1 | 10 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 574 | 63.22 | 265 | 1 | 182 | 0 | 126 |
| NO. | 334 | 36.78 | 182 | 0 | 97 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 166 | | 74 | 0 | 56 | 1 | 35 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 656 | 72.73 | 313 | 1 | 207 | 0 | 135 |
| NO. | 246 | 27.27 | 122 | 0 | 72 | 0 | 52 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 171 | | 86 | 0 | 55 | 1 | 29 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 620 | 68.51 | 306 | 1 | 187 | 0 | 126 |
| NO. | 285 | 31.49 | 135 | 0 | 92 | 0 | 58 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 168 | | 80 | 0 | 55 | 1 | 32 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 344 | 36.60 | 160 | 1 | 108 | 0 | 75 |
| NO. | 596 | 63.40 | 297 | 0 | 180 | 0 | 119 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 134 | | 64 | 0 | 47 | 1 | 22 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,753 | | | | | | |
| BALLOTS CAST - TOTAL | 2,836 | | 1,021 | 0 | 1,148 | 2 | 665 |
| VOTER TURNOUT - TOTAL | | 75.57 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,834 | 65.48 | 591 | 0 | 789 | 1 | 453 |
| Barack Obama (DEM) | 944 | 33.70 | 414 | 0 | 333 | 0 | 197 |
| Gloria La Riva (PSL) | 1 | .04 | 1 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 6 | .21 | 1 | 0 | 3 | 0 | 2 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 6 | .21 | 2 | 0 | 3 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .04 | 0 | 0 | 1 | 0 | 0 |
| Ralph Nader (ECO) | 9 | .32 | 4 | 0 | 3 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 13 | | 2 | 0 | 9 | 0 | 2 |
| Under Votes | 22 | | 6 | 0 | 7 | 1 | 8 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 1,845 | 71.46 | 601 | 0 | 775 | 1 | 468 |
| Tim Cunha (DEM) | 737 | 28.54 | 321 | 0 | 268 | 0 | 148 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 251 | | 98 | 0 | 103 | 1 | 49 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 2,098 | 99.76 | 723 | 0 | 883 | 0 | 492 |
| WRITE-IN | 5 | .24 | 2 | 0 | 2 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 733 | | 296 | 0 | 263 | 2 | 172 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 2,317 | 87.47 | 821 | 0 | 956 | 1 | 539 |
| Daniel Lee "Dan" Sells (NPA) | 332 | 12.53 | 127 | 0 | 125 | 0 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 187 | | 73 | 0 | 67 | 1 | 46 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 990 | 37.87 | 322 | 0 | 464 | 0 | 204 |
| Emogene W. Stegall (DEM) | 1,624 | 62.13 | 605 | 0 | 591 | 2 | 426 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 221 | | 94 | 0 | 92 | 0 | 35 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 2,075 | 99.95 | 712 | 0 | 868 | 1 | 494 |
| WRITE-IN. | 1 | .05 | 0 | 0 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 760 | | 309 | 0 | 280 | 1 | 170 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,607 | 70.42 | 553 | 0 | 686 | 1 | 367 |
| NO. | 675 | 29.58 | 256 | 0 | 269 | 0 | 150 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 554 | | 212 | 0 | 193 | 1 | 148 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,587 | 71.01 | 554 | 0 | 676 | 1 | 356 |
| NO. | 648 | 28.99 | 239 | 0 | 263 | 0 | 146 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 601 | | 228 | 0 | 209 | 1 | 163 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,601 | 72.21 | 554 | 0 | 686 | 1 | 360 |
| NO. | 616 | 27.79 | 237 | 0 | 239 | 0 | 140 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 619 | | 230 | 0 | 223 | 1 | 165 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,531 | 69.24 | 544 | 0 | 638 | 1 | 348 |
| NO. | 680 | 30.76 | 248 | 0 | 280 | 0 | 152 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 625 | | 229 | 0 | 230 | 1 | 165 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,567 | 71.16 | 548 | 0 | 663 | 1 | 355 |
| NO. | 635 | 28.84 | 238 | 0 | 255 | 0 | 142 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 632 | | 234 | 0 | 229 | 1 | 168 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,502 | 68.58 | 530 | 0 | 626 | 1 | 345 |
| NO. | 688 | 31.42 | 250 | 0 | 287 | 0 | 151 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 646 | | 241 | 0 | 235 | 1 | 169 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,250 | 58.99 | 446 | 0 | 530 | 1 | 273 |
| Denise Lyn | 869 | 41.01 | 303 | 0 | 358 | 0 | 208 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 716 | | 272 | 0 | 259 | 1 | 184 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,389 | 59.31 | 493 | 0 | 633 | 1 | 262 |
| Jim Richardson. | 953 | 40.69 | 342 | 0 | 357 | 0 | 254 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 493 | | 186 | 0 | 157 | 1 | 149 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 935 | 40.90 | 360 | 0 | 368 | 0 | 207 |
| Debbie Stivender | 1,351 | 59.10 | 462 | 0 | 569 | 1 | 319 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 549 | | 199 | 0 | 210 | 1 | 139 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 1,274 | 43.33 | 458 | 0 | 500 | 1 | 315 |
| Kenneth W. Carpenter. | 920 | 31.29 | 310 | 0 | 377 | 0 | 233 |
| Richard A. Paul | 746 | 25.37 | 259 | 0 | 311 | 0 | 176 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 2,730 | | 1,015 | 0 | 1,108 | 3 | 604 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,089 | 42.41 | 394 | 0 | 447 | 1 | 247 |
| NO. | 1,479 | 57.59 | 527 | 0 | 604 | 1 | 347 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 265 | | 98 | 0 | 96 | 0 | 71 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,036 | 74.58 | 692 | 0 | 831 | 2 | 511 |
| NO. | 694 | 25.42 | 291 | 0 | 272 | 0 | 131 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 104 | | 37 | 0 | 44 | 0 | 23 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,445 | 59.96 | 527 | 0 | 564 | 2 | 352 |
| NO. | 965 | 40.04 | 345 | 0 | 424 | 0 | 196 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 425 | | 148 | 0 | 160 | 0 | 117 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,606 | 67.20 | 561 | 0 | 658 | 1 | 386 |
| NO. | 784 | 32.80 | 302 | 0 | 314 | 1 | 167 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 443 | | 157 | 0 | 174 | 0 | 112 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,548 | 65.04 | 539 | 0 | 643 | 1 | 365 |
| NO. | 832 | 34.96 | 314 | 0 | 325 | 1 | 192 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 456 | | 168 | 0 | 180 | 0 | 108 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 841 | 33.45 | 312 | 0 | 347 | 0 | 182 |
| NO. | 1,673 | 66.55 | 596 | 0 | 676 | 2 | 399 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 321 | | 112 | 0 | 125 | 0 | 84 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,072 | | | | | | |
| BALLOTS CAST - TOTAL | 1,447 | | 591 | 0 | 555 | 1 | 300 |
| VOTER TURNOUT - TOTAL | | 69.84 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 697 | 48.67 | 218 | 0 | 302 | 1 | 176 |
| Barack Obama (DEM) | 722 | 50.42 | 360 | 0 | 244 | 0 | 118 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 5 | .35 | 2 | 0 | 3 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 8 | .56 | 4 | 0 | 3 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 6 | | 3 | 0 | 1 | 0 | 2 |
| Under Votes | 9 | | 4 | 0 | 2 | 0 | 3 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 779 | 60.53 | 265 | 0 | 322 | 0 | 192 |
| Tim Cunha (DEM) | 508 | 39.47 | 238 | 0 | 193 | 1 | 76 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 159 | | 87 | 0 | 40 | 0 | 32 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,012 | 100.00 | 386 | 0 | 412 | 0 | 214 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 435 | | 205 | 0 | 143 | 1 | 86 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,038 | 80.28 | 412 | 0 | 398 | 1 | 227 |
| Daniel Lee "Dan" Sells (NPA) | 255 | 19.72 | 98 | 0 | 113 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 154 | | 81 | 0 | 44 | 0 | 29 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 368 | 28.11 | 104 | 0 | 185 | 0 | 79 |
| Emogene W. Stegall (DEM) | 941 | 71.89 | 415 | 0 | 325 | 1 | 200 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 138 | | 72 | 0 | 45 | 0 | 21 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,002 | 99.80 | 381 | 0 | 408 | 0 | 213 |
| WRITE-IN. | 2 | .20 | 1 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 443 | | 209 | 0 | 146 | 1 | 87 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 802 | 71.99 | 318 | 0 | 328 | 1 | 155 |
| NO. | 312 | 28.01 | 121 | 0 | 135 | 0 | 56 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 331 | | 151 | 0 | 91 | 0 | 89 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 784 | 72.06 | 305 | 0 | 328 | 1 | 150 |
| NO. | 304 | 27.94 | 126 | 0 | 125 | 0 | 53 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 358 | | 159 | 0 | 102 | 0 | 97 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 794 | 72.98 | 310 | 0 | 329 | 1 | 154 |
| NO. | 294 | 27.02 | 121 | 0 | 123 | 0 | 50 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 359 | | 160 | 0 | 103 | 0 | 96 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 777 | 72.21 | 303 | 0 | 327 | 1 | 146 |
| NO. | 299 | 27.79 | 120 | 0 | 121 | 0 | 58 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 370 | | 167 | 0 | 107 | 0 | 96 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 799 | 74.81 | 314 | 0 | 331 | 0 | 154 |
| NO. | 269 | 25.19 | 111 | 0 | 109 | 0 | 49 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 378 | | 165 | 0 | 115 | 1 | 97 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 754 | 71.00 | 304 | 0 | 302 | 0 | 148 |
| NO. | 308 | 29.00 | 117 | 0 | 134 | 1 | 56 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 383 | | 169 | 0 | 118 | 0 | 96 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 625 | 58.36 | 236 | 0 | 274 | 0 | 115 |
| Denise Lyn | 446 | 41.64 | 190 | 0 | 171 | 0 | 85 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 376 | | 165 | 0 | 110 | 1 | 100 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 605 | 50.80 | 253 | 0 | 233 | 0 | 119 |
| Jim Richardson. | 586 | 49.20 | 229 | 0 | 242 | 1 | 114 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 256 | | 109 | 0 | 80 | 0 | 67 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 436 | 37.78 | 174 | 0 | 155 | 0 | 107 |
| Debbie Stivender | 718 | 62.22 | 287 | 0 | 300 | 1 | 130 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 292 | | 129 | 0 | 100 | 0 | 63 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 627 | 42.95 | 248 | 0 | 249 | 0 | 130 |
| Kenneth W. Carpenter. | 441 | 30.21 | 168 | 0 | 190 | 0 | 83 |
| Richard A. Paul | 392 | 26.85 | 150 | 0 | 164 | 0 | 78 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,434 | | 616 | 0 | 507 | 2 | 309 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 581 | 46.18 | 239 | 0 | 219 | 0 | 123 |
| NO. | 677 | 53.82 | 264 | 0 | 276 | 1 | 136 |
| Over Votes | 3 | | 0 | 0 | 3 | 0 | 0 |
| Under Votes | 186 | | 88 | 0 | 57 | 0 | 41 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,022 | 74.82 | 397 | 0 | 400 | 0 | 225 |
| NO. | 344 | 25.18 | 155 | 0 | 137 | 1 | 51 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 80 | | 38 | 0 | 18 | 0 | 24 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 746 | 61.91 | 292 | 0 | 282 | 0 | 172 |
| NO. | 459 | 38.09 | 187 | 0 | 208 | 0 | 64 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 241 | | 112 | 0 | 65 | 1 | 63 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 820 | 68.91 | 328 | 0 | 324 | 0 | 168 |
| NO. | 370 | 31.09 | 145 | 0 | 160 | 0 | 65 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 257 | | 118 | 0 | 71 | 1 | 67 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 817 | 69.35 | 324 | 0 | 324 | 0 | 169 |
| NO. | 361 | 30.65 | 141 | 0 | 158 | 0 | 62 |
| Over Votes | 3 | | 1 | 0 | 0 | 0 | 2 |
| Under Votes | 266 | | 125 | 0 | 73 | 1 | 67 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 502 | 40.26 | 209 | 0 | 194 | 0 | 99 |
| NO. | 745 | 59.74 | 283 | 0 | 308 | 0 | 154 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 200 | | 99 | 0 | 53 | 1 | 47 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 751 | | | | | | |
| BALLOTS CAST - TOTAL | 606 | | 114 | 0 | 328 | 0 | 164 |
| VOTER TURNOUT - TOTAL | | 80.69 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 377 | 62.73 | 69 | 0 | 203 | 0 | 105 |
| Barack Obama (DEM) | 221 | 36.77 | 43 | 0 | 122 | 0 | 56 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .17 | 0 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .33 | 1 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 4 | | 1 | 0 | 0 | 0 | 3 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 321 | 57.12 | 57 | 0 | 183 | 0 | 81 |
| Alan Grayson (DEM) | 241 | 42.88 | 48 | 0 | 122 | 0 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 44 | | 9 | 0 | 23 | 0 | 12 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 507 | 87.56 | 91 | 0 | 271 | 0 | 145 |
| Daniel Lee "Dan" Sells (NPA) | 72 | 12.44 | 20 | 0 | 39 | 0 | 13 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 27 | | 3 | 0 | 18 | 0 | 6 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 183 | 32.74 | 30 | 0 | 111 | 0 | 42 |
| Emogene W. Stegall (DEM) | 376 | 67.26 | 77 | 0 | 188 | 0 | 111 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 47 | | 7 | 0 | 29 | 0 | 11 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 443 | 100.00 | 72 | 0 | 255 | 0 | 116 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 163 | | 42 | 0 | 73 | 0 | 48 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 342 | 73.08 | 59 | 0 | 194 | 0 | 89 |
| NO. | 126 | 26.92 | 30 | 0 | 61 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 138 | | 25 | 0 | 73 | 0 | 40 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 315 | 71.43 | 51 | 0 | 182 | 0 | 82 |
| NO. | 126 | 28.57 | 34 | 0 | 61 | 0 | 31 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 165 | | 29 | 0 | 85 | 0 | 51 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 315 | 72.41 | 51 | 0 | 181 | 0 | 83 |
| NO. | 120 | 27.59 | 32 | 0 | 59 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 171 | | 31 | 0 | 88 | 0 | 52 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 303 | 70.63 | 53 | 0 | 169 | 0 | 81 |
| NO. | 126 | 29.37 | 31 | 0 | 65 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 177 | | 30 | 0 | 94 | 0 | 53 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 316 | 72.64 | 55 | 0 | 178 | 0 | 83 |
| NO. | 119 | 27.36 | 29 | 0 | 61 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 171 | | 30 | 0 | 89 | 0 | 52 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 304 | 70.37 | 51 | 0 | 174 | 0 | 79 |
| NO. | 128 | 29.63 | 31 | 0 | 64 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 174 | | 32 | 0 | 90 | 0 | 52 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 272 | 61.12 | 51 | 0 | 154 | 0 | 67 |
| Denise Lyn | 173 | 38.88 | 37 | 0 | 86 | 0 | 50 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 161 | | 26 | 0 | 88 | 0 | 47 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 260 | 54.85 | 56 | 0 | 141 | 0 | 63 |
| Jim Richardson. | 214 | 45.15 | 38 | 0 | 112 | 0 | 64 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 131 | | 20 | 0 | 74 | 0 | 37 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 235 | 47.96 | 49 | 0 | 129 | 0 | 57 |
| Debbie Stivender | 255 | 52.04 | 49 | 0 | 130 | 0 | 76 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 116 | | 16 | 0 | 69 | 0 | 31 |
| TAVARES CITY COUNCIL | | | | | | | |
| (Vote for no more than ) 3 | | | | | | | |
| Bob Grenier. | 196 | 29.74 | 20 | 0 | 119 | 0 | 57 |
| Lori Pfister | 185 | 28.07 | 26 | 0 | 111 | 0 | 48 |
| Cliff Ryan | 110 | 16.69 | 12 | 0 | 60 | 0 | 38 |
| Robert Wolfe | 168 | 25.49 | 21 | 0 | 100 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 319 | | 44 | 0 | 180 | 0 | 95 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 280 | 39.94 | 56 | 0 | 156 | 0 | 68 |
| Kenneth W. Carpenter. | 213 | 30.39 | 36 | 0 | 122 | 0 | 55 |
| Richard A. Paul | 208 | 29.67 | 44 | 0 | 106 | 0 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 511 | | 92 | 0 | 272 | 0 | 147 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 249 | 45.94 | 53 | 0 | 133 | 0 | 63 |
| NO. | 293 | 54.06 | 53 | 0 | 152 | 0 | 88 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 63 | | 8 | 0 | 42 | 0 | 13 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 431 | 75.75 | 80 | 0 | 222 | 0 | 129 |
| NO. | 138 | 24.25 | 30 | 0 | 81 | 0 | 27 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 36 | | 4 | 0 | 24 | 0 | 8 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 325 | 65.66 | 53 | 0 | 165 | 0 | 107 |
| NO. | 170 | 34.34 | 45 | 0 | 93 | 0 | 32 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 110 | | 16 | 0 | 69 | 0 | 25 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 352 | 71.69 | 69 | 0 | 184 | 0 | 99 |
| NO. | 139 | 28.31 | 28 | 0 | 73 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 115 | | 17 | 0 | 71 | 0 | 27 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 330 | 67.21 | 59 | 0 | 164 | 0 | 107 |
| NO. | 161 | 32.79 | 41 | 0 | 94 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 115 | | 14 | 0 | 70 | 0 | 31 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 162 | 31.15 | 37 | 0 | 76 | 0 | 49 |
| NO. | 358 | 68.85 | 65 | 0 | 195 | 0 | 98 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 86 | | 12 | 0 | 57 | 0 | 17 |
| ORDINANCE 2008-18 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 120 | 40.00 | 24 | 0 | 70 | 0 | 26 |
| NO. | 180 | 60.00 | 14 | 0 | 101 | 0 | 65 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 26 | | 3 | 0 | 19 | 0 | 4 |
| ORDINANCE 2008-24 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 200 | 68.26 | 29 | 0 | 115 | 0 | 56 |
| NO. | 93 | 31.74 | 8 | 0 | 53 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 33 | | 4 | 0 | 22 | 0 | 7 |
| ORDINANCE 2008-28 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 141 | 48.79 | 15 | 0 | 82 | 0 | 44 |
| NO. | 148 | 51.21 | 20 | 0 | 84 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 37 | | 6 | 0 | 24 | 0 | 7 |

0070 70

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 962 | | | | | | |
| BALLOTS CAST - TOTAL | 850 | | 118 | 0 | 539 | 0 | 193 |
| VOTER TURNOUT - TOTAL | | 88.36 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 490 | 58.47 | 67 | 0 | 313 | 0 | 110 |
| Barack Obama (DEM) | 336 | 40.10 | 49 | 0 | 211 | 0 | 76 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .12 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .36 | 0 | 0 | 2 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .24 | 0 | 0 | 2 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .60 | 0 | 0 | 3 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .12 | 1 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 10 | | 1 | 0 | 6 | 0 | 3 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 522 | 66.75 | 64 | 0 | 340 | 0 | 118 |
| John Russell (DEM) | 260 | 33.25 | 41 | 0 | 159 | 0 | 60 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 68 | | 13 | 0 | 40 | 0 | 15 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 730 | 89.90 | 100 | 0 | 467 | 0 | 163 |
| Daniel Lee "Dan" Sells (NPA) | 82 | 10.10 | 9 | 0 | 54 | 0 | 19 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 38 | | 9 | 0 | 18 | 0 | 11 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 269 | 34.18 | 32 | 0 | 193 | 0 | 44 |
| Emogene W. Stegall (DEM) | 518 | 65.82 | 77 | 0 | 304 | 0 | 137 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 63 | | 9 | 0 | 42 | 0 | 12 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 598 | 99.01 | 77 | 0 | 385 | 0 | 136 |
| WRITE-IN | 6 | .99 | 2 | 0 | 2 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 246 | | 39 | 0 | 152 | 0 | 55 |

0070 70

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 491 | 75.08 | 70 | 0 | 324 | 0 | 97 |
| NO. | 163 | 24.92 | 27 | 0 | 100 | 0 | 36 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 194 | | 20 | 0 | 114 | 0 | 60 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 465 | 74.40 | 63 | 0 | 308 | 0 | 94 |
| NO. | 160 | 25.60 | 27 | 0 | 97 | 0 | 36 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 225 | | 28 | 0 | 134 | 0 | 63 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 464 | 75.08 | 62 | 0 | 310 | 0 | 92 |
| NO. | 154 | 24.92 | 26 | 0 | 90 | 0 | 38 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 231 | | 30 | 0 | 138 | 0 | 63 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 445 | 73.07 | 59 | 0 | 298 | 0 | 88 |
| NO. | 164 | 26.93 | 30 | 0 | 97 | 0 | 37 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 240 | | 29 | 0 | 143 | 0 | 68 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 471 | 75.60 | 62 | 0 | 314 | 0 | 95 |
| NO. | 152 | 24.40 | 27 | 0 | 93 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 227 | | 29 | 0 | 132 | 0 | 66 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 446 | 72.29 | 58 | 0 | 300 | 0 | 88 |
| NO. | 171 | 27.71 | 29 | 0 | 102 | 0 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 233 | | 31 | 0 | 137 | 0 | 65 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 342 | 54.90 | 43 | 0 | 224 | 0 | 75 |
| Denise Lyn | 281 | 45.10 | 42 | 0 | 175 | 0 | 64 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 226 | | 32 | 0 | 140 | 0 | 54 |

0070 70

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 357 | 54.09 | 55 | 0 | 233 | 0 | 69 |
| Jim Richardson. | 303 | 45.91 | 35 | 0 | 188 | 0 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 190 | | 28 | 0 | 118 | 0 | 44 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 387 | 56.33 | 52 | 0 | 235 | 0 | 100 |
| Debbie Stivender | 300 | 43.67 | 41 | 0 | 202 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 163 | | 25 | 0 | 102 | 0 | 36 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 405 | 43.50 | 47 | 0 | 265 | 0 | 93 |
| Kenneth W. Carpenter. | 268 | 28.79 | 41 | 0 | 165 | 0 | 62 |
| Richard A. Paul | 258 | 27.71 | 36 | 0 | 165 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 769 | | 112 | 0 | 483 | 0 | 174 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 350 | 44.93 | 47 | 0 | 232 | 0 | 71 |
| NO. | 429 | 55.07 | 64 | 0 | 263 | 0 | 102 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 71 | | 7 | 0 | 44 | 0 | 20 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 622 | 76.51 | 87 | 0 | 404 | 0 | 131 |
| NO. | 191 | 23.49 | 27 | 0 | 112 | 0 | 52 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 0 | 23 | 0 | 10 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 501 | 67.16 | 56 | 0 | 330 | 0 | 115 |
| NO. | 245 | 32.84 | 53 | 0 | 138 | 0 | 54 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 103 | | 9 | 0 | 70 | 0 | 24 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 465 | 63.09 | 49 | 0 | 308 | 0 | 108 |
| NO. | 272 | 36.91 | 55 | 0 | 162 | 0 | 55 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 112 | | 14 | 0 | 68 | 0 | 30 |

0070 70

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 491 | 67.08 | 70 | 0 | 299 | 0 | 122 |
| NO. | 241 | 32.92 | 36 | 0 | 165 | 0 | 40 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 117 | | 12 | 0 | 74 | 0 | 31 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 237 | 30.86 | 29 | 0 | 149 | 0 | 59 |
| NO. | 531 | 69.14 | 82 | 0 | 332 | 0 | 117 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 82 | | 7 | 0 | 58 | 0 | 17 |

0071 71

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 653 | | | | | | |
| BALLOTS CAST - TOTAL | 468 | | 116 | 0 | 249 | 1 | 102 |
| VOTER TURNOUT - TOTAL | | 71.67 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 324 | 69.53 | 63 | 0 | 187 | 1 | 73 |
| Barack Obama (DEM) | 137 | 29.40 | 52 | 0 | 58 | 0 | 27 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .21 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .21 | 0 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .43 | 0 | 0 | 0 | 0 | 2 |
| Ralph Nader (ECO) | 1 | .21 | 0 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 311 | 71.49 | 65 | 0 | 183 | 1 | 62 |
| John Russell (DEM) | 124 | 28.51 | 43 | 0 | 52 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 33 | | 8 | 0 | 14 | 0 | 11 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 351 | 99.72 | 73 | 0 | 196 | 1 | 81 |
| WRITE-IN | 1 | .28 | 1 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 116 | | 42 | 0 | 53 | 0 | 21 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 354 | 80.27 | 86 | 0 | 190 | 1 | 77 |
| Daniel Lee "Dan" Sells (NPA) | 87 | 19.73 | 21 | 0 | 45 | 0 | 21 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 27 | | 9 | 0 | 14 | 0 | 4 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 217 | 49.54 | 44 | 0 | 126 | 1 | 46 |
| Emogene W. Stegall (DEM) | 221 | 50.46 | 63 | 0 | 105 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 30 | | 9 | 0 | 18 | 0 | 3 |

0071 71

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 363 | 99.73 | 79 | 0 | 194 | 1 | 89 |
| WRITE-IN. | 1 | .27 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 104 | | 37 | 0 | 54 | 0 | 13 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 266 | 69.27 | 63 | 0 | 141 | 0 | 62 |
| NO. | 118 | 30.73 | 30 | 0 | 67 | 1 | 20 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 83 | | 23 | 0 | 40 | 0 | 20 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 260 | 69.52 | 64 | 0 | 140 | 0 | 56 |
| NO. | 114 | 30.48 | 28 | 0 | 63 | 1 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 94 | | 24 | 0 | 46 | 0 | 24 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 258 | 68.98 | 62 | 0 | 140 | 0 | 56 |
| NO. | 116 | 31.02 | 28 | 0 | 63 | 1 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 94 | | 26 | 0 | 46 | 0 | 22 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 246 | 66.31 | 60 | 0 | 134 | 0 | 52 |
| NO. | 125 | 33.69 | 30 | 0 | 69 | 1 | 25 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 97 | | 26 | 0 | 46 | 0 | 25 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 249 | 67.30 | 61 | 0 | 133 | 0 | 55 |
| NO. | 121 | 32.70 | 29 | 0 | 69 | 1 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 98 | | 26 | 0 | 47 | 0 | 25 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 239 | 65.12 | 55 | 0 | 131 | 0 | 53 |
| NO. | 128 | 34.88 | 32 | 0 | 70 | 1 | 25 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 101 | | 29 | 0 | 48 | 0 | 24 |

0071 71

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 206 | 58.69 | 54 | 0 | 113 | 0 | 39 |
| Denise Lyn | 145 | 41.31 | 33 | 0 | 74 | 1 | 37 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 116 | | 29 | 0 | 61 | 0 | 26 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 148 | 40.11 | 43 | 0 | 70 | 1 | 34 |
| Jim Richardson. | 221 | 59.89 | 48 | 0 | 125 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 99 | | 25 | 0 | 54 | 0 | 20 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 132 | 35.48 | 28 | 0 | 63 | 0 | 41 |
| Debbie Stivender | 240 | 64.52 | 61 | 0 | 133 | 1 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 96 | | 27 | 0 | 53 | 0 | 16 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 172 | 39.00 | 46 | 0 | 90 | 0 | 36 |
| NO. | 269 | 61.00 | 66 | 0 | 142 | 1 | 60 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 27 | | 4 | 0 | 17 | 0 | 6 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 343 | 76.56 | 75 | 0 | 187 | 1 | 80 |
| NO. | 105 | 23.44 | 38 | 0 | 50 | 0 | 17 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 0 | 12 | 0 | 5 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 266 | 64.10 | 67 | 0 | 137 | 1 | 61 |
| NO. | 149 | 35.90 | 40 | 0 | 82 | 0 | 27 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 51 | | 9 | 0 | 28 | 0 | 14 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 302 | 74.02 | 78 | 0 | 158 | 0 | 66 |
| NO. | 106 | 25.98 | 29 | 0 | 58 | 1 | 18 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 60 | | 9 | 0 | 33 | 0 | 18 |

0071 71

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 270 | 66.67 | 76 | 0 | 136 | 1 | 57 |
| NO. | 135 | 33.33 | 30 | 0 | 78 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 63 | | 10 | 0 | 35 | 0 | 18 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 124 | 29.38 | 31 | 0 | 66 | 0 | 27 |
| NO. | 298 | 70.62 | 79 | 0 | 155 | 1 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 46 | | 6 | 0 | 28 | 0 | 12 |

0072 72

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,369 | | | | | | |
| BALLOTS CAST - TOTAL | 1,021 | | 435 | 0 | 374 | 0 | 212 |
| VOTER TURNOUT - TOTAL | | 74.58 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 538 | 53.59 | 194 | 0 | 217 | 0 | 127 |
| Barack Obama (DEM) | 448 | 44.62 | 233 | 0 | 141 | 0 | 74 |
| Gloria La Riva (PSL) | 1 | .10 | 1 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .10 | 1 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .30 | 0 | 0 | 2 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .10 | 0 | 0 | 1 | 0 | 0 |
| Ralph Nader (ECO) | 12 | 1.20 | 2 | 0 | 5 | 0 | 5 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 8 | | 0 | 0 | 5 | 0 | 3 |
| Under Votes | 9 | | 4 | 0 | 3 | 0 | 2 |

REPRESENTATIVE IN CONGRESS DISTRICT 6
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Clifford B. (Cliff) Stearns (REP) | 508 | 56.38 | 176 | 0 | 204 | 0 | 128 |
| Tim Cunha (DEM) | 393 | 43.62 | 192 | 0 | 132 | 0 | 69 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 119 | | 67 | 0 | 37 | 0 | 15 |

STATE REPRESENTATIVE DISTRICT 42
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| H. Marlene O'Toole (REP) | 711 | 99.86 | 285 | 0 | 268 | 0 | 158 |
| WRITE-IN | 1 | .14 | 1 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 309 | | 149 | 0 | 106 | 0 | 54 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 605 | 71.01 | 254 | 0 | 219 | 0 | 132 |
| Daniel Lee "Dan" Sells (NPA) | 247 | 28.99 | 104 | 0 | 97 | 0 | 46 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 169 | | 77 | 0 | 58 | 0 | 34 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 301 | 33.71 | 106 | 0 | 133 | 0 | 62 |
| Emogene W. Stegall (DEM) | 592 | 66.29 | 264 | 0 | 194 | 0 | 134 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 128 | | 65 | 0 | 47 | 0 | 16 |

0072 72

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 671 | 99.70 | 260 | 0 | 257 | 0 | 154 |
| WRITE-IN. | 2 | .30 | 2 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 348 | | 173 | 0 | 117 | 0 | 58 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 505 | 67.88 | 209 | 0 | 188 | 0 | 108 |
| NO. | 239 | 32.12 | 101 | 0 | 95 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 277 | | 125 | 0 | 91 | 0 | 61 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 496 | 68.79 | 201 | 0 | 190 | 0 | 105 |
| NO. | 225 | 31.21 | 96 | 0 | 85 | 0 | 44 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 299 | | 137 | 0 | 99 | 0 | 63 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 498 | 68.78 | 202 | 0 | 187 | 0 | 109 |
| NO. | 226 | 31.22 | 96 | 0 | 88 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 297 | | 137 | 0 | 99 | 0 | 61 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 472 | 65.92 | 189 | 0 | 176 | 0 | 107 |
| NO. | 244 | 34.08 | 102 | 0 | 97 | 0 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 305 | | 144 | 0 | 101 | 0 | 60 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 487 | 68.11 | 186 | 0 | 193 | 0 | 108 |
| NO. | 228 | 31.89 | 101 | 0 | 83 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 306 | | 148 | 0 | 98 | 0 | 60 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 462 | 65.35 | 181 | 0 | 177 | 0 | 104 |
| NO. | 245 | 34.65 | 102 | 0 | 95 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 314 | | 152 | 0 | 102 | 0 | 60 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 423 | 59.75 | 161 | 0 | 177 | 0 | 85 |
| Denise Lyn | 285 | 40.25 | 122 | 0 | 97 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 313 | | 152 | 0 | 100 | 0 | 61 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 378 | 52.65 | 145 | 0 | 148 | 0 | 85 |
| Jim Richardson. | 340 | 47.35 | 148 | 0 | 121 | 0 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 303 | | 142 | 0 | 105 | 0 | 56 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 205 | 29.20 | 91 | 0 | 67 | 0 | 47 |
| Debbie Stivender | 497 | 70.80 | 188 | 0 | 199 | 0 | 110 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 318 | | 155 | 0 | 108 | 0 | 55 |
| LADY LAKE COMMISSION WARD 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Paul Hannan. | 163 | 54.70 | 71 | 0 | 63 | 0 | 29 |
| Philip Mathias. | 135 | 45.30 | 61 | 0 | 45 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 127 | | 60 | 0 | 41 | 0 | 26 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 457 | 41.47 | 176 | 0 | 171 | 0 | 110 |
| Kenneth W. Carpenter. | 313 | 28.40 | 127 | 0 | 122 | 0 | 64 |
| Richard A. Paul | 332 | 30.13 | 149 | 0 | 116 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 940 | | 418 | 0 | 339 | 0 | 183 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 415 | 46.37 | 161 | 0 | 168 | 0 | 86 |
| NO. | 480 | 53.63 | 204 | 0 | 169 | 0 | 107 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 125 | | 69 | 0 | 37 | 0 | 19 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 666 | 69.59 | 251 | 0 | 257 | 0 | 158 |
| NO. | 291 | 30.41 | 143 | 0 | 102 | 0 | 46 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 62 | | 39 | 0 | 15 | 0 | 8 |

0072 72

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 501 | 60.07 | 199 | 0 | 188 | 0 | 114 |
| NO. | 333 | 39.93 | 146 | 0 | 121 | 0 | 66 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 186 | | 90 | 0 | 64 | 0 | 32 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 527 | 64.19 | 205 | 0 | 207 | 0 | 115 |
| NO. | 294 | 35.81 | 126 | 0 | 101 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 200 | | 104 | 0 | 66 | 0 | 30 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 580 | 71.43 | 226 | 0 | 218 | 0 | 136 |
| NO. | 232 | 28.57 | 98 | 0 | 87 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 209 | | 111 | 0 | 69 | 0 | 29 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 266 | 30.72 | 88 | 0 | 111 | 0 | 67 |
| NO. | 600 | 69.28 | 266 | 0 | 206 | 0 | 128 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 155 | | 81 | 0 | 57 | 0 | 17 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,603 | | | | | | |
| BALLOTS CAST - TOTAL | 1,376 | | 785 | 0 | 297 | 0 | 294 |
| VOTER TURNOUT - TOTAL | | 85.84 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 888 | 65.39 | 481 | 0 | 209 | 0 | 198 |
| Barack Obama (DEM) | 464 | 34.17 | 288 | 0 | 85 | 0 | 91 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .15 | 2 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .29 | 3 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 8 | | 5 | 0 | 0 | 0 | 3 |
| Under Votes | 10 | | 6 | 0 | 2 | 0 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 903 | 72.59 | 496 | 0 | 197 | 0 | 210 |
| Tim Cunha (DEM) | 341 | 27.41 | 208 | 0 | 71 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 132 | | 81 | 0 | 29 | 0 | 22 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,057 | 99.91 | 587 | 0 | 241 | 0 | 229 |
| WRITE-IN | 1 | .09 | 1 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 318 | | 197 | 0 | 56 | 0 | 65 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 966 | 81.73 | 545 | 0 | 211 | 0 | 210 |
| Daniel Lee "Dan" Sells (NPA) | 216 | 18.27 | 129 | 0 | 46 | 0 | 41 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 192 | | 111 | 0 | 40 | 0 | 41 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 542 | 45.62 | 292 | 0 | 138 | 0 | 112 |
| Emogene W. Stegall (DEM) | 646 | 54.38 | 376 | 0 | 123 | 0 | 147 |
| Over Votes | 4 | | 2 | 0 | 0 | 0 | 2 |
| Under Votes | 184 | | 115 | 0 | 36 | 0 | 33 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 988 | 99.80 | 550 | 0 | 220 | 0 | 218 |
| WRITE-IN. | 2 | .20 | 0 | 0 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 386 | | 235 | 0 | 75 | 0 | 76 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 677 | 66.83 | 374 | 0 | 151 | 0 | 152 |
| NO. | 336 | 33.17 | 193 | 0 | 83 | 0 | 60 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 362 | | 217 | 0 | 63 | 0 | 82 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 648 | 67.43 | 348 | 0 | 155 | 0 | 145 |
| NO. | 313 | 32.57 | 178 | 0 | 73 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 415 | | 259 | 0 | 69 | 0 | 87 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 643 | 67.90 | 346 | 0 | 149 | 0 | 148 |
| NO. | 304 | 32.10 | 177 | 0 | 70 | 0 | 57 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 428 | | 261 | 0 | 78 | 0 | 89 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 635 | 66.91 | 342 | 0 | 151 | 0 | 142 |
| NO. | 314 | 33.09 | 182 | 0 | 70 | 0 | 62 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 426 | | 260 | 0 | 76 | 0 | 90 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 640 | 68.16 | 339 | 0 | 155 | 0 | 146 |
| NO. | 299 | 31.84 | 180 | 0 | 62 | 0 | 57 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 436 | | 266 | 0 | 80 | 0 | 90 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 626 | 66.52 | 333 | 0 | 152 | 0 | 141 |
| NO. | 315 | 33.48 | 186 | 0 | 65 | 0 | 64 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 435 | | 266 | 0 | 80 | 0 | 89 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 519 | 57.67 | 285 | 0 | 130 | 0 | 104 |
| Denise Lyn | 381 | 42.33 | 211 | 0 | 84 | 0 | 86 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 474 | | 289 | 0 | 83 | 0 | 102 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 477 | 50.64 | 267 | 0 | 113 | 0 | 97 |
| Jim Richardson. | 465 | 49.36 | 258 | 0 | 106 | 0 | 101 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 432 | | 260 | 0 | 78 | 0 | 94 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 291 | 31.70 | 161 | 0 | 73 | 0 | 57 |
| Debbie Stivender | 627 | 68.30 | 344 | 0 | 141 | 0 | 142 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 456 | | 280 | 0 | 83 | 0 | 93 |
| LADY LAKE COMMISSION WARD 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Paul Hannan. | 220 | 63.40 | 112 | 0 | 54 | 0 | 54 |
| Philip Mathias. | 127 | 36.60 | 63 | 0 | 32 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 140 | | 91 | 0 | 23 | 0 | 26 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 549 | 39.64 | 300 | 0 | 130 | 0 | 119 |
| Kenneth W. Carpenter. | 449 | 32.42 | 240 | 0 | 108 | 0 | 101 |
| Richard A. Paul | 387 | 27.94 | 211 | 0 | 94 | 0 | 82 |
| Over Votes | 4 | | 0 | 0 | 0 | 0 | 4 |
| Under Votes | 1,363 | | 819 | 0 | 262 | 0 | 282 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 513 | 42.86 | 281 | 0 | 123 | 0 | 109 |
| NO. | 684 | 57.14 | 401 | 0 | 139 | 0 | 144 |
| Over Votes | 5 | | 4 | 0 | 0 | 0 | 1 |
| Under Votes | 174 | | 99 | 0 | 35 | 0 | 40 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 949 | 73.34 | 523 | 0 | 207 | 0 | 219 |
| NO. | 345 | 26.66 | 210 | 0 | 72 | 0 | 63 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 81 | | 52 | 0 | 17 | 0 | 12 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 762 | 67.85 | 432 | 0 | 156 | 0 | 174 |
| NO. | 361 | 32.15 | 205 | 0 | 88 | 0 | 68 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 253 | | 148 | 0 | 53 | 0 | 52 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 751 | 67.84 | 421 | 0 | 161 | 0 | 169 |
| NO. | 356 | 32.16 | 212 | 0 | 81 | 0 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 269 | | 152 | 0 | 55 | 0 | 62 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 829 | 75.36 | 461 | 0 | 184 | 0 | 184 |
| NO. | 271 | 24.64 | 163 | 0 | 57 | 0 | 51 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 276 | | 161 | 0 | 56 | 0 | 59 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 344 | 29.25 | 169 | 0 | 88 | 0 | 87 |
| NO. | 832 | 70.75 | 497 | 0 | 164 | 0 | 171 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 200 | | 119 | 0 | 45 | 0 | 36 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,468 | | | | | | |
| BALLOTS CAST - TOTAL | 1,330 | | 238 | 0 | 810 | 3 | 279 |
| VOTER TURNOUT - TOTAL | | 90.60 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 810 | 61.36 | 115 | 0 | 507 | 1 | 187 |
| Barack Obama (DEM) | 501 | 37.95 | 121 | 0 | 290 | 1 | 89 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .15 | 0 | 0 | 2 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 1 | .08 | 0 | 0 | 1 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .08 | 0 | 0 | 1 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .38 | 0 | 0 | 2 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 8 | | 1 | 0 | 6 | 1 | 0 |

REPRESENTATIVE IN CONGRESS DISTRICT 5
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Virginia "Ginny" Brown-Waite (REP) | 862 | 69.24 | 126 | 0 | 537 | 2 | 197 |
| John Russell (DEM) | 383 | 30.76 | 89 | 0 | 221 | 1 | 72 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 85 | | 23 | 0 | 52 | 0 | 10 |

STATE REPRESENTATIVE DISTRICT 42
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| H. Marlene O'Toole (REP) | 941 | 99.79 | 148 | 0 | 590 | 3 | 200 |
| WRITE-IN | 2 | .21 | 0 | 0 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 386 | | 90 | 0 | 218 | 0 | 78 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 1,036 | 84.36 | 168 | 0 | 641 | 2 | 225 |
| Daniel Lee "Dan" Sells (NPA) | 192 | 15.64 | 41 | 0 | 115 | 0 | 36 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 101 | | 29 | 0 | 54 | 1 | 17 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 492 | 40.93 | 66 | 0 | 321 | 0 | 105 |
| Emogene W. Stegall (DEM) | 710 | 59.07 | 144 | 0 | 408 | 3 | 155 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 126 | | 28 | 0 | 80 | 0 | 18 |

0074 74

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 927 | 99.89 | 147 | 0 | 583 | 2 | 195 |
| WRITE-IN. | 1 | .11 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 401 | | 91 | 0 | 226 | 1 | 83 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 673 | 67.91 | 121 | 0 | 426 | 2 | 124 |
| NO. | 318 | 32.09 | 55 | 0 | 188 | 1 | 74 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 338 | | 62 | 0 | 196 | 0 | 80 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 655 | 68.02 | 111 | 0 | 420 | 2 | 122 |
| NO. | 308 | 31.98 | 55 | 0 | 179 | 1 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 366 | | 72 | 0 | 211 | 0 | 83 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 651 | 67.46 | 108 | 0 | 420 | 2 | 121 |
| NO. | 314 | 32.54 | 61 | 0 | 177 | 1 | 75 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 364 | | 69 | 0 | 213 | 0 | 82 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 646 | 66.80 | 106 | 0 | 415 | 2 | 123 |
| NO. | 321 | 33.20 | 62 | 0 | 185 | 1 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 362 | | 70 | 0 | 210 | 0 | 82 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 660 | 69.33 | 109 | 0 | 425 | 2 | 124 |
| NO. | 292 | 30.67 | 56 | 0 | 168 | 1 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 377 | | 73 | 0 | 217 | 0 | 87 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 633 | 66.77 | 108 | 0 | 409 | 2 | 114 |
| NO. | 315 | 33.23 | 56 | 0 | 181 | 1 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 381 | | 74 | 0 | 220 | 0 | 87 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 509 | 54.61 | 76 | 0 | 335 | 2 | 96 |
| Denise Lyn | 423 | 45.39 | 77 | 0 | 247 | 1 | 98 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 397 | | 85 | 0 | 228 | 0 | 84 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 562 | 54.14 | 97 | 0 | 361 | 1 | 103 |
| Jim Richardson. | 476 | 45.86 | 85 | 0 | 276 | 2 | 113 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 290 | | 56 | 0 | 172 | 0 | 62 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 551 | 53.91 | 104 | 0 | 318 | 0 | 129 |
| Debbie Stivender | 471 | 46.09 | 73 | 0 | 301 | 3 | 94 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 305 | | 61 | 0 | 189 | 0 | 55 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 586 | 42.65 | 91 | 0 | 380 | 2 | 113 |
| Kenneth W. Carpenter. | 442 | 32.17 | 73 | 0 | 273 | 1 | 95 |
| Richard A. Paul | 346 | 25.18 | 72 | 0 | 199 | 2 | 73 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,284 | | 240 | 0 | 768 | 1 | 275 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 577 | 46.53 | 108 | 0 | 369 | 1 | 99 |
| NO. | 663 | 53.47 | 106 | 0 | 399 | 1 | 157 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 88 | | 24 | 0 | 41 | 1 | 22 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 943 | 73.44 | 154 | 0 | 573 | 2 | 214 |
| NO. | 341 | 26.56 | 76 | 0 | 206 | 1 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 45 | | 8 | 0 | 31 | 0 | 6 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 786 | 66.11 | 141 | 0 | 508 | 2 | 135 |
| NO. | 403 | 33.89 | 63 | 0 | 232 | 0 | 108 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 140 | | 34 | 0 | 70 | 1 | 35 |

0074 74

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 806 | 68.36 | 135 | 0 | 513 | 1 | 157 |
| NO. | 373 | 31.64 | 69 | 0 | 212 | 1 | 91 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 150 | | 34 | 0 | 85 | 1 | 30 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 738 | 63.08 | 137 | 0 | 431 | 1 | 169 |
| NO. | 432 | 36.92 | 69 | 0 | 290 | 1 | 72 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 159 | | 32 | 0 | 89 | 1 | 37 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 310 | 25.35 | 60 | 0 | 163 | 2 | 85 |
| NO. | 913 | 74.65 | 155 | 0 | 581 | 0 | 177 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 106 | | 23 | 0 | 66 | 1 | 16 |

0075 75

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,872 | | | | | | |
| BALLOTS CAST - TOTAL | 1,625 | | 522 | 0 | 765 | 2 | 336 |
| VOTER TURNOUT - TOTAL | | 86.81 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 970 | 60.10 | 277 | 0 | 495 | 1 | 197 |
| Barack Obama (DEM) | 633 | 39.22 | 240 | 0 | 261 | 0 | 132 |
| Gloria La Riva (PSL) | 1 | .06 | 0 | 0 | 0 | 0 | 1 |
| Chuck Baldwin (CPF) | 2 | .12 | 1 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .12 | 1 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 6 | .37 | 1 | 0 | 1 | 0 | 4 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 0 | 6 | 1 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 923 | 62.83 | 278 | 0 | 453 | 1 | 191 |
| Tim Cunha (DEM) | 546 | 37.17 | 195 | 0 | 238 | 0 | 113 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 156 | | 49 | 0 | 74 | 1 | 32 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,160 | 100.00 | 355 | 0 | 564 | 1 | 240 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 465 | | 167 | 0 | 201 | 1 | 96 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,281 | 86.85 | 408 | 0 | 605 | 1 | 267 |
| Daniel Lee "Dan" Sells (NPA) | 194 | 13.15 | 64 | 0 | 94 | 0 | 36 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 150 | | 50 | 0 | 66 | 1 | 33 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 583 | 40.01 | 171 | 0 | 316 | 1 | 95 |
| Emogene W. Stegall (DEM) | 874 | 59.99 | 299 | 0 | 365 | 0 | 210 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 167 | | 51 | 0 | 84 | 1 | 31 |

0075 75

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,139 | 100.00 | 356 | 0 | 550 | 1 | 232 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 486 | | 166 | 0 | 215 | 1 | 104 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 847 | 70.94 | 252 | 0 | 412 | 1 | 182 |
| NO. | 347 | 29.06 | 110 | 0 | 166 | 0 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 431 | | 160 | 0 | 187 | 1 | 83 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 842 | 71.66 | 239 | 0 | 416 | 1 | 186 |
| NO. | 333 | 28.34 | 116 | 0 | 155 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 450 | | 167 | 0 | 194 | 1 | 88 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 821 | 70.65 | 234 | 0 | 411 | 1 | 175 |
| NO. | 341 | 29.35 | 115 | 0 | 156 | 0 | 70 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 463 | | 173 | 0 | 198 | 1 | 91 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 806 | 69.54 | 239 | 0 | 391 | 1 | 175 |
| NO. | 353 | 30.46 | 116 | 0 | 168 | 0 | 69 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 466 | | 167 | 0 | 206 | 1 | 92 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 834 | 72.21 | 233 | 0 | 414 | 1 | 186 |
| NO. | 321 | 27.79 | 113 | 0 | 148 | 0 | 60 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 468 | | 174 | 0 | 203 | 1 | 90 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 791 | 68.96 | 236 | 0 | 382 | 1 | 172 |
| NO. | 356 | 31.04 | 115 | 0 | 169 | 0 | 72 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 478 | | 171 | 0 | 214 | 1 | 92 |

0075 75

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 643 | 56.35 | 204 | 0 | 337 | 0 | 102 |
| Denise Lyn | 498 | 43.65 | 144 | 0 | 216 | 0 | 138 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 483 | | 173 | 0 | 212 | 2 | 96 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 623 | 50.28 | 193 | 0 | 300 | 0 | 130 |
| Jim Richardson. | 616 | 49.72 | 196 | 0 | 294 | 1 | 125 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 386 | | 133 | 0 | 171 | 1 | 81 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 545 | 45.08 | 164 | 0 | 249 | 1 | 131 |
| Debbie Stivender | 664 | 54.92 | 205 | 0 | 329 | 0 | 130 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 416 | | 153 | 0 | 187 | 1 | 75 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 707 | 41.22 | 222 | 0 | 317 | 0 | 168 |
| Kenneth W. Carpenter. | 533 | 31.08 | 171 | 0 | 261 | 0 | 101 |
| Richard A. Paul | 475 | 27.70 | 148 | 0 | 238 | 0 | 89 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,535 | | 503 | 0 | 714 | 4 | 314 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 705 | 47.44 | 226 | 0 | 352 | 1 | 126 |
| NO. | 781 | 52.56 | 262 | 0 | 342 | 0 | 177 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 137 | | 32 | 0 | 71 | 1 | 33 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,098 | 70.11 | 337 | 0 | 533 | 1 | 227 |
| NO. | 468 | 29.89 | 172 | 0 | 200 | 0 | 96 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 59 | | 13 | 0 | 32 | 1 | 13 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 907 | 64.51 | 303 | 0 | 417 | 1 | 186 |
| NO. | 499 | 35.49 | 167 | 0 | 241 | 0 | 91 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 219 | | 52 | 0 | 107 | 1 | 59 |

0075 75

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 922 | 66.76 | 290 | 0 | 445 | 1 | 186 |
| NO. | 459 | 33.24 | 167 | 0 | 199 | 1 | 92 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 243 | | 64 | 0 | 121 | 0 | 58 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 939 | 68.04 | 296 | 0 | 445 | 0 | 198 |
| NO. | 441 | 31.96 | 155 | 0 | 208 | 1 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 245 | | 71 | 0 | 112 | 1 | 61 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 456 | 31.67 | 144 | 0 | 219 | 1 | 92 |
| NO. | 984 | 68.33 | 330 | 0 | 456 | 1 | 197 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 185 | | 48 | 0 | 90 | 0 | 47 |

0076 76

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 332 | | | | | | |
| BALLOTS CAST - TOTAL | 298 | | 42 | 0 | 184 | 0 | 72 |
| VOTER TURNOUT - TOTAL | | 89.76 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 169 | 58.48 | 18 | 0 | 113 | 0 | 38 |
| Barack Obama (DEM) | 115 | 39.79 | 24 | 0 | 59 | 0 | 32 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | 1.04 | 0 | 0 | 2 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .35 | 0 | 0 | 0 | 0 | 1 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 1 | .35 | 0 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 6 | | 0 | 0 | 6 | 0 | 0 |
| Under Votes | 3 | | 0 | 0 | 3 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 142 | 55.04 | 15 | 0 | 98 | 0 | 29 |
| Alan Grayson (DEM) | 116 | 44.96 | 22 | 0 | 60 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 40 | | 5 | 0 | 26 | 0 | 9 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 237 | 86.81 | 31 | 0 | 143 | 0 | 63 |
| Daniel Lee "Dan" Sells (NPA) | 36 | 13.19 | 9 | 0 | 24 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 0 | 17 | 0 | 6 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 62 | 23.66 | 9 | 0 | 44 | 0 | 9 |
| Emogene W. Stegall (DEM) | 200 | 76.34 | 28 | 0 | 118 | 0 | 54 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 36 | | 5 | 0 | 22 | 0 | 9 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 222 | 100.00 | 29 | 0 | 139 | 0 | 54 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 76 | | 13 | 0 | 45 | 0 | 18 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 167 | 78.40 | 22 | 0 | 101 | 0 | 44 |
| NO. | 46 | 21.60 | 7 | 0 | 30 | 0 | 9 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 85 | | 13 | 0 | 53 | 0 | 19 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 156 | 77.23 | 21 | 0 | 92 | 0 | 43 |
| NO. | 46 | 22.77 | 7 | 0 | 29 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 96 | | 14 | 0 | 63 | 0 | 19 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 163 | 79.51 | 23 | 0 | 95 | 0 | 45 |
| NO. | 42 | 20.49 | 7 | 0 | 28 | 0 | 7 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 93 | | 12 | 0 | 61 | 0 | 20 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 156 | 78.39 | 21 | 0 | 94 | 0 | 41 |
| NO. | 43 | 21.61 | 8 | 0 | 26 | 0 | 9 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 99 | | 13 | 0 | 64 | 0 | 22 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 163 | 81.09 | 23 | 0 | 98 | 0 | 42 |
| NO. | 38 | 18.91 | 6 | 0 | 24 | 0 | 8 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 96 | | 13 | 0 | 61 | 0 | 22 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 151 | 77.84 | 19 | 0 | 87 | 0 | 45 |
| NO. | 43 | 22.16 | 9 | 0 | 27 | 0 | 7 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 104 | | 14 | 0 | 70 | 0 | 20 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 114 | 59.07 | 16 | 0 | 70 | 0 | 28 |
| Denise Lyn | 79 | 40.93 | 10 | 0 | 43 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 105 | | 16 | 0 | 71 | 0 | 18 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 112 | 50.68 | 20 | 0 | 66 | 0 | 26 |
| Jim Richardson. | 109 | 49.32 | 14 | 0 | 66 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 77 | | 8 | 0 | 52 | 0 | 17 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 129 | 58.11 | 16 | 0 | 83 | 0 | 30 |
| Debbie Stivender | 93 | 41.89 | 14 | 0 | 52 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 76 | | 12 | 0 | 49 | 0 | 15 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 135 | 44.41 | 12 | 0 | 91 | 0 | 32 |
| Kenneth W. Carpenter. | 78 | 25.66 | 10 | 0 | 47 | 0 | 21 |
| Richard A. Paul | 91 | 29.93 | 17 | 0 | 50 | 0 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 292 | | 45 | 0 | 180 | 0 | 67 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 127 | 51.84 | 13 | 0 | 85 | 0 | 29 |
| NO. | 118 | 48.16 | 24 | 0 | 61 | 0 | 33 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 52 | | 5 | 0 | 37 | 0 | 10 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 204 | 76.12 | 25 | 0 | 126 | 0 | 53 |
| NO. | 64 | 23.88 | 14 | 0 | 36 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 30 | | 3 | 0 | 22 | 0 | 5 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 162 | 72.32 | 20 | 0 | 103 | 0 | 39 |
| NO. | 62 | 27.68 | 14 | 0 | 33 | 0 | 15 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 74 | | 8 | 0 | 48 | 0 | 18 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 173 | 78.28 | 23 | 0 | 107 | 0 | 43 |
| NO. | 48 | 21.72 | 11 | 0 | 27 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 77 | | 8 | 0 | 50 | 0 | 19 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 157 | 70.72 | 21 | 0 | 96 | 0 | 40 |
| NO. | 65 | 29.28 | 13 | 0 | 38 | 0 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 76 | | 8 | 0 | 50 | 0 | 18 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 100 | 44.44 | 15 | 0 | 55 | 0 | 30 |
| NO. | 125 | 55.56 | 22 | 0 | 80 | 0 | 23 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 72 | | 5 | 0 | 48 | 0 | 19 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 527 | | | | | | |
| BALLOTS CAST - TOTAL | 458 | | 21 | 0 | 277 | 0 | 160 |
| VOTER TURNOUT - TOTAL | | 86.91 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 314 | 69.16 | 13 | 0 | 187 | 0 | 114 |
| Barack Obama (DEM) | 140 | 30.84 | 8 | 0 | 89 | 0 | 43 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 0 | 1 | 0 | 2 |
| Under Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 335 | 81.51 | 18 | 0 | 200 | 0 | 117 |
| Tim Cunha (DEM) | 76 | 18.49 | 0 | 0 | 47 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 47 | | 3 | 0 | 30 | 0 | 14 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 350 | 100.00 | 16 | 0 | 208 | 0 | 126 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 108 | | 5 | 0 | 69 | 0 | 34 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 365 | 90.80 | 16 | 0 | 220 | 0 | 129 |
| Daniel Lee "Dan" Sells (NPA) | 37 | 9.20 | 2 | 0 | 23 | 0 | 12 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 56 | | 3 | 0 | 34 | 0 | 19 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 126 | 31.50 | 5 | 0 | 79 | 0 | 42 |
| Emogene W. Stegall (DEM) | 274 | 68.50 | 10 | 0 | 159 | 0 | 105 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 58 | | 6 | 0 | 39 | 0 | 13 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 337 | 100.00 | 17 | 0 | 194 | 0 | 126 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 121 | | 4 | 0 | 83 | 0 | 34 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 256 | 78.77 | 13 | 0 | 157 | 0 | 86 |
| NO. | 69 | 21.23 | 2 | 0 | 40 | 0 | 27 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 133 | | 6 | 0 | 80 | 0 | 47 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 233 | 79.79 | 9 | 0 | 143 | 0 | 81 |
| NO. | 59 | 20.21 | 4 | 0 | 34 | 0 | 21 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 165 | | 8 | 0 | 99 | 0 | 58 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 238 | 80.13 | 12 | 0 | 146 | 0 | 80 |
| NO. | 59 | 19.87 | 2 | 0 | 35 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 161 | | 7 | 0 | 96 | 0 | 58 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 231 | 79.11 | 10 | 0 | 147 | 0 | 74 |
| NO. | 61 | 20.89 | 3 | 0 | 34 | 0 | 24 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 165 | | 8 | 0 | 95 | 0 | 62 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 233 | 80.34 | 10 | 0 | 144 | 0 | 79 |
| NO. | 57 | 19.66 | 3 | 0 | 33 | 0 | 21 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 168 | | 8 | 0 | 100 | 0 | 60 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 227 | 78.55 | 9 | 0 | 144 | 0 | 74 |
| NO. | 62 | 21.45 | 4 | 0 | 32 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 169 | | 8 | 0 | 101 | 0 | 60 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 194 | 63.61 | 14 | 0 | 118 | 0 | 62 |
| Denise Lyn | 111 | 36.39 | 1 | 0 | 60 | 0 | 50 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 151 | | 6 | 0 | 97 | 0 | 48 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 179 | 55.25 | 5 | 0 | 123 | 0 | 51 |
| Jim Richardson. | 145 | 44.75 | 8 | 0 | 74 | 0 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 134 | | 8 | 0 | 80 | 0 | 46 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 208 | 58.59 | 9 | 0 | 145 | 0 | 54 |
| Debbie Stivender | 147 | 41.41 | 6 | 0 | 75 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 103 | | 6 | 0 | 57 | 0 | 40 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 172 | 39.09 | 8 | 0 | 107 | 0 | 57 |
| Kenneth W. Carpenter. | 128 | 29.09 | 5 | 0 | 67 | 0 | 56 |
| Richard A. Paul | 140 | 31.82 | 4 | 0 | 85 | 0 | 51 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 476 | | 25 | 0 | 295 | 0 | 156 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 256 | 65.14 | 15 | 0 | 168 | 0 | 73 |
| NO. | 137 | 34.86 | 4 | 0 | 72 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 65 | | 2 | 0 | 37 | 0 | 26 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 332 | 78.30 | 15 | 0 | 197 | 0 | 120 |
| NO. | 92 | 21.70 | 4 | 0 | 62 | 0 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 34 | | 2 | 0 | 18 | 0 | 14 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 287 | 76.33 | 17 | 0 | 183 | 0 | 87 |
| NO. | 89 | 23.67 | 3 | 0 | 48 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 82 | | 1 | 0 | 46 | 0 | 35 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 262 | 72.78 | 11 | 0 | 171 | 0 | 80 |
| NO. | 98 | 27.22 | 7 | 0 | 52 | 0 | 39 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 97 | | 3 | 0 | 53 | 0 | 41 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 271 | 73.64 | 18 | 0 | 164 | 0 | 89 |
| NO. | 97 | 26.36 | 0 | 0 | 64 | 0 | 33 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 89 | | 3 | 0 | 48 | 0 | 38 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 183 | 47.78 | 12 | 0 | 117 | 0 | 54 |
| NO. | 200 | 52.22 | 8 | 0 | 115 | 0 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 75 | | 1 | 0 | 45 | 0 | 29 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,219 | | | | | | |
| BALLOTS CAST - TOTAL | 2,883 | | 843 | 0 | 1,201 | 1 | 838 |
| VOTER TURNOUT - TOTAL | | 89.56 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,780 | 62.19 | 454 | 0 | 766 | 1 | 559 |
| Barack Obama (DEM) | 1,058 | 36.97 | 382 | 0 | 414 | 0 | 262 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 5 | .17 | 2 | 0 | 3 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 8 | .28 | 2 | 0 | 2 | 0 | 4 |
| Thomas Robert Stevens (OBJ) | 1 | .03 | 1 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .03 | 0 | 0 | 1 | 0 | 0 |
| Ralph Nader (ECO) | 9 | .31 | 2 | 0 | 2 | 0 | 5 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 12 | | 0 | 0 | 10 | 0 | 2 |
| Under Votes | 9 | | 0 | 0 | 3 | 0 | 6 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,870 | 69.83 | 498 | 0 | 785 | 0 | 587 |
| John Russell (DEM) | 808 | 30.17 | 291 | 0 | 316 | 0 | 201 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 205 | | 54 | 0 | 100 | 1 | 50 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 2,194 | 82.61 | 618 | 0 | 923 | 0 | 653 |
| Daniel Lee "Dan" Sells (NPA) | 462 | 17.39 | 155 | 0 | 182 | 0 | 125 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 227 | | 70 | 0 | 96 | 1 | 60 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 1,097 | 42.32 | 274 | 0 | 513 | 0 | 310 |
| Emogene W. Stegall (DEM) | 1,495 | 57.68 | 485 | 0 | 544 | 0 | 466 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 289 | | 83 | 0 | 143 | 1 | 62 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 2,137 | 99.91 | 582 | 0 | 900 | 0 | 655 |
| WRITE-IN | 2 | .09 | 1 | 0 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 744 | | 260 | 0 | 301 | 1 | 182 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,658 | 74.15 | 470 | 0 | 699 | 0 | 489 |
| NO. | 578 | 25.85 | 180 | 0 | 254 | 0 | 144 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 646 | | 193 | 0 | 247 | 1 | 205 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,623 | 74.52 | 456 | 0 | 682 | 0 | 485 |
| NO. | 555 | 25.48 | 173 | 0 | 249 | 0 | 133 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 704 | | 213 | 0 | 270 | 1 | 220 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,603 | 74.59 | 453 | 0 | 672 | 0 | 478 |
| NO. | 546 | 25.41 | 169 | 0 | 242 | 0 | 135 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 734 | | 221 | 0 | 287 | 1 | 225 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,564 | 73.60 | 440 | 0 | 655 | 0 | 469 |
| NO. | 561 | 26.40 | 175 | 0 | 249 | 0 | 137 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 757 | | 228 | 0 | 296 | 1 | 232 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,607 | 75.38 | 451 | 0 | 670 | 0 | 486 |
| NO. | 525 | 24.62 | 168 | 0 | 234 | 0 | 123 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 751 | | 224 | 0 | 297 | 1 | 229 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,550 | 73.49 | 425 | 0 | 655 | 0 | 470 |
| NO. | 559 | 26.51 | 177 | 0 | 246 | 0 | 136 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 772 | | 241 | 0 | 298 | 1 | 232 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,088 | 51.86 | 323 | 0 | 447 | 0 | 318 |
| Denise Lyn | 1,010 | 48.14 | 281 | 0 | 450 | 0 | 279 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 783 | | 238 | 0 | 303 | 1 | 241 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,124 | 51.73 | 338 | 0 | 479 | 0 | 307 |
| Jim Richardson. | 1,049 | 48.27 | 294 | 0 | 440 | 0 | 315 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 707 | | 210 | 0 | 280 | 1 | 216 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 989 | 45.41 | 311 | 0 | 382 | 0 | 296 |
| Debbie Stivender | 1,189 | 54.59 | 320 | 0 | 529 | 0 | 340 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 705 | | 212 | 0 | 290 | 1 | 202 |
| CLERMONT CITY COUNCIL GROUP 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Steve Berlinsky | 870 | 40.02 | 243 | 0 | 380 | 0 | 247 |
| Jack Hogan | 1,304 | 59.98 | 382 | 0 | 561 | 0 | 361 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 708 | | 218 | 0 | 259 | 1 | 230 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,211 | 46.10 | 339 | 0 | 510 | 0 | 362 |
| NO. | 1,416 | 53.90 | 427 | 0 | 575 | 0 | 414 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 253 | | 75 | 0 | 115 | 1 | 62 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,979 | 71.68 | 565 | 0 | 803 | 0 | 611 |
| NO. | 782 | 28.32 | 245 | 0 | 329 | 0 | 208 |
| Over Votes | 4 | | 0 | 0 | 4 | 0 | 0 |
| Under Votes | 118 | | 33 | 0 | 65 | 1 | 19 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,664 | 67.26 | 467 | 0 | 691 | 0 | 506 |
| NO. | 810 | 32.74 | 265 | 0 | 321 | 0 | 224 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 407 | | 110 | 0 | 188 | 1 | 108 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,553 | 63.94 | 405 | 0 | 678 | 0 | 470 |
| NO. | 876 | 36.06 | 303 | 0 | 323 | 0 | 250 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 453 | | 135 | 0 | 199 | 1 | 118 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,623 | 66.82 | 481 | 0 | 628 | 0 | 514 |
| NO. | 806 | 33.18 | 229 | 0 | 373 | 0 | 204 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 451 | | 132 | 0 | 198 | 1 | 120 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 769 | 29.95 | 246 | 0 | 289 | 0 | 234 |
| NO. | 1,799 | 70.05 | 508 | 0 | 753 | 0 | 538 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 315 | | 89 | 0 | 159 | 1 | 66 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 4,641 | | | | | | |
| BALLOTS CAST - TOTAL | 3,719 | | 1,598 | 0 | 1,384 | 0 | 737 |
| VOTER TURNOUT - TOTAL | | 80.13 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,854 | 50.15 | 663 | 0 | 733 | 0 | 458 |
| Barack Obama (DEM) | 1,823 | 49.31 | 927 | 0 | 635 | 0 | 261 |
| Gloria La Riva (PSL) | 2 | .05 | 1 | 0 | 0 | 0 | 1 |
| Chuck Baldwin (CPF) | 3 | .08 | 0 | 0 | 2 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 7 | .19 | 1 | 0 | 3 | 0 | 3 |
| Thomas Robert Stevens (OBJ) | 1 | .03 | 0 | 0 | 0 | 0 | 1 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 6 | .16 | 0 | 0 | 3 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .03 | 0 | 0 | 0 | 0 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 6 | | 3 | 0 | 2 | 0 | 1 |
| Under Votes | 16 | | 3 | 0 | 6 | 0 | 7 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,868 | 57.32 | 700 | 0 | 693 | 0 | 475 |
| John Russell (DEM) | 1,391 | 42.68 | 746 | 0 | 443 | 0 | 202 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 459 | | 152 | 0 | 247 | 0 | 60 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 2,191 | 70.11 | 890 | 0 | 818 | 0 | 483 |
| Daniel Lee "Dan" Sells (NPA) | 934 | 29.89 | 470 | 0 | 297 | 0 | 167 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 594 | | 238 | 0 | 269 | 0 | 87 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 1,261 | 39.60 | 454 | 0 | 500 | 0 | 307 |
| Emogene W. Stegall (DEM) | 1,923 | 60.40 | 969 | 0 | 601 | 0 | 353 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 535 | | 175 | 0 | 283 | 0 | 77 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 2,355 | 99.54 | 985 | 0 | 826 | 0 | 544 |
| WRITE-IN | 11 | .46 | 3 | 0 | 3 | 0 | 5 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 1,352 | | 609 | 0 | 555 | 0 | 188 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,912 | 71.34 | 845 | 0 | 643 | 0 | 424 |
| NO. | 768 | 28.66 | 355 | 0 | 258 | 0 | 155 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 1,037 | | 396 | 0 | 483 | 0 | 158 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,832 | 70.38 | 814 | 0 | 608 | 0 | 410 |
| NO. | 771 | 29.62 | 355 | 0 | 255 | 0 | 161 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 1,115 | | 428 | 0 | 521 | 0 | 166 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,835 | 70.99 | 812 | 0 | 615 | 0 | 408 |
| NO. | 750 | 29.01 | 345 | 0 | 246 | 0 | 159 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 1,132 | | 440 | 0 | 522 | 0 | 170 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,781 | 69.19 | 786 | 0 | 597 | 0 | 398 |
| NO. | 793 | 30.81 | 365 | 0 | 260 | 0 | 168 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,145 | | 447 | 0 | 527 | 0 | 171 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,835 | 71.37 | 814 | 0 | 607 | 0 | 414 |
| NO. | 736 | 28.63 | 340 | 0 | 242 | 0 | 154 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,148 | | 444 | 0 | 535 | 0 | 169 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,717 | 67.81 | 761 | 0 | 571 | 0 | 385 |
| NO. | 815 | 32.19 | 374 | 0 | 263 | 0 | 178 |
| Over Votes | 3 | | 0 | 0 | 3 | 0 | 0 |
| Under Votes | 1,184 | | 463 | 0 | 547 | 0 | 174 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,335 | 55.23 | 559 | 0 | 480 | 0 | 296 |
| Denise Lyn | 1,082 | 44.77 | 514 | 0 | 334 | 0 | 234 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 1,301 | | 524 | 0 | 570 | 0 | 207 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,244 | 47.43 | 548 | 0 | 442 | 0 | 254 |
| Jim Richardson. | 1,379 | 52.57 | 595 | 0 | 489 | 0 | 295 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 1,094 | | 454 | 0 | 452 | 0 | 188 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 916 | 36.35 | 406 | 0 | 291 | 0 | 219 |
| Debbie Stivender | 1,604 | 63.65 | 705 | 0 | 568 | 0 | 331 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,199 | | 487 | 0 | 525 | 0 | 187 |
| CLERMONT CITY COUNCIL GROUP 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Steve Berlinsky | 435 | 51.79 | 200 | 0 | 175 | 0 | 60 |
| Jack Hogan | 405 | 48.21 | 190 | 0 | 155 | 0 | 60 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 557 | | 227 | 0 | 280 | 0 | 50 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,353 | 42.01 | 596 | 0 | 497 | 0 | 260 |
| NO. | 1,868 | 57.99 | 835 | 0 | 630 | 0 | 403 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 497 | | 166 | 0 | 257 | 0 | 74 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,353 | 67.50 | 972 | 0 | 856 | 0 | 525 |
| NO. | 1,133 | 32.50 | 533 | 0 | 402 | 0 | 198 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 233 | | 93 | 0 | 126 | 0 | 14 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,920 | 62.91 | 860 | 0 | 657 | 0 | 403 |
| NO. | 1,132 | 37.09 | 502 | 0 | 391 | 0 | 239 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 665 | | 235 | 0 | 335 | 0 | 95 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,133 | 71.39 | 925 | 0 | 755 | 0 | 453 |
| NO. | 855 | 28.61 | 410 | 0 | 266 | 0 | 179 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 730 | | 263 | 0 | 362 | 0 | 105 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 2,047 | 70.68 | 899 | 0 | 707 | 0 | 441 |
| NO. . . . . | 849 | 29.32 | 381 | 0 | 289 | 0 | 179 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 822 | | 317 | 0 | 388 | 0 | 117 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 1,224 | 38.93 | 562 | 0 | 434 | 0 | 228 |
| NO. . . . . | 1,920 | 61.07 | 826 | 0 | 657 | 0 | 437 |
| Over Votes . . . . . | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes . . . . . | 574 | | 210 | 0 | 292 | 0 | 72 |

0080 80

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,268 | | | | | | |
| BALLOTS CAST - TOTAL | 1,672 | | 533 | 0 | 823 | 0 | 316 |
| VOTER TURNOUT - TOTAL | | 73.72 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 989 | 59.65 | 264 | 0 | 518 | 0 | 207 |
| Barack Obama (DEM) | 651 | 39.26 | 261 | 0 | 291 | 0 | 99 |
| Gloria La Riva (PSL) | 1 | .06 | 1 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 10 | .60 | 2 | 0 | 5 | 0 | 3 |
| Thomas Robert Stevens (OBJ) | 1 | .06 | 0 | 0 | 1 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .06 | 0 | 0 | 0 | 0 | 1 |
| Alan Keyes (AIP) | 2 | .12 | 1 | 0 | 0 | 0 | 1 |
| Ralph Nader (ECO) | 3 | .18 | 0 | 0 | 2 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 4 | | 2 | 0 | 0 | 0 | 2 |
| Under Votes | 10 | | 2 | 0 | 6 | 0 | 2 |

REPRESENTATIVE IN CONGRESS DISTRICT 5
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Virginia "Ginny" Brown-Waite (REP) | 1,031 | 66.60 | 287 | 0 | 534 | 0 | 210 |
| John Russell (DEM) | 517 | 33.40 | 194 | 0 | 238 | 0 | 85 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 124 | | 52 | 0 | 51 | 0 | 21 |

STATE REPRESENTATIVE DISTRICT 42
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| H. Marlene O'Toole (REP) | 1,207 | 99.75 | 346 | 0 | 625 | 0 | 236 |
| WRITE-IN | 3 | .25 | 2 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 462 | | 185 | 0 | 197 | 0 | 80 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 1,204 | 79.74 | 357 | 0 | 616 | 0 | 231 |
| Daniel Lee "Dan" Sells (NPA) | 306 | 20.26 | 103 | 0 | 148 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 162 | | 73 | 0 | 59 | 0 | 30 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 624 | 40.97 | 160 | 0 | 348 | 0 | 116 |
| Emogene W. Stegall (DEM) | 899 | 59.03 | 318 | 0 | 404 | 0 | 177 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 149 | | 55 | 0 | 71 | 0 | 23 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,203 | 99.75 | 344 | 0 | 625 | 0 | 234 |
| WRITE-IN. | 3 | .25 | 0 | 0 | 3 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 466 | | 189 | 0 | 195 | 0 | 82 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 899 | 67.95 | 268 | 0 | 454 | 0 | 177 |
| NO. | 424 | 32.05 | 138 | 0 | 219 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 349 | | 127 | 0 | 150 | 0 | 72 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 855 | 66.23 | 251 | 0 | 440 | 0 | 164 |
| NO. | 436 | 33.77 | 136 | 0 | 229 | 0 | 71 |
| Over Votes | 2 | | 1 | 0 | 0 | 0 | 1 |
| Under Votes | 379 | | 145 | 0 | 154 | 0 | 80 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 866 | 67.39 | 259 | 0 | 448 | 0 | 159 |
| NO. | 419 | 32.61 | 128 | 0 | 215 | 0 | 76 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 387 | | 146 | 0 | 160 | 0 | 81 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 839 | 65.14 | 252 | 0 | 427 | 0 | 160 |
| NO. | 449 | 34.86 | 141 | 0 | 236 | 0 | 72 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 384 | | 140 | 0 | 160 | 0 | 84 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 881 | 68.51 | 268 | 0 | 449 | 0 | 164 |
| NO. | 405 | 31.49 | 122 | 0 | 211 | 0 | 72 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 386 | | 143 | 0 | 163 | 0 | 80 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 843 | 65.60 | 255 | 0 | 427 | 0 | 161 |
| NO. | 442 | 34.40 | 136 | 0 | 232 | 0 | 74 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 387 | | 142 | 0 | 164 | 0 | 81 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 709 | 56.54 | 198 | 0 | 381 | 0 | 130 |
| Denise Lyn | 545 | 43.46 | 181 | 0 | 258 | 0 | 106 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 417 | | 153 | 0 | 184 | 0 | 80 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 571 | 44.06 | 157 | 0 | 312 | 0 | 102 |
| Jim Richardson. | 725 | 55.94 | 231 | 0 | 347 | 0 | 147 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 376 | | 145 | 0 | 164 | 0 | 67 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 527 | 40.35 | 170 | 0 | 259 | 0 | 98 |
| Debbie Stivender | 779 | 59.65 | 221 | 0 | 404 | 0 | 154 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 366 | | 142 | 0 | 160 | 0 | 64 |
| GROVELAND CITY COUNCIL SEAT 1 (MAYOR) | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Matthew Baumann | 281 | 44.60 | 85 | 0 | 148 | 0 | 48 |
| Richard Smith | 349 | 55.40 | 111 | 0 | 183 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 98 | | 53 | 0 | 27 | 0 | 18 |
| GROVELAND CITY COUNCIL SEAT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Paul Keller. | 238 | 38.76 | 70 | 0 | 121 | 0 | 47 |
| James Smith. | 376 | 61.24 | 129 | 0 | 193 | 0 | 54 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 114 | | 50 | 0 | 44 | 0 | 20 |
| GROVELAND CITY COUNCIL SEAT 5 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John Griffin | 405 | 66.83 | 126 | 0 | 215 | 0 | 64 |
| Michael Radzik. | 201 | 33.17 | 66 | 0 | 100 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 122 | | 57 | 0 | 43 | 0 | 22 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 628 | 41.92 | 205 | 0 | 304 | 0 | 119 |
| NO. | 870 | 58.08 | 258 | 0 | 439 | 0 | 173 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 173 | | 69 | 0 | 80 | 0 | 24 |

0080 80

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,149 | 72.17 | 347 | 0 | 568 | 0 | 234 |
| NO. | 443 | 27.83 | 152 | 0 | 216 | 0 | 75 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 80 | | 34 | 0 | 39 | 0 | 7 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 878 | 61.44 | 276 | 0 | 426 | 0 | 176 |
| NO. | 551 | 38.56 | 167 | 0 | 278 | 0 | 106 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 243 | | 90 | 0 | 119 | 0 | 34 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,026 | 71.85 | 331 | 0 | 512 | 0 | 183 |
| NO. | 402 | 28.15 | 116 | 0 | 193 | 0 | 93 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 244 | | 86 | 0 | 118 | 0 | 40 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 923 | 66.26 | 281 | 0 | 452 | 0 | 190 |
| NO. | 470 | 33.74 | 143 | 0 | 248 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 279 | | 109 | 0 | 123 | 0 | 47 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 501 | 34.13 | 159 | 0 | 240 | 0 | 102 |
| NO. | 967 | 65.87 | 291 | 0 | 492 | 0 | 184 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 204 | | 83 | 0 | 91 | 0 | 30 |
| ORDINANCE 2008-07-24 GROVELAND | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 278 | 43.03 | 88 | 0 | 133 | 0 | 57 |
| NO. | 368 | 56.97 | 115 | 0 | 194 | 0 | 59 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 81 | | 45 | 0 | 31 | 0 | 5 |
| ORDINANCE 2008-07-25 GROVELAND | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 340 | 54.75 | 117 | 0 | 156 | 0 | 67 |
| NO. | 281 | 45.25 | 76 | 0 | 157 | 0 | 48 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 106 | | 55 | 0 | 45 | 0 | 6 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,871 | | | | | | |
| BALLOTS CAST - TOTAL | 1,530 | | 773 | 0 | 439 | 0 | 318 |
| VOTER TURNOUT - TOTAL | | 81.77 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 815 | 53.69 | 366 | 0 | 277 | 0 | 172 |
| Barack Obama (DEM) | 689 | 45.39 | 397 | 0 | 153 | 0 | 139 |
| Gloria La Riva (PSL) | 1 | .07 | 0 | 0 | 0 | 0 | 1 |
| Chuck Baldwin (CPF) | 3 | .20 | 2 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .07 | 0 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .13 | 1 | 0 | 1 | 0 | 0 |
| Ralph Nader (ECO) | 7 | .46 | 2 | 0 | 2 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 9 | | 4 | 0 | 2 | 0 | 3 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 846 | 60.47 | 388 | 0 | 270 | 0 | 188 |
| John Russell (DEM) | 553 | 39.53 | 319 | 0 | 125 | 0 | 109 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 131 | | 66 | 0 | 44 | 0 | 21 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,044 | 99.81 | 488 | 0 | 330 | 0 | 226 |
| WRITE-IN | 2 | .19 | 2 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 484 | | 283 | 0 | 109 | 0 | 92 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,028 | 77.12 | 497 | 0 | 311 | 0 | 220 |
| Daniel Lee "Dan" Sells (NPA) | 305 | 22.88 | 174 | 0 | 74 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 197 | | 102 | 0 | 54 | 0 | 41 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 575 | 42.22 | 259 | 0 | 196 | 0 | 120 |
| Emogene W. Stegall (DEM) | 787 | 57.78 | 434 | 0 | 179 | 0 | 174 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 168 | | 80 | 0 | 64 | 0 | 24 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,022 | 99.61 | 483 | 0 | 322 | 0 | 217 |
| WRITE-IN. | 4 | .39 | 4 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 504 | | 286 | 0 | 117 | 0 | 101 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 798 | 69.76 | 388 | 0 | 238 | 0 | 172 |
| NO. | 346 | 30.24 | 180 | 0 | 94 | 0 | 72 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 385 | | 204 | 0 | 107 | 0 | 74 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 769 | 69.34 | 368 | 0 | 229 | 0 | 172 |
| NO. | 340 | 30.66 | 179 | 0 | 92 | 0 | 69 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 420 | | 225 | 0 | 118 | 0 | 77 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 767 | 69.41 | 369 | 0 | 226 | 0 | 172 |
| NO. | 338 | 30.59 | 177 | 0 | 93 | 0 | 68 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 423 | | 225 | 0 | 120 | 0 | 78 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 748 | 68.19 | 359 | 0 | 224 | 0 | 165 |
| NO. | 349 | 31.81 | 180 | 0 | 97 | 0 | 72 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 432 | | 233 | 0 | 118 | 0 | 81 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 765 | 70.51 | 365 | 0 | 234 | 0 | 166 |
| NO. | 320 | 29.49 | 169 | 0 | 82 | 0 | 69 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 444 | | 238 | 0 | 123 | 0 | 83 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 727 | 67.13 | 349 | 0 | 218 | 0 | 160 |
| NO. | 356 | 32.87 | 187 | 0 | 95 | 0 | 74 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 446 | | 236 | 0 | 126 | 0 | 84 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 579 | 54.52 | 283 | 0 | 182 | 0 | 114 |
| Denise Lyn | 483 | 45.48 | 248 | 0 | 127 | 0 | 108 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 467 | | 241 | 0 | 130 | 0 | 96 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 531 | 48.94 | 258 | 0 | 157 | 0 | 116 |
| Jim Richardson. | 554 | 51.06 | 291 | 0 | 154 | 0 | 109 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 444 | | 223 | 0 | 128 | 0 | 93 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 414 | 37.67 | 198 | 0 | 113 | 0 | 103 |
| Debbie Stivender | 685 | 62.33 | 349 | 0 | 204 | 0 | 132 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 430 | | 225 | 0 | 122 | 0 | 83 |
| GROVELAND CITY COUNCIL SEAT 1 (MAYOR) | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Matthew Baumann | 158 | 28.78 | 71 | 0 | 49 | 0 | 38 |
| Richard Smith | 391 | 71.22 | 227 | 0 | 101 | 0 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 112 | | 57 | 0 | 31 | 0 | 24 |
| GROVELAND CITY COUNCIL SEAT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Paul Keller. | 190 | 36.47 | 74 | 0 | 72 | 0 | 44 |
| James Smith. | 331 | 63.53 | 199 | 0 | 77 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 140 | | 82 | 0 | 32 | 0 | 26 |
| GROVELAND CITY COUNCIL SEAT 5 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John Griffin | 383 | 73.80 | 209 | 0 | 95 | 0 | 79 |
| Michael Radzik. | 136 | 26.20 | 62 | 0 | 51 | 0 | 23 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 141 | | 83 | 0 | 35 | 0 | 23 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 555 | 41.14 | 266 | 0 | 182 | 0 | 107 |
| NO. | 794 | 58.86 | 404 | 0 | 203 | 0 | 187 |
| Over Votes | 4 | | 2 | 0 | 2 | 0 | 0 |
| Under Votes | 177 | | 101 | 0 | 52 | 0 | 24 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,016 | 70.12 | 495 | 0 | 294 | 0 | 227 |
| NO. | 433 | 29.88 | 230 | 0 | 118 | 0 | 85 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 80 | | 47 | 0 | 27 | 0 | 6 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 813 | 63.37 | 414 | 0 | 221 | 0 | 178 |
| NO. | 470 | 36.63 | 229 | 0 | 139 | 0 | 102 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 246 | | 130 | 0 | 78 | 0 | 38 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 894 | 69.79 | 428 | 0 | 271 | 0 | 195 |
| NO. | 387 | 30.21 | 210 | 0 | 96 | 0 | 81 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 249 | | 135 | 0 | 72 | 0 | 42 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 885 | 70.07 | 442 | 0 | 252 | 0 | 191 |
| NO. | 378 | 29.93 | 183 | 0 | 107 | 0 | 88 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 267 | | 148 | 0 | 80 | 0 | 39 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 449 | 33.58 | 226 | 0 | 131 | 0 | 92 |
| NO. | 888 | 66.42 | 446 | 0 | 246 | 0 | 196 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 192 | | 100 | 0 | 62 | 0 | 30 |
| ORDINANCE 2008-07-24 GROVELAND | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 208 | 35.86 | 87 | 0 | 79 | 0 | 42 |
| NO. | 372 | 64.14 | 220 | 0 | 81 | 0 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 81 | | 48 | 0 | 21 | 0 | 12 |
| ORDINANCE 2008-07-25 GROVELAND | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 249 | 43.99 | 109 | 0 | 89 | 0 | 51 |
| NO. | 317 | 56.01 | 190 | 0 | 65 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 95 | | 56 | 0 | 27 | 0 | 12 |

0082 82

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,958 | | | | | | |
| BALLOTS CAST - TOTAL | 2,369 | | 1,397 | 0 | 695 | 0 | 277 |
| VOTER TURNOUT - TOTAL | | 80.09 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 797 | 33.84 | 382 | 0 | 282 | 0 | 133 |
| Barack Obama (DEM) | 1,546 | 65.65 | 1,009 | 0 | 398 | 0 | 139 |
| Gloria La Riva (PSL) | 2 | .08 | 0 | 0 | 2 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .13 | 1 | 0 | 2 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 3 | .13 | 1 | 0 | 2 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .17 | 1 | 0 | 2 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 7 | | 1 | 0 | 4 | 0 | 2 |
| Under Votes | 7 | | 2 | 0 | 3 | 0 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 846 | 41.13 | 444 | 0 | 275 | 0 | 127 |
| John Russell (DEM) | 1,211 | 58.87 | 781 | 0 | 306 | 0 | 124 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 312 | | 172 | 0 | 114 | 0 | 26 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,330 | 99.25 | 727 | 0 | 395 | 0 | 208 |
| WRITE-IN | 10 | .75 | 7 | 0 | 3 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,029 | | 663 | 0 | 297 | 0 | 69 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,087 | 60.25 | 603 | 0 | 330 | 0 | 154 |
| Daniel Lee "Dan" Sells (NPA) | 717 | 39.75 | 444 | 0 | 186 | 0 | 87 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 565 | | 350 | 0 | 179 | 0 | 36 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 592 | 30.11 | 286 | 0 | 216 | 0 | 90 |
| Emogene W. Stegall (DEM) | 1,374 | 69.89 | 896 | 0 | 319 | 0 | 159 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 403 | | 215 | 0 | 160 | 0 | 28 |

0082 82

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,311 | 99.47 | 721 | 0 | 382 | 0 | 208 |
| WRITE-IN. | 7 | .53 | 7 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,051 | | 669 | 0 | 313 | 0 | 69 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,221 | 73.87 | 709 | 0 | 347 | 0 | 165 |
| NO. | 432 | 26.13 | 281 | 0 | 107 | 0 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 716 | | 407 | 0 | 241 | 0 | 68 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,159 | 72.48 | 674 | 0 | 323 | 0 | 162 |
| NO. | 440 | 27.52 | 284 | 0 | 113 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 770 | | 439 | 0 | 259 | 0 | 72 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,160 | 73.14 | 677 | 0 | 330 | 0 | 153 |
| NO. | 426 | 26.86 | 268 | 0 | 109 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 783 | | 452 | 0 | 256 | 0 | 75 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,141 | 72.35 | 665 | 0 | 318 | 0 | 158 |
| NO. | 436 | 27.65 | 277 | 0 | 112 | 0 | 47 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 792 | | 455 | 0 | 265 | 0 | 72 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,146 | 73.84 | 663 | 0 | 324 | 0 | 159 |
| NO. | 406 | 26.16 | 259 | 0 | 104 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 817 | | 475 | 0 | 267 | 0 | 75 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,112 | 72.68 | 642 | 0 | 312 | 0 | 158 |
| NO. | 418 | 27.32 | 265 | 0 | 110 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 839 | | 490 | 0 | 273 | 0 | 76 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 788 | 54.50 | 471 | 0 | 211 | 0 | 106 |
| Denise Lyn | 658 | 45.50 | 384 | 0 | 177 | 0 | 97 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 923 | | 542 | 0 | 307 | 0 | 74 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 760 | 49.74 | 443 | 0 | 219 | 0 | 98 |
| Jim Richardson. | 768 | 50.26 | 464 | 0 | 204 | 0 | 100 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 841 | | 490 | 0 | 272 | 0 | 79 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 520 | 35.49 | 325 | 0 | 121 | 0 | 74 |
| Debbie Stivender | 945 | 64.51 | 550 | 0 | 271 | 0 | 124 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 903 | | 521 | 0 | 303 | 0 | 79 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 867 | 43.70 | 499 | 0 | 258 | 0 | 110 |
| NO. | 1,117 | 56.30 | 675 | 0 | 303 | 0 | 139 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 384 | | 223 | 0 | 133 | 0 | 28 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,195 | 54.94 | 677 | 0 | 342 | 0 | 176 |
| NO. | 980 | 45.06 | 607 | 0 | 280 | 0 | 93 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 193 | | 113 | 0 | 72 | 0 | 8 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,077 | 58.15 | 632 | 0 | 277 | 0 | 168 |
| NO. | 775 | 41.85 | 470 | 0 | 229 | 0 | 76 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 516 | | 295 | 0 | 188 | 0 | 33 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,292 | 72.22 | 749 | 0 | 350 | 0 | 193 |
| NO. | 497 | 27.78 | 310 | 0 | 136 | 0 | 51 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 579 | | 337 | 0 | 209 | 0 | 33 |

0082 82

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,285 | 73.98 | 756 | 0 | 339 | 0 | 190 |
| NO. | 452 | 26.02 | 281 | 0 | 126 | 0 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 632 | | 360 | 0 | 230 | 0 | 42 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 807 | 42.08 | 492 | 0 | 213 | 0 | 102 |
| NO. | 1,111 | 57.92 | 652 | 0 | 311 | 0 | 148 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 451 | | 253 | 0 | 171 | 0 | 27 |

0083 83

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,439 | | | | | | |
| BALLOTS CAST - TOTAL | 2,218 | | 638 | 0 | 1,086 | 0 | 494 |
| VOTER TURNOUT - TOTAL | | 90.94 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,355 | 61.53 | 304 | 0 | 755 | 0 | 296 |
| Barack Obama (DEM) | 833 | 37.83 | 330 | 0 | 319 | 0 | 184 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .05 | 1 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 4 | .18 | 0 | 0 | 1 | 0 | 3 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .05 | 1 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 8 | .36 | 0 | 0 | 5 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 5 | | 1 | 0 | 4 | 0 | 0 |
| Under Votes | 11 | | 1 | 0 | 2 | 0 | 8 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,438 | 68.87 | 354 | 0 | 775 | 0 | 309 |
| John Russell (DEM) | 650 | 31.13 | 248 | 0 | 244 | 0 | 158 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 130 | | 36 | 0 | 67 | 0 | 27 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,591 | 99.87 | 415 | 0 | 822 | 0 | 354 |
| WRITE-IN | 2 | .13 | 1 | 0 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 625 | | 222 | 0 | 264 | 0 | 139 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,717 | 84.66 | 472 | 0 | 881 | 0 | 364 |
| Daniel Lee "Dan" Sells (NPA) | 311 | 15.34 | 102 | 0 | 129 | 0 | 80 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 189 | | 63 | 0 | 76 | 0 | 50 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 892 | 43.88 | 216 | 0 | 504 | 0 | 172 |
| Emogene W. Stegall (DEM) | 1,141 | 56.12 | 371 | 0 | 484 | 0 | 286 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 184 | | 51 | 0 | 97 | 0 | 36 |

0083 83

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,567 | 100.00 | 412 | 0 | 815 | 0 | 340 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 651 | | 226 | 0 | 271 | 0 | 154 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,207 | 71.42 | 350 | 0 | 593 | 0 | 264 |
| NO. | 483 | 28.58 | 129 | 0 | 253 | 0 | 101 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 526 | | 157 | 0 | 240 | 0 | 129 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,195 | 72.69 | 351 | 0 | 589 | 0 | 255 |
| NO. | 449 | 27.31 | 118 | 0 | 231 | 0 | 100 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 574 | | 169 | 0 | 266 | 0 | 139 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,187 | 72.56 | 342 | 0 | 589 | 0 | 256 |
| NO. | 449 | 27.44 | 126 | 0 | 223 | 0 | 100 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 582 | | 170 | 0 | 274 | 0 | 138 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,154 | 70.75 | 338 | 0 | 556 | 0 | 260 |
| NO. | 477 | 29.25 | 126 | 0 | 257 | 0 | 94 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 587 | | 174 | 0 | 273 | 0 | 140 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,197 | 73.71 | 346 | 0 | 593 | 0 | 258 |
| NO. | 427 | 26.29 | 116 | 0 | 220 | 0 | 91 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 593 | | 176 | 0 | 273 | 0 | 144 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,166 | 72.15 | 339 | 0 | 575 | 0 | 252 |
| NO. | 450 | 27.85 | 125 | 0 | 230 | 0 | 95 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 602 | | 174 | 0 | 281 | 0 | 147 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 885 | 55.11 | 249 | 0 | 446 | 0 | 190 |
| Denise Lyn | 721 | 44.89 | 200 | 0 | 364 | 0 | 157 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 611 | | 188 | 0 | 276 | 0 | 147 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 957 | 54.19 | 278 | 0 | 488 | 0 | 191 |
| Jim Richardson. | 809 | 45.81 | 222 | 0 | 387 | 0 | 200 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 451 | | 138 | 0 | 210 | 0 | 103 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 899 | 52.03 | 262 | 0 | 427 | 0 | 210 |
| Debbie Stivender | 829 | 47.97 | 220 | 0 | 430 | 0 | 179 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 490 | | 156 | 0 | 229 | 0 | 105 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 918 | 44.46 | 272 | 0 | 476 | 0 | 170 |
| NO. | 1,147 | 55.54 | 322 | 0 | 538 | 0 | 287 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 151 | | 43 | 0 | 71 | 0 | 37 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,508 | 69.62 | 398 | 0 | 782 | 0 | 328 |
| NO. | 658 | 30.38 | 223 | 0 | 281 | 0 | 154 |
| Over Votes | 5 | | 2 | 0 | 3 | 0 | 0 |
| Under Votes | 47 | | 15 | 0 | 20 | 0 | 12 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,280 | 64.29 | 365 | 0 | 632 | 0 | 283 |
| NO. | 711 | 35.71 | 214 | 0 | 349 | 0 | 148 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 225 | | 59 | 0 | 103 | 0 | 63 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,263 | 64.01 | 334 | 0 | 673 | 0 | 256 |
| NO. | 710 | 35.99 | 229 | 0 | 303 | 0 | 178 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 244 | | 75 | 0 | 109 | 0 | 60 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 1,245 | 63.68 | 353 | 0 | 612 | 0 | 280 |
| NO. . . . . | 710 | 36.32 | 206 | 0 | 351 | 0 | 153 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 263 | | 79 | 0 | 123 | 0 | 61 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 520 | 25.37 | 148 | 0 | 247 | 0 | 125 |
| NO. . . . . | 1,530 | 74.63 | 440 | 0 | 750 | 0 | 340 |
| Over Votes . . . . . | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes . . . . . | 166 | | 49 | 0 | 88 | 0 | 29 |

0084 84

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 4,186 | | | | | | |
| BALLOTS CAST - TOTAL | 3,292 | | 1,802 | 1 | 981 | 0 | 508 |
| VOTER TURNOUT - TOTAL | | 78.64 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,252 | 38.18 | 543 | 0 | 441 | 0 | 268 |
| Barack Obama (DEM) | 2,003 | 61.09 | 1,240 | 0 | 533 | 0 | 230 |
| Gloria La Riva (PSL) | 1 | .03 | 1 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .06 | 2 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 8 | .24 | 4 | 0 | 3 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 4 | .12 | 2 | 1 | 0 | 0 | 1 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 3 | .09 | 1 | 0 | 2 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .03 | 1 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 5 | .15 | 2 | 0 | 1 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 0 | 1 | 0 | 2 |
| Under Votes | 10 | | 6 | 0 | 0 | 0 | 4 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,281 | 44.37 | 586 | 0 | 441 | 0 | 254 |
| John Russell (DEM) | 1,606 | 55.63 | 980 | 0 | 414 | 0 | 212 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 404 | | 236 | 1 | 125 | 0 | 42 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,727 | 63.21 | 878 | 0 | 547 | 0 | 302 |
| Daniel Lee "Dan" Sells (NPA) | 1,005 | 36.79 | 573 | 0 | 295 | 0 | 137 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 560 | | 351 | 1 | 139 | 0 | 69 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 1,017 | 35.31 | 457 | 1 | 366 | 0 | 193 |
| Emogene W. Stegall (DEM) | 1,863 | 64.69 | 1,122 | 0 | 476 | 0 | 265 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 412 | | 223 | 0 | 139 | 0 | 50 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 2,029 | 99.66 | 982 | 0 | 701 | 0 | 346 |
| WRITE-IN | 7 | .34 | 5 | 0 | 0 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,256 | | 815 | 1 | 280 | 0 | 160 |

0084 84

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,766 | 72.05 | 939 | 0 | 552 | 0 | 275 |
| NO. | 685 | 27.95 | 339 | 1 | 232 | 0 | 113 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 841 | | 524 | 0 | 197 | 0 | 120 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,727 | 72.90 | 882 | 0 | 558 | 0 | 287 |
| NO. | 642 | 27.10 | 334 | 0 | 214 | 0 | 94 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 923 | | 586 | 1 | 209 | 0 | 127 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,701 | 72.88 | 870 | 0 | 559 | 0 | 272 |
| NO. | 633 | 27.12 | 328 | 1 | 200 | 0 | 104 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 958 | | 604 | 0 | 222 | 0 | 132 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,641 | 70.67 | 847 | 0 | 527 | 0 | 267 |
| NO. | 681 | 29.33 | 344 | 0 | 229 | 0 | 108 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 969 | | 611 | 1 | 224 | 0 | 133 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,698 | 73.22 | 873 | 0 | 546 | 0 | 279 |
| NO. | 621 | 26.78 | 321 | 0 | 202 | 0 | 98 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 973 | | 608 | 1 | 233 | 0 | 131 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,619 | 70.73 | 836 | 0 | 517 | 0 | 266 |
| NO. | 670 | 29.27 | 328 | 0 | 237 | 0 | 105 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,003 | | 638 | 1 | 227 | 0 | 137 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,270 | 56.80 | 631 | 0 | 446 | 0 | 193 |
| Denise Lyn | 966 | 43.20 | 512 | 1 | 286 | 0 | 167 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 1,055 | | 658 | 0 | 249 | 0 | 148 |

0084 84

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,187 | 51.79 | 647 | 0 | 370 | 0 | 170 |
| Jim Richardson. | 1,105 | 48.21 | 543 | 0 | 379 | 0 | 183 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,000 | | 612 | 1 | 232 | 0 | 155 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 777 | 34.92 | 405 | 0 | 258 | 0 | 114 |
| Debbie Stivender | 1,448 | 65.08 | 738 | 0 | 474 | 0 | 236 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,067 | | 659 | 1 | 249 | 0 | 158 |
| CLERMONT CITY COUNCIL GROUP 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Steve Berlinsky | 317 | 53.37 | 151 | 0 | 78 | 0 | 88 |
| Jack Hogan | 277 | 46.63 | 142 | 0 | 76 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 333 | | 199 | 0 | 67 | 0 | 67 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,196 | 42.05 | 650 | 1 | 383 | 0 | 162 |
| NO. | 1,648 | 57.95 | 853 | 0 | 497 | 0 | 298 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 446 | | 297 | 0 | 101 | 0 | 48 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,859 | 61.31 | 1,008 | 1 | 530 | 0 | 320 |
| NO. | 1,173 | 38.69 | 635 | 0 | 371 | 0 | 167 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 260 | | 159 | 0 | 80 | 0 | 21 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,567 | 58.08 | 829 | 0 | 458 | 0 | 280 |
| NO. | 1,131 | 41.92 | 600 | 1 | 360 | 0 | 170 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 594 | | 373 | 0 | 163 | 0 | 58 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,874 | 71.01 | 976 | 0 | 584 | 0 | 314 |
| NO. | 765 | 28.99 | 417 | 1 | 227 | 0 | 120 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 651 | | 408 | 0 | 169 | 0 | 74 |

0084 84

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 1,813 | 70.49 | 936 | 1 | 572 | 0 | 304 |
| NO. . . . . | 759 | 29.51 | 420 | 0 | 228 | 0 | 111 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 720 | | 446 | 0 | 181 | 0 | 93 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 1,208 | 43.36 | 658 | 0 | 377 | 0 | 173 |
| NO. . . . . | 1,578 | 56.64 | 843 | 1 | 457 | 0 | 277 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 506 | | 301 | 0 | 147 | 0 | 58 |

0085 85

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,139 | | | | | | |
| BALLOTS CAST - TOTAL | 962 | | 286 | 0 | 540 | 0 | 136 |
| VOTER TURNOUT - TOTAL | | 84.46 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 560 | 59.20 | 141 | 0 | 331 | 0 | 88 |
| Barack Obama (DEM) | 383 | 40.49 | 142 | 0 | 198 | 0 | 43 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .11 | 1 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .21 | 0 | 0 | 0 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 6 | | 2 | 0 | 4 | 0 | 0 |
| Under Votes | 10 | | 0 | 0 | 7 | 0 | 3 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 538 | 62.49 | 144 | 0 | 304 | 0 | 90 |
| Tim Cunha (DEM) | 323 | 37.51 | 107 | 0 | 184 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 101 | | 35 | 0 | 52 | 0 | 14 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 671 | 100.00 | 198 | 0 | 371 | 0 | 102 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 291 | | 88 | 0 | 169 | 0 | 34 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 731 | 84.70 | 217 | 0 | 410 | 0 | 104 |
| Daniel Lee "Dan" Sells (NPA) | 132 | 15.30 | 40 | 0 | 75 | 0 | 17 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 98 | | 29 | 0 | 54 | 0 | 15 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 319 | 38.02 | 73 | 0 | 204 | 0 | 42 |
| Emogene W. Stegall (DEM) | 520 | 61.98 | 171 | 0 | 268 | 0 | 81 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 121 | | 42 | 0 | 66 | 0 | 13 |

0085 85

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 659 | 100.00 | 191 | 0 | 374 | 0 | 94 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 303 | | 95 | 0 | 166 | 0 | 42 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 519 | 71.00 | 150 | 0 | 299 | 0 | 70 |
| NO. | 212 | 29.00 | 60 | 0 | 124 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 231 | | 76 | 0 | 117 | 0 | 38 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 503 | 71.25 | 140 | 0 | 291 | 0 | 72 |
| NO. | 203 | 28.75 | 64 | 0 | 117 | 0 | 22 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 256 | | 82 | 0 | 132 | 0 | 42 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 499 | 71.59 | 143 | 0 | 285 | 0 | 71 |
| NO. | 198 | 28.41 | 58 | 0 | 117 | 0 | 23 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 265 | | 85 | 0 | 138 | 0 | 42 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 493 | 70.83 | 138 | 0 | 283 | 0 | 72 |
| NO. | 203 | 29.17 | 58 | 0 | 123 | 0 | 22 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 264 | | 89 | 0 | 133 | 0 | 42 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 501 | 71.47 | 141 | 0 | 287 | 0 | 73 |
| NO. | 200 | 28.53 | 58 | 0 | 118 | 0 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 261 | | 87 | 0 | 135 | 0 | 39 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 496 | 70.55 | 143 | 0 | 282 | 0 | 71 |
| NO. | 207 | 29.45 | 59 | 0 | 123 | 0 | 25 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 259 | | 84 | 0 | 135 | 0 | 40 |

0085 85

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 421 | 61.10 | 118 | 0 | 250 | 0 | 53 |
| Denise Lyn | 268 | 38.90 | 79 | 0 | 143 | 0 | 46 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 273 | | 89 | 0 | 147 | 0 | 37 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 372 | 54.15 | 103 | 0 | 222 | 0 | 47 |
| Jim Richardson. | 315 | 45.85 | 92 | 0 | 176 | 0 | 47 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 273 | | 90 | 0 | 141 | 0 | 42 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 258 | 37.72 | 63 | 0 | 144 | 0 | 51 |
| Debbie Stivender | 426 | 62.28 | 136 | 0 | 241 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 278 | | 87 | 0 | 155 | 0 | 36 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 417 | 42.46 | 101 | 0 | 252 | 0 | 64 |
| Kenneth W. Carpenter. | 281 | 28.62 | 87 | 0 | 164 | 0 | 30 |
| Richard A. Paul | 284 | 28.92 | 82 | 0 | 157 | 0 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 942 | | 302 | 0 | 507 | 0 | 133 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 384 | 44.81 | 106 | 0 | 232 | 0 | 46 |
| NO. | 473 | 55.19 | 143 | 0 | 261 | 0 | 69 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 104 | | 36 | 0 | 47 | 0 | 21 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 632 | 69.07 | 175 | 0 | 362 | 0 | 95 |
| NO. | 283 | 30.93 | 98 | 0 | 155 | 0 | 30 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 47 | | 13 | 0 | 23 | 0 | 11 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 486 | 61.29 | 134 | 0 | 284 | 0 | 68 |
| NO. | 307 | 38.71 | 100 | 0 | 168 | 0 | 39 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 169 | | 52 | 0 | 88 | 0 | 29 |

0085 85

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 525 | 67.65 | 148 | 0 | 299 | 0 | 78 |
| NO. | 251 | 32.35 | 79 | 0 | 144 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 186 | | 59 | 0 | 97 | 0 | 30 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 527 | 67.91 | 143 | 0 | 315 | 0 | 69 |
| NO. | 249 | 32.09 | 82 | 0 | 133 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 186 | | 61 | 0 | 92 | 0 | 33 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 282 | 34.18 | 78 | 0 | 154 | 0 | 50 |
| NO. | 543 | 65.82 | 161 | 0 | 316 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 137 | | 47 | 0 | 70 | 0 | 20 |

0086 86

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,212 | | | | | | |
| BALLOTS CAST - TOTAL | 1,054 | | 484 | 0 | 345 | 0 | 225 |
| VOTER TURNOUT - TOTAL | | 86.96 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 697 | 66.76 | 285 | 0 | 253 | 0 | 159 |
| Barack Obama (DEM) | 341 | 32.66 | 193 | 0 | 86 | 0 | 62 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .10 | 0 | 0 | 1 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .19 | 0 | 0 | 1 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 3 | .29 | 0 | 0 | 3 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 8 | | 5 | 0 | 0 | 0 | 3 |

REPRESENTATIVE IN CONGRESS DISTRICT 8
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Ric Keller (REP) | 653 | 66.91 | 272 | 0 | 239 | 0 | 142 |
| Alan Grayson (DEM) | 323 | 33.09 | 171 | 0 | 84 | 0 | 68 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 77 | | 41 | 0 | 22 | 0 | 14 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 888 | 89.88 | 422 | 0 | 286 | 0 | 180 |
| Daniel Lee "Dan" Sells (NPA) | 100 | 10.12 | 36 | 0 | 43 | 0 | 21 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 65 | | 26 | 0 | 16 | 0 | 23 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 423 | 43.21 | 178 | 0 | 158 | 0 | 87 |
| Emogene W. Stegall (DEM) | 556 | 56.79 | 270 | 0 | 163 | 0 | 123 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 74 | | 36 | 0 | 24 | 0 | 14 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 828 | 100.00 | 379 | 0 | 280 | 0 | 169 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 225 | | 105 | 0 | 65 | 0 | 55 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 601 | 73.20 | 286 | 0 | 208 | 0 | 107 |
| NO. | 220 | 26.80 | 98 | 0 | 68 | 0 | 54 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 231 | | 100 | 0 | 68 | 0 | 63 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 595 | 74.84 | 283 | 0 | 207 | 0 | 105 |
| NO. | 200 | 25.16 | 89 | 0 | 61 | 0 | 50 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 258 | | 112 | 0 | 77 | 0 | 69 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 595 | 74.65 | 278 | 0 | 212 | 0 | 105 |
| NO. | 202 | 25.35 | 94 | 0 | 59 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 256 | | 112 | 0 | 74 | 0 | 70 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 584 | 73.92 | 273 | 0 | 206 | 0 | 105 |
| NO. | 206 | 26.08 | 97 | 0 | 61 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 263 | | 114 | 0 | 78 | 0 | 71 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 600 | 76.14 | 286 | 0 | 206 | 0 | 108 |
| NO. | 188 | 23.86 | 83 | 0 | 58 | 0 | 47 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 264 | | 114 | 0 | 81 | 0 | 69 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 585 | 74.90 | 274 | 0 | 206 | 0 | 105 |
| NO. | 196 | 25.10 | 89 | 0 | 59 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 272 | | 121 | 0 | 80 | 0 | 71 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 433 | 59.97 | 196 | 0 | 164 | 0 | 73 |
| Denise Lyn | 289 | 40.03 | 133 | 0 | 85 | 0 | 71 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 330 | | 155 | 0 | 95 | 0 | 80 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 448 | 55.86 | 219 | 0 | 158 | 0 | 71 |
| Jim Richardson. | 354 | 44.14 | 150 | 0 | 117 | 0 | 87 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 251 | | 115 | 0 | 70 | 0 | 66 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 462 | 55.86 | 220 | 0 | 157 | 0 | 85 |
| Debbie Stivender | 365 | 44.14 | 164 | 0 | 125 | 0 | 76 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 226 | | 100 | 0 | 63 | 0 | 63 |
| MOUNT DORA CITY COUNCIL AT-LARGE | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Fay Brooks-Williams | 205 | 23.40 | 84 | 0 | 85 | 0 | 36 |
| James L. Homich | 671 | 76.60 | 318 | 0 | 213 | 0 | 140 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 177 | | 82 | 0 | 47 | 0 | 48 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 482 | 45.30 | 208 | 0 | 172 | 0 | 102 |
| Kenneth W. Carpenter. | 309 | 29.04 | 140 | 0 | 107 | 0 | 62 |
| Richard A. Paul | 273 | 25.66 | 133 | 0 | 83 | 0 | 57 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,042 | | 487 | 0 | 328 | 0 | 227 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 436 | 45.32 | 219 | 0 | 145 | 0 | 72 |
| NO. | 526 | 54.68 | 220 | 0 | 175 | 0 | 131 |
| Over Votes | 4 | | 1 | 0 | 3 | 0 | 0 |
| Under Votes | 87 | | 44 | 0 | 22 | 0 | 21 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 658 | 64.96 | 279 | 0 | 226 | 0 | 153 |
| NO. | 355 | 35.04 | 184 | 0 | 107 | 0 | 64 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 40 | | 21 | 0 | 12 | 0 | 7 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 663 | 71.14 | 305 | 0 | 225 | 0 | 133 |
| NO. | 269 | 28.86 | 116 | 0 | 86 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 121 | | 63 | 0 | 34 | 0 | 24 |

0086 86

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 654 | 70.25 | 295 | 0 | 228 | 0 | 131 |
| NO. | 277 | 29.75 | 125 | 0 | 85 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 122 | | 64 | 0 | 32 | 0 | 26 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 622 | 66.81 | 272 | 0 | 204 | 0 | 146 |
| NO. | 309 | 33.19 | 147 | 0 | 111 | 0 | 51 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 122 | | 65 | 0 | 30 | 0 | 27 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 322 | 33.51 | 132 | 0 | 112 | 0 | 78 |
| NO. | 639 | 66.49 | 306 | 0 | 209 | 0 | 124 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 92 | | 46 | 0 | 24 | 0 | 22 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 4,417 | | | | | | |
| BALLOTS CAST - TOTAL | 3,563 | | 1,468 | 0 | 1,462 | 0 | 633 |
| VOTER TURNOUT - TOTAL | | 80.67 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,865 | 52.86 | 621 | 0 | 881 | 0 | 363 |
| Barack Obama (DEM) | 1,648 | 46.71 | 830 | 0 | 561 | 0 | 257 |
| Gloria La Riva (PSL) | 1 | .03 | 0 | 0 | 1 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 7 | .20 | 2 | 0 | 1 | 0 | 4 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 2 | .06 | 0 | 0 | 2 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .11 | 1 | 0 | 3 | 0 | 0 |
| Brian Moore (SPF) | 1 | .03 | 1 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 22 | | 9 | 0 | 7 | 0 | 6 |
| Under Votes | 13 | | 4 | 0 | 6 | 0 | 3 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,889 | 58.28 | 651 | 0 | 891 | 0 | 347 |
| John Russell (DEM) | 1,352 | 41.72 | 697 | 0 | 429 | 0 | 226 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 320 | | 120 | 0 | 142 | 0 | 58 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 2,412 | 99.88 | 886 | 0 | 1,099 | 0 | 427 |
| WRITE-IN | 3 | .12 | 2 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,146 | | 580 | 0 | 362 | 0 | 204 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 2,201 | 72.62 | 820 | 0 | 976 | 0 | 405 |
| Daniel Lee "Dan" Sells (NPA) | 830 | 27.38 | 379 | 0 | 307 | 0 | 144 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 530 | | 269 | 0 | 179 | 0 | 82 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 1,389 | 44.59 | 467 | 0 | 693 | 0 | 229 |
| Emogene W. Stegall (DEM) | 1,726 | 55.41 | 823 | 0 | 569 | 0 | 334 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 445 | | 177 | 0 | 200 | 0 | 68 |

0087 87

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 2,387 | 99.75 | 877 | 0 | 1,083 | 0 | 427 |
| WRITE-IN. | 6 | .25 | 3 | 0 | 1 | 0 | 2 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 1,167 | | 587 | 0 | 378 | 0 | 202 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,942 | 72.11 | 762 | 0 | 853 | 0 | 327 |
| NO. | 751 | 27.89 | 317 | 0 | 296 | 0 | 138 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 868 | | 389 | 0 | 313 | 0 | 166 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,910 | 72.71 | 734 | 0 | 842 | 0 | 334 |
| NO. | 717 | 27.29 | 309 | 0 | 287 | 0 | 121 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 932 | | 424 | 0 | 332 | 0 | 176 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,930 | 74.00 | 733 | 0 | 860 | 0 | 337 |
| NO. | 678 | 26.00 | 301 | 0 | 262 | 0 | 115 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 953 | | 434 | 0 | 340 | 0 | 179 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,850 | 71.07 | 711 | 0 | 818 | 0 | 321 |
| NO. | 753 | 28.93 | 324 | 0 | 300 | 0 | 129 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 958 | | 433 | 0 | 344 | 0 | 181 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,894 | 73.55 | 722 | 0 | 847 | 0 | 325 |
| NO. | 681 | 26.45 | 299 | 0 | 262 | 0 | 120 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 984 | | 447 | 0 | 351 | 0 | 186 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,822 | 71.26 | 689 | 0 | 814 | 0 | 319 |
| NO. | 735 | 28.74 | 321 | 0 | 287 | 0 | 127 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,004 | | 458 | 0 | 361 | 0 | 185 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,376 | 56.07 | 518 | 0 | 630 | 0 | 228 |
| Denise Lyn | 1,078 | 43.93 | 454 | 0 | 432 | 0 | 192 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 1,105 | | 495 | 0 | 399 | 0 | 211 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 1,202 | 46.81 | 502 | 0 | 501 | 0 | 199 |
| Jim Richardson. | 1,366 | 53.19 | 519 | 0 | 607 | 0 | 240 |
| Over Votes | 4 | | 2 | 0 | 2 | 0 | 0 |
| Under Votes | 989 | | 445 | 0 | 352 | 0 | 192 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 941 | 37.00 | 377 | 0 | 380 | 0 | 184 |
| Debbie Stivender | 1,602 | 63.00 | 642 | 0 | 698 | 0 | 262 |
| Over Votes | 4 | | 3 | 0 | 0 | 0 | 1 |
| Under Votes | 1,014 | | 446 | 0 | 384 | 0 | 184 |
| CLERMONT CITY COUNCIL GROUP 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Steve Berlinsky | 277 | 44.53 | 95 | 0 | 155 | 0 | 27 |
| Jack Hogan | 345 | 55.47 | 102 | 0 | 188 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 322 | | 117 | 0 | 159 | 0 | 46 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,362 | 43.03 | 552 | 0 | 573 | 0 | 237 |
| NO. | 1,803 | 56.97 | 733 | 0 | 744 | 0 | 326 |
| Over Votes | 12 | | 3 | 0 | 8 | 0 | 1 |
| Under Votes | 384 | | 180 | 0 | 137 | 0 | 67 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,350 | 68.89 | 946 | 0 | 964 | 0 | 440 |
| NO. | 1,061 | 31.11 | 449 | 0 | 451 | 0 | 161 |
| Over Votes | 3 | | 0 | 0 | 2 | 0 | 1 |
| Under Votes | 147 | | 73 | 0 | 45 | 0 | 29 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,830 | 60.74 | 732 | 0 | 757 | 0 | 341 |
| NO. | 1,183 | 39.26 | 495 | 0 | 516 | 0 | 172 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 546 | | 239 | 0 | 189 | 0 | 118 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,124 | 71.20 | 853 | 0 | 894 | 0 | 377 |
| NO. | 859 | 28.80 | 363 | 0 | 355 | 0 | 141 |
| Over Votes | 5 | | 4 | 0 | 1 | 0 | 0 |
| Under Votes | 573 | | 248 | 0 | 212 | 0 | 113 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 2,036 | 69.85 | 829 | 0 | 860 | 0 | 347 |
| NO. | 879 | 30.15 | 341 | 0 | 364 | 0 | 174 |
| Over Votes | 4 | | 1 | 0 | 3 | 0 | 0 |
| Under Votes | 642 | | 297 | 0 | 235 | 0 | 110 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,194 | 37.89 | 522 | 0 | 480 | 0 | 192 |
| NO. | 1,957 | 62.11 | 771 | 0 | 822 | 0 | 364 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 407 | | 174 | 0 | 158 | 0 | 75 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,012 | | | | | | |
| BALLOTS CAST - TOTAL | 2,449 | | 1,106 | 0 | 759 | 1 | 583 |
| VOTER TURNOUT - TOTAL | | 81.31 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,501 | 61.52 | 607 | 0 | 501 | 1 | 392 |
| Barack Obama (DEM) | 922 | 37.79 | 491 | 0 | 249 | 0 | 182 |
| Gloria La Riva (PSL) | 1 | .04 | 0 | 0 | 0 | 0 | 1 |
| Chuck Baldwin (CPF) | 2 | .08 | 0 | 0 | 2 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 4 | .16 | 1 | 0 | 2 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 10 | .41 | 3 | 0 | 2 | 0 | 5 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 8 | | 4 | 0 | 2 | 0 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,528 | 67.28 | 651 | 0 | 508 | 1 | 368 |
| John Russell (DEM) | 743 | 32.72 | 389 | 0 | 186 | 0 | 168 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 177 | | 66 | 0 | 65 | 0 | 46 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 1,758 | 99.60 | 744 | 0 | 585 | 1 | 428 |
| WRITE-IN | 7 | .40 | 6 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 683 | | 356 | 0 | 173 | 0 | 154 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,733 | 79.97 | 778 | 0 | 544 | 1 | 410 |
| Daniel Lee "Dan" Sells (NPA) | 434 | 20.03 | 204 | 0 | 123 | 0 | 107 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 281 | | 124 | 0 | 92 | 0 | 65 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 998 | 45.00 | 414 | 0 | 349 | 0 | 235 |
| Emogene W. Stegall (DEM) | 1,220 | 55.00 | 603 | 0 | 323 | 1 | 293 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 230 | | 89 | 0 | 87 | 0 | 54 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,753 | 99.83 | 753 | 0 | 575 | 1 | 424 |
| WRITE-IN. | 3 | .17 | 3 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 692 | | 350 | 0 | 184 | 0 | 158 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,325 | 69.70 | 582 | 0 | 437 | 1 | 305 |
| NO. | 576 | 30.30 | 261 | 0 | 168 | 0 | 147 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 544 | | 261 | 0 | 153 | 0 | 130 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,298 | 70.09 | 564 | 0 | 442 | 1 | 291 |
| NO. | 554 | 29.91 | 262 | 0 | 146 | 0 | 146 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 596 | | 280 | 0 | 171 | 0 | 145 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,286 | 69.85 | 546 | 0 | 443 | 1 | 296 |
| NO. | 555 | 30.15 | 270 | 0 | 143 | 0 | 142 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 607 | | 290 | 0 | 173 | 0 | 144 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,244 | 68.16 | 539 | 0 | 420 | 0 | 285 |
| NO. | 581 | 31.84 | 271 | 0 | 161 | 1 | 148 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 623 | | 296 | 0 | 178 | 0 | 149 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,291 | 70.90 | 552 | 0 | 440 | 1 | 298 |
| NO. | 530 | 29.10 | 251 | 0 | 140 | 0 | 139 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 625 | | 302 | 0 | 178 | 0 | 145 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,234 | 67.80 | 531 | 0 | 423 | 0 | 280 |
| NO. | 586 | 32.20 | 272 | 0 | 157 | 1 | 156 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 628 | | 303 | 0 | 179 | 0 | 146 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 959 | 54.15 | 415 | 0 | 308 | 0 | 236 |
| Denise Lyn | 812 | 45.85 | 370 | 0 | 258 | 1 | 183 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 677 | | 321 | 0 | 193 | 0 | 163 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 894 | 48.27 | 415 | 0 | 272 | 1 | 206 |
| Jim Richardson. | 958 | 51.73 | 413 | 0 | 311 | 0 | 234 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 593 | | 276 | 0 | 175 | 0 | 142 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 789 | 42.56 | 349 | 0 | 218 | 1 | 221 |
| Debbie Stivender | 1,065 | 57.44 | 469 | 0 | 358 | 0 | 238 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 594 | | 288 | 0 | 183 | 0 | 123 |
| CLERMONT CITY COUNCIL GROUP 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Steve Berlinsky | 107 | 46.32 | 38 | 0 | 40 | 0 | 29 |
| Jack Hogan | 124 | 53.68 | 51 | 0 | 45 | 0 | 28 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 81 | | 29 | 0 | 23 | 0 | 29 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 926 | 41.52 | 406 | 0 | 305 | 1 | 214 |
| NO. | 1,304 | 58.48 | 599 | 0 | 384 | 0 | 321 |
| Over Votes | 6 | | 3 | 0 | 3 | 0 | 0 |
| Under Votes | 212 | | 98 | 0 | 67 | 0 | 47 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,604 | 68.14 | 727 | 0 | 487 | 1 | 389 |
| NO. | 750 | 31.86 | 333 | 0 | 246 | 0 | 171 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 94 | | 46 | 0 | 26 | 0 | 22 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,322 | 62.36 | 597 | 0 | 404 | 1 | 320 |
| NO. | 798 | 37.64 | 353 | 0 | 259 | 0 | 186 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 326 | | 154 | 0 | 96 | 0 | 76 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,500 | 71.87 | 664 | 0 | 494 | 0 | 342 |
| NO. | 587 | 28.13 | 278 | 0 | 157 | 1 | 151 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 361 | | 164 | 0 | 108 | 0 | 89 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,396 | 67.37 | 647 | 0 | 445 | 1 | 303 |
| NO. | 676 | 32.63 | 281 | 0 | 209 | 0 | 186 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 376 | | 178 | 0 | 105 | 0 | 93 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 725 | 33.23 | 314 | 0 | 251 | 0 | 160 |
| NO. | 1,457 | 66.77 | 664 | 0 | 431 | 1 | 361 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 265 | | 128 | 0 | 76 | 0 | 61 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 152 | | | | | | |
| BALLOTS CAST - TOTAL | 121 | | 49 | 0 | 48 | 0 | 24 |
| VOTER TURNOUT - TOTAL | | 79.61 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 75 | 61.98 | 26 | 0 | 30 | 0 | 19 |
| Barack Obama (DEM) | 45 | 37.19 | 23 | 0 | 18 | 0 | 4 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .83 | 0 | 0 | 0 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 75 | 66.37 | 29 | 0 | 29 | 0 | 17 |
| Alan Grayson (DEM) | 38 | 33.63 | 18 | 0 | 15 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 0 | 4 | 0 | 2 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 89 | 100.00 | 29 | 0 | 39 | 0 | 21 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 32 | | 20 | 0 | 9 | 0 | 3 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 86 | 78.90 | 34 | 0 | 33 | 0 | 19 |
| Daniel Lee "Dan" Sells (NPA) | 23 | 21.10 | 12 | 0 | 9 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 0 | 6 | 0 | 3 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 46 | 43.81 | 14 | 0 | 22 | 0 | 10 |
| Emogene W. Stegall (DEM) | 59 | 56.19 | 28 | 0 | 21 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 16 | | 7 | 0 | 5 | 0 | 4 |

0089 89

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 88 | 100.00 | 30 | 0 | 40 | 0 | 18 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 33 | | 19 | 0 | 8 | 0 | 6 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 64 | 65.98 | 23 | 0 | 25 | 0 | 16 |
| NO. | 33 | 34.02 | 14 | 0 | 14 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 24 | | 12 | 0 | 9 | 0 | 3 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 68 | 70.83 | 24 | 0 | 26 | 0 | 18 |
| NO. | 28 | 29.17 | 12 | 0 | 13 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 25 | | 13 | 0 | 9 | 0 | 3 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 68 | 70.83 | 24 | 0 | 28 | 0 | 16 |
| NO. | 28 | 29.17 | 12 | 0 | 11 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 25 | | 13 | 0 | 9 | 0 | 3 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 62 | 65.26 | 22 | 0 | 24 | 0 | 16 |
| NO. | 33 | 34.74 | 14 | 0 | 14 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 26 | | 13 | 0 | 10 | 0 | 3 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 63 | 66.32 | 23 | 0 | 23 | 0 | 17 |
| NO. | 32 | 33.68 | 13 | 0 | 15 | 0 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 26 | | 13 | 0 | 10 | 0 | 3 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 63 | 66.32 | 23 | 0 | 25 | 0 | 15 |
| NO. | 32 | 33.68 | 13 | 0 | 13 | 0 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 26 | | 13 | 0 | 10 | 0 | 3 |

0089 89

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 36 | 41.86 | 15 | 0 | 14 | 0 | 7 |
| Denise Lyn | 50 | 58.14 | 15 | 0 | 22 | 0 | 13 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 35 | | 19 | 0 | 12 | 0 | 4 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 40 | 43.48 | 14 | 0 | 17 | 0 | 9 |
| Jim Richardson. | 52 | 56.52 | 19 | 0 | 21 | 0 | 12 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 29 | | 16 | 0 | 10 | 0 | 3 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 40 | 42.55 | 19 | 0 | 18 | 0 | 3 |
| Debbie Stivender | 54 | 57.45 | 18 | 0 | 19 | 0 | 17 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 27 | | 12 | 0 | 11 | 0 | 4 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 37 | 34.58 | 18 | 0 | 13 | 0 | 6 |
| NO. | 70 | 65.42 | 23 | 0 | 30 | 0 | 17 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 14 | | 8 | 0 | 5 | 0 | 1 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 81 | 69.83 | 33 | 0 | 32 | 0 | 16 |
| NO. | 35 | 30.17 | 15 | 0 | 13 | 0 | 7 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 0 | 3 | 0 | 1 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 56 | 56.00 | 19 | 0 | 24 | 0 | 13 |
| NO. | 44 | 44.00 | 17 | 0 | 18 | 0 | 9 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 21 | | 13 | 0 | 6 | 0 | 2 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 67 | 67.68 | 27 | 0 | 26 | 0 | 14 |
| NO. | 32 | 32.32 | 10 | 0 | 14 | 0 | 8 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 22 | | 12 | 0 | 8 | 0 | 2 |

0089 89

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 69 | 70.41 | 23 | 0 | 29 | 0 | 17 |
| NO. | 29 | 29.59 | 10 | 0 | 14 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 23 | | 16 | 0 | 5 | 0 | 2 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 46 | 45.10 | 19 | 0 | 17 | 0 | 10 |
| NO. | 56 | 54.90 | 18 | 0 | 26 | 0 | 12 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 19 | | 12 | 0 | 5 | 0 | 2 |

0090 90

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,652 | | | | | | |
| BALLOTS CAST - TOTAL | 1,319 | | 590 | 0 | 492 | 0 | 237 |
| VOTER TURNOUT - TOTAL | | 79.84 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 691 | 52.67 | 258 | 0 | 288 | 0 | 145 |
| Barack Obama (DEM) | 614 | 46.80 | 326 | 0 | 199 | 0 | 89 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .15 | 0 | 0 | 2 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 3 | .23 | 1 | 0 | 1 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 2 | .15 | 1 | 0 | 0 | 0 | 1 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 4 | | 3 | 0 | 0 | 0 | 1 |

REPRESENTATIVE IN CONGRESS DISTRICT 5
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Virginia "Ginny" Brown-Waite (REP) | 692 | 57.10 | 273 | 0 | 283 | 0 | 136 |
| John Russell (DEM) | 520 | 42.90 | 273 | 0 | 166 | 0 | 81 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 107 | | 44 | 0 | 43 | 0 | 20 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 838 | 71.44 | 352 | 0 | 329 | 0 | 157 |
| Daniel Lee "Dan" Sells (NPA) | 335 | 28.56 | 162 | 0 | 117 | 0 | 56 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 145 | | 75 | 0 | 46 | 0 | 24 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 491 | 40.92 | 192 | 0 | 205 | 0 | 94 |
| Emogene W. Stegall (DEM) | 709 | 59.08 | 348 | 0 | 239 | 0 | 122 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 119 | | 50 | 0 | 48 | 0 | 21 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 941 | 99.89 | 382 | 0 | 395 | 0 | 164 |
| WRITE-IN | 1 | .11 | 1 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 376 | | 207 | 0 | 96 | 0 | 73 |

0090 90

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 748 | 71.51 | 320 | 0 | 303 | 0 | 125 |
| NO. | 298 | 28.49 | 127 | 0 | 106 | 0 | 65 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 272 | | 143 | 0 | 83 | 0 | 46 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 722 | 71.13 | 298 | 0 | 293 | 0 | 131 |
| NO. | 293 | 28.87 | 132 | 0 | 105 | 0 | 56 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 302 | | 160 | 0 | 93 | 0 | 49 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 723 | 71.30 | 303 | 0 | 292 | 0 | 128 |
| NO. | 291 | 28.70 | 127 | 0 | 104 | 0 | 60 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 304 | | 160 | 0 | 96 | 0 | 48 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 695 | 69.02 | 289 | 0 | 282 | 0 | 124 |
| NO. | 312 | 30.98 | 138 | 0 | 112 | 0 | 62 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 311 | | 163 | 0 | 98 | 0 | 50 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 723 | 71.87 | 299 | 0 | 299 | 0 | 125 |
| NO. | 283 | 28.13 | 127 | 0 | 95 | 0 | 61 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 312 | | 164 | 0 | 98 | 0 | 50 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 646 | 65.19 | 268 | 0 | 269 | 0 | 109 |
| NO. | 345 | 34.81 | 153 | 0 | 117 | 0 | 75 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 326 | | 169 | 0 | 105 | 0 | 52 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 549 | 56.60 | 215 | 0 | 234 | 0 | 100 |
| Denise Lyn | 421 | 43.40 | 198 | 0 | 147 | 0 | 76 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 348 | | 177 | 0 | 111 | 0 | 60 |

0090 90

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 491 | 49.35 | 225 | 0 | 186 | 0 | 80 |
| Jim Richardson. | 504 | 50.65 | 199 | 0 | 205 | 0 | 100 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 323 | | 166 | 0 | 101 | 0 | 56 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 359 | 37.01 | 147 | 0 | 143 | 0 | 69 |
| Debbie Stivender | 611 | 62.99 | 265 | 0 | 231 | 0 | 115 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 349 | | 178 | 0 | 118 | 0 | 53 |
| CLERMONT CITY COUNCIL GROUP 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Steve Berlinsky | 39 | 42.39 | 20 | 0 | 13 | 0 | 6 |
| Jack Hogan | 53 | 57.61 | 31 | 0 | 16 | 0 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 42 | | 20 | 0 | 16 | 0 | 6 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 507 | 41.97 | 227 | 0 | 194 | 0 | 86 |
| NO. | 701 | 58.03 | 313 | 0 | 254 | 0 | 134 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 108 | | 48 | 0 | 43 | 0 | 17 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 839 | 66.32 | 369 | 0 | 313 | 0 | 157 |
| NO. | 426 | 33.68 | 195 | 0 | 158 | 0 | 73 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 52 | | 24 | 0 | 21 | 0 | 7 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 690 | 60.16 | 312 | 0 | 243 | 0 | 135 |
| NO. | 457 | 39.84 | 203 | 0 | 182 | 0 | 72 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 170 | | 75 | 0 | 65 | 0 | 30 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 802 | 70.23 | 367 | 0 | 300 | 0 | 135 |
| NO. | 340 | 29.77 | 146 | 0 | 128 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 177 | | 77 | 0 | 64 | 0 | 36 |

0090 90

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 779 | 70.24 | 339 | 0 | 304 | 0 | 136 |
| NO. . . . . | 330 | 29.76 | 145 | 0 | 119 | 0 | 66 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 210 | | 106 | 0 | 69 | 0 | 35 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 454 | 38.22 | 205 | 0 | 181 | 0 | 68 |
| NO. . . . . | 734 | 61.78 | 324 | 0 | 259 | 0 | 151 |
| Over Votes . . . . . | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes . . . . . | 130 | | 61 | 0 | 51 | 0 | 18 |

0091 91

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,981 | | | | | | |
| BALLOTS CAST - TOTAL | 1,553 | | 589 | 0 | 688 | 0 | 276 |
| VOTER TURNOUT - TOTAL | | 78.39 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 1,015 | 65.91 | 343 | 0 | 471 | 0 | 201 |
| Barack Obama (DEM) | 514 | 33.38 | 236 | 0 | 205 | 0 | 73 |
| Gloria La Riva (PSL) | 1 | .06 | 0 | 0 | 1 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .13 | 0 | 0 | 2 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 5 | .32 | 2 | 0 | 3 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .13 | 0 | 0 | 2 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .06 | 0 | 0 | 0 | 0 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 10 | | 6 | 0 | 3 | 0 | 1 |

REPRESENTATIVE IN CONGRESS DISTRICT 8
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Ric Keller (REP) | 929 | 64.11 | 315 | 0 | 446 | 0 | 168 |
| Alan Grayson (DEM) | 520 | 35.89 | 239 | 0 | 202 | 0 | 79 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 102 | | 35 | 0 | 39 | 0 | 28 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 1,258 | 85.58 | 473 | 0 | 562 | 0 | 223 |
| Daniel Lee "Dan" Sells (NPA) | 212 | 14.42 | 83 | 0 | 97 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 82 | | 33 | 0 | 29 | 0 | 20 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 573 | 40.32 | 175 | 0 | 307 | 0 | 91 |
| Emogene W. Stegall (DEM) | 848 | 59.68 | 358 | 0 | 333 | 0 | 157 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 131 | | 56 | 0 | 48 | 0 | 27 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 1,158 | 99.91 | 422 | 0 | 530 | 0 | 206 |
| WRITE-IN | 1 | .09 | 1 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 393 | | 166 | 0 | 158 | 0 | 69 |

0091 91

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 861 | 71.04 | 319 | 0 | 393 | 0 | 149 |
| NO. | 351 | 28.96 | 128 | 0 | 170 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 340 | | 142 | 0 | 125 | 0 | 73 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 842 | 71.05 | 310 | 0 | 392 | 0 | 140 |
| NO. | 343 | 28.95 | 128 | 0 | 159 | 0 | 56 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 365 | | 151 | 0 | 135 | 0 | 79 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 854 | 72.31 | 313 | 0 | 395 | 0 | 146 |
| NO. | 327 | 27.69 | 121 | 0 | 156 | 0 | 50 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 370 | | 155 | 0 | 136 | 0 | 79 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 814 | 69.22 | 309 | 0 | 369 | 0 | 136 |
| NO. | 362 | 30.78 | 124 | 0 | 178 | 0 | 60 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 375 | | 156 | 0 | 140 | 0 | 79 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 840 | 71.55 | 312 | 0 | 384 | 0 | 144 |
| NO. | 334 | 28.45 | 121 | 0 | 160 | 0 | 53 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 377 | | 156 | 0 | 143 | 0 | 78 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 830 | 70.28 | 308 | 0 | 383 | 0 | 139 |
| NO. | 351 | 29.72 | 124 | 0 | 167 | 0 | 60 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 371 | | 157 | 0 | 138 | 0 | 76 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 756 | 66.96 | 268 | 0 | 372 | 0 | 116 |
| Denise Lyn | 373 | 33.04 | 143 | 0 | 151 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 423 | | 178 | 0 | 165 | 0 | 80 |

0091 91

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 616 | 51.04 | 222 | 0 | 290 | 0 | 104 |
| Jim Richardson. | 591 | 48.96 | 226 | 0 | 256 | 0 | 109 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 344 | | 141 | 0 | 141 | 0 | 62 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 533 | 43.19 | 220 | 0 | 214 | 0 | 99 |
| Debbie Stivender | 701 | 56.81 | 247 | 0 | 340 | 0 | 114 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 317 | | 122 | 0 | 133 | 0 | 62 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 653 | 43.16 | 240 | 0 | 299 | 0 | 114 |
| Kenneth W. Carpenter. | 481 | 31.79 | 187 | 0 | 206 | 0 | 88 |
| Richard A. Paul | 379 | 25.05 | 150 | 0 | 169 | 0 | 60 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 1,589 | | 599 | 0 | 702 | 0 | 288 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 543 | 38.35 | 200 | 0 | 245 | 0 | 98 |
| NO. | 873 | 61.65 | 333 | 0 | 391 | 0 | 149 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 136 | | 56 | 0 | 52 | 0 | 28 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,071 | 71.88 | 385 | 0 | 489 | 0 | 197 |
| NO. | 419 | 28.12 | 177 | 0 | 174 | 0 | 68 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 62 | | 27 | 0 | 25 | 0 | 10 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 863 | 64.12 | 319 | 0 | 394 | 0 | 150 |
| NO. | 483 | 35.88 | 192 | 0 | 212 | 0 | 79 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 205 | | 78 | 0 | 81 | 0 | 46 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 964 | 72.10 | 356 | 0 | 461 | 0 | 147 |
| NO. | 373 | 27.90 | 149 | 0 | 145 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 215 | | 84 | 0 | 82 | 0 | 49 |

0091 91

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 897 | 67.55 | 325 | 0 | 423 | 0 | 149 |
| NO. | 431 | 32.45 | 178 | 0 | 176 | 0 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 224 | | 86 | 0 | 89 | 0 | 49 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 454 | 32.41 | 174 | 0 | 220 | 0 | 60 |
| NO. | 947 | 67.59 | 356 | 0 | 403 | 0 | 188 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 150 | | 59 | 0 | 64 | 0 | 27 |

0092 92

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,250 | | | | | | |
| BALLOTS CAST - TOTAL | 2,571 | | 956 | 0 | 1,095 | 0 | 520 |
| VOTER TURNOUT - TOTAL | | 79.11 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,671 | 65.40 | 550 | 0 | 773 | 0 | 348 |
| Barack Obama (DEM) | 857 | 33.54 | 393 | 0 | 308 | 0 | 156 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 10 | .39 | 4 | 0 | 3 | 0 | 3 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .08 | 0 | 0 | 0 | 0 | 2 |
| Ralph Nader (ECO) | 15 | .59 | 8 | 0 | 3 | 0 | 4 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 15 | | 1 | 0 | 7 | 0 | 7 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,978 | 82.35 | 723 | 0 | 860 | 0 | 395 |
| Daniel Lee "Dan" Sells (NPA) | 424 | 17.65 | 181 | 0 | 163 | 0 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 169 | | 52 | 0 | 72 | 0 | 45 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 1,052 | 45.25 | 368 | 0 | 496 | 0 | 188 |
| Emogene W. Stegall (DEM) | 1,273 | 54.75 | 532 | 0 | 456 | 0 | 285 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 244 | | 55 | 0 | 142 | 0 | 47 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,832 | 99.67 | 705 | 0 | 760 | 0 | 367 |
| WRITE-IN | 6 | .33 | 2 | 0 | 1 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 733 | | 249 | 0 | 334 | 0 | 150 |
| **RETAIN JUSTICE CHARLES T. WELLS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,318 | 67.83 | 529 | 0 | 521 | 0 | 268 |
| NO | 625 | 32.17 | 239 | 0 | 263 | 0 | 123 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 628 | | 188 | 0 | 311 | 0 | 129 |

0092 92

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,316 | 69.70 | 521 | 0 | 512 | 0 | 283 |
| NO. | 572 | 30.30 | 228 | 0 | 242 | 0 | 102 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 683 | | 207 | 0 | 341 | 0 | 135 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,316 | 69.85 | 524 | 0 | 513 | 0 | 279 |
| NO. | 568 | 30.15 | 229 | 0 | 236 | 0 | 103 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 687 | | 203 | 0 | 346 | 0 | 138 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,293 | 68.96 | 524 | 0 | 490 | 0 | 279 |
| NO. | 582 | 31.04 | 223 | 0 | 254 | 0 | 105 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 696 | | 209 | 0 | 351 | 0 | 136 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,326 | 70.72 | 526 | 0 | 519 | 0 | 281 |
| NO. | 549 | 29.28 | 219 | 0 | 228 | 0 | 102 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 696 | | 211 | 0 | 348 | 0 | 137 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,256 | 67.93 | 497 | 0 | 477 | 0 | 282 |
| NO. | 593 | 32.07 | 244 | 0 | 247 | 0 | 102 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 722 | | 215 | 0 | 371 | 0 | 136 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 1,118 | 64.70 | 452 | 0 | 462 | 0 | 204 |
| Denise Lyn | 610 | 35.30 | 244 | 0 | 219 | 0 | 147 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 843 | | 260 | 0 | 414 | 0 | 169 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 933 | 50.27 | 389 | 0 | 356 | 0 | 188 |
| Jim Richardson. | 923 | 49.73 | 353 | 0 | 385 | 0 | 185 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 715 | | 214 | 0 | 354 | 0 | 147 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 781 | 40.87 | 332 | 0 | 274 | 0 | 175 |
| Debbie Stivender | 1,130 | 59.13 | 427 | 0 | 479 | 0 | 224 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 658 | | 197 | 0 | 341 | 0 | 120 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 1,010 | 42.92 | 409 | 0 | 368 | 0 | 233 |
| Kenneth W. Carpenter. | 743 | 31.58 | 284 | 0 | 317 | 0 | 142 |
| Richard A. Paul | 600 | 25.50 | 254 | 0 | 221 | 0 | 125 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 2,789 | | 965 | 0 | 1,284 | 0 | 540 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 956 | 41.33 | 374 | 0 | 415 | 0 | 167 |
| NO. | 1,357 | 58.67 | 515 | 0 | 536 | 0 | 306 |
| Over Votes | 5 | | 3 | 0 | 2 | 0 | 0 |
| Under Votes | 253 | | 64 | 0 | 142 | 0 | 47 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,748 | 70.06 | 641 | 0 | 747 | 0 | 360 |
| NO. | 747 | 29.94 | 298 | 0 | 307 | 0 | 142 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 74 | | 17 | 0 | 40 | 0 | 17 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,366 | 62.49 | 544 | 0 | 532 | 0 | 290 |
| NO. | 820 | 37.51 | 314 | 0 | 348 | 0 | 158 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 383 | | 98 | 0 | 213 | 0 | 72 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,557 | 71.62 | 586 | 0 | 645 | 0 | 326 |
| NO. | 617 | 28.38 | 259 | 0 | 241 | 0 | 117 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 397 | | 111 | 0 | 209 | 0 | 77 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,507 | 70.65 | 568 | 0 | 629 | 0 | 310 |
| NO. | 626 | 29.35 | 264 | 0 | 237 | 0 | 125 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 438 | | 124 | 0 | 229 | 0 | 85 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 758 | 33.85 | 312 | 0 | 305 | 0 | 141 |
| NO. . . . . | 1,481 | 66.15 | 555 | 0 | 602 | 0 | 324 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 332 | | 89 | 0 | 188 | 0 | 55 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,499 | | | | | | |
| BALLOTS CAST - TOTAL | 1,282 | | 554 | 0 | 497 | 3 | 228 |
| VOTER TURNOUT - TOTAL | | 85.52 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 788 | 61.85 | 278 | 0 | 346 | 2 | 162 |
| Barack Obama (DEM) | 479 | 37.60 | 271 | 0 | 144 | 1 | 63 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 3 | .24 | 0 | 0 | 3 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .16 | 2 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 2 | .16 | 0 | 0 | 2 | 0 | 0 |
| Ralph Nader (ECO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 6 | | 2 | 0 | 1 | 0 | 3 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 985 | 83.90 | 411 | 0 | 386 | 1 | 187 |
| Daniel Lee "Dan" Sells (NPA) | 189 | 16.10 | 94 | 0 | 74 | 2 | 19 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 107 | | 49 | 0 | 36 | 0 | 22 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 503 | 43.78 | 186 | 0 | 227 | 1 | 89 |
| Emogene W. Stegall (DEM) | 646 | 56.22 | 303 | 0 | 224 | 2 | 117 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 133 | | 65 | 0 | 46 | 0 | 22 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 943 | 99.79 | 384 | 0 | 384 | 3 | 172 |
| WRITE-IN | 2 | .21 | 0 | 0 | 2 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 336 | | 170 | 0 | 110 | 0 | 56 |
| **RETAIN JUSTICE CHARLES T. WELLS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 716 | 72.62 | 313 | 0 | 288 | 3 | 112 |
| NO | 270 | 27.38 | 114 | 0 | 99 | 0 | 57 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 295 | | 127 | 0 | 109 | 0 | 59 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 712 | 73.33 | 313 | 0 | 287 | 3 | 109 |
| NO. | 259 | 26.67 | 110 | 0 | 95 | 0 | 54 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 311 | | 131 | 0 | 115 | 0 | 65 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 713 | 74.04 | 308 | 0 | 290 | 3 | 112 |
| NO. | 250 | 25.96 | 109 | 0 | 89 | 0 | 52 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 319 | | 137 | 0 | 118 | 0 | 64 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 677 | 70.67 | 294 | 0 | 276 | 3 | 104 |
| NO. | 281 | 29.33 | 118 | 0 | 103 | 0 | 60 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 324 | | 142 | 0 | 118 | 0 | 64 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 707 | 73.34 | 308 | 0 | 282 | 3 | 114 |
| NO. | 257 | 26.66 | 108 | 0 | 97 | 0 | 52 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 318 | | 138 | 0 | 118 | 0 | 62 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 652 | 69.36 | 286 | 0 | 264 | 3 | 99 |
| NO. | 288 | 30.64 | 116 | 0 | 107 | 0 | 65 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 342 | | 152 | 0 | 126 | 0 | 64 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 585 | 64.29 | 265 | 0 | 227 | 1 | 92 |
| Denise Lyn | 325 | 35.71 | 133 | 0 | 132 | 2 | 58 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 372 | | 156 | 0 | 138 | 0 | 78 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 491 | 51.09 | 221 | 0 | 203 | 2 | 65 |
| Jim Richardson. | 470 | 48.91 | 203 | 0 | 169 | 1 | 97 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 321 | | 130 | 0 | 125 | 0 | 66 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 477 | 48.23 | 213 | 0 | 180 | 0 | 84 |
| Debbie Stivender | 512 | 51.77 | 213 | 0 | 212 | 3 | 84 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 293 | | 128 | 0 | 105 | 0 | 60 |
| MOUNT DORA CITY COUNCIL AT-LARGE | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Fay Brooks-Williams | 11 | 39.29 | 4 | 0 | 2 | 2 | 3 |
| James L. Homich | 17 | 60.71 | 9 | 0 | 3 | 1 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 12 | | 5 | 0 | 4 | 0 | 3 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 522 | 43.50 | 214 | 0 | 205 | 3 | 100 |
| Kenneth W. Carpenter. | 357 | 29.75 | 158 | 0 | 135 | 1 | 63 |
| Richard A. Paul | 321 | 26.75 | 142 | 0 | 124 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,364 | | 594 | 0 | 530 | 2 | 238 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 502 | 43.24 | 206 | 0 | 219 | 1 | 76 |
| NO. | 659 | 56.76 | 296 | 0 | 240 | 2 | 121 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 119 | | 51 | 0 | 37 | 0 | 31 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 860 | 70.15 | 351 | 0 | 344 | 1 | 164 |
| NO. | 366 | 29.85 | 180 | 0 | 131 | 2 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 56 | | 23 | 0 | 22 | 0 | 11 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 712 | 65.68 | 311 | 0 | 272 | 3 | 126 |
| NO. | 372 | 34.32 | 154 | 0 | 159 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 198 | | 89 | 0 | 66 | 0 | 43 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 786 | 72.11 | 342 | 0 | 312 | 3 | 129 |
| NO. | 304 | 27.89 | 130 | 0 | 121 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 192 | | 82 | 0 | 64 | 0 | 46 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 734 | 68.60 | 316 | 0 | 293 | 0 | 125 |
| NO. . . . . | 336 | 31.40 | 141 | 0 | 134 | 3 | 58 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 211 | | 96 | 0 | 70 | 0 | 45 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 396 | 34.89 | 171 | 0 | 163 | 0 | 62 |
| NO. . . . . | 739 | 65.11 | 319 | 0 | 283 | 3 | 134 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 147 | | 64 | 0 | 51 | 0 | 32 |

0094 94

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,712 | | | | | | |
| BALLOTS CAST - TOTAL | 1,271 | | 506 | 0 | 510 | 0 | 255 |
| VOTER TURNOUT - TOTAL | | 74.24 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 803 | 63.53 | 288 | 0 | 337 | 0 | 178 |
| Barack Obama (DEM) | 451 | 35.68 | 214 | 0 | 165 | 0 | 72 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 3 | .24 | 0 | 0 | 3 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .08 | 0 | 0 | 0 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 6 | .47 | 0 | 0 | 3 | 0 | 3 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 5 | | 3 | 0 | 1 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 833 | 69.77 | 317 | 0 | 329 | 0 | 187 |
| Tim Cunha (DEM) | 361 | 30.23 | 154 | 0 | 154 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 77 | | 35 | 0 | 27 | 0 | 15 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 980 | 99.29 | 368 | 0 | 415 | 0 | 197 |
| WRITE-IN | 7 | .71 | 0 | 0 | 2 | 0 | 5 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 283 | | 138 | 0 | 92 | 0 | 53 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,011 | 84.39 | 400 | 0 | 416 | 0 | 195 |
| Daniel Lee "Dan" Sells (NPA) | 187 | 15.61 | 75 | 0 | 75 | 0 | 37 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 72 | | 30 | 0 | 19 | 0 | 23 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 496 | 41.82 | 163 | 0 | 221 | 0 | 112 |
| Emogene W. Stegall (DEM) | 690 | 58.18 | 306 | 0 | 259 | 0 | 125 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 85 | | 37 | 0 | 30 | 0 | 18 |

0094 94

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 962 | 98.87 | 360 | 0 | 395 | 0 | 207 |
| WRITE-IN. | 11 | 1.13 | 4 | 0 | 4 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 298 | | 142 | 0 | 111 | 0 | 45 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 743 | 70.43 | 296 | 0 | 299 | 0 | 148 |
| NO. | 312 | 29.57 | 110 | 0 | 138 | 0 | 64 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 216 | | 100 | 0 | 73 | 0 | 43 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 733 | 70.68 | 290 | 0 | 305 | 0 | 138 |
| NO. | 304 | 29.32 | 101 | 0 | 134 | 0 | 69 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 234 | | 115 | 0 | 71 | 0 | 48 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 728 | 70.82 | 287 | 0 | 303 | 0 | 138 |
| NO. | 300 | 29.18 | 104 | 0 | 129 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 243 | | 115 | 0 | 78 | 0 | 50 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 709 | 68.90 | 287 | 0 | 288 | 0 | 134 |
| NO. | 320 | 31.10 | 102 | 0 | 146 | 0 | 72 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 242 | | 117 | 0 | 76 | 0 | 49 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 730 | 71.71 | 289 | 0 | 301 | 0 | 140 |
| NO. | 288 | 28.29 | 97 | 0 | 126 | 0 | 65 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 251 | | 120 | 0 | 81 | 0 | 50 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 698 | 68.43 | 282 | 0 | 281 | 0 | 135 |
| NO. | 322 | 31.57 | 104 | 0 | 149 | 0 | 69 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 251 | | 120 | 0 | 80 | 0 | 51 |

0094 94

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 602 | 61.05 | 229 | 0 | 249 | 0 | 124 |
| Denise Lyn | 384 | 38.95 | 144 | 0 | 169 | 0 | 71 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 285 | | 133 | 0 | 92 | 0 | 60 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 612 | 57.04 | 231 | 0 | 261 | 0 | 120 |
| Jim Richardson. | 461 | 42.96 | 189 | 0 | 187 | 0 | 85 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 198 | | 86 | 0 | 62 | 0 | 50 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 363 | 35.14 | 138 | 0 | 133 | 0 | 92 |
| Debbie Stivender | 670 | 64.86 | 263 | 0 | 293 | 0 | 114 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 238 | | 105 | 0 | 84 | 0 | 49 |
| LADY LAKE COMMISSION WARD 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Paul Hannan. | 50 | 52.08 | 19 | 0 | 20 | 0 | 11 |
| Philip Mathias. | 46 | 47.92 | 21 | 0 | 13 | 0 | 12 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 13 | | 6 | 0 | 5 | 0 | 2 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 581 | 43.29 | 224 | 0 | 224 | 0 | 133 |
| Kenneth W. Carpenter. | 420 | 31.30 | 150 | 0 | 187 | 0 | 83 |
| Richard A. Paul | 341 | 25.41 | 141 | 0 | 138 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,200 | | 497 | 0 | 471 | 0 | 232 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 507 | 43.56 | 217 | 0 | 209 | 0 | 81 |
| NO. | 657 | 56.44 | 238 | 0 | 267 | 0 | 152 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 105 | | 49 | 0 | 34 | 0 | 22 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 899 | 72.91 | 353 | 0 | 361 | 0 | 185 |
| NO. | 334 | 27.09 | 138 | 0 | 134 | 0 | 62 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 38 | | 15 | 0 | 15 | 0 | 8 |

0094 94

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 678 | 60.48 | 255 | 0 | 266 | 0 | 157 |
| NO. | 443 | 39.52 | 183 | 0 | 190 | 0 | 70 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 148 | | 67 | 0 | 53 | 0 | 28 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 750 | 67.39 | 280 | 0 | 319 | 0 | 151 |
| NO. | 363 | 32.61 | 155 | 0 | 132 | 0 | 76 |
| Over Votes | 2 | | 1 | 0 | 1 | 0 | 0 |
| Under Votes | 156 | | 70 | 0 | 58 | 0 | 28 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 727 | 66.15 | 286 | 0 | 302 | 0 | 139 |
| NO. | 372 | 33.85 | 141 | 0 | 149 | 0 | 82 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 171 | | 78 | 0 | 59 | 0 | 34 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 393 | 34.11 | 157 | 0 | 159 | 0 | 77 |
| NO. | 759 | 65.89 | 295 | 0 | 304 | 0 | 160 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 118 | | 54 | 0 | 46 | 0 | 18 |

0095 95

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 46 | | | | | | |
| BALLOTS CAST - TOTAL | 29 | | 7 | 0 | 15 | 0 | 7 |
| VOTER TURNOUT - TOTAL | | 63.04 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 22 | 75.86 | 5 | 0 | 11 | 0 | 6 |
| Barack Obama (DEM) | 7 | 24.14 | 2 | 0 | 4 | 0 | 1 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| **STATE REPRESENTATIVE DISTRICT 21** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Charles Van Zant (REP) | 14 | 56.00 | 4 | 0 | 8 | 0 | 2 |
| Linda Myers (DEM) | 11 | 44.00 | 3 | 0 | 4 | 0 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 0 | 3 | 0 | 1 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 24 | 85.71 | 5 | 0 | 13 | 0 | 6 |
| Daniel Lee "Dan" Sells (NPA) | 4 | 14.29 | 2 | 0 | 1 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 9 | 33.33 | 2 | 0 | 7 | 0 | 0 |
| Emogene W. Stegall (DEM) | 18 | 66.67 | 5 | 0 | 6 | 0 | 7 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 20 | 100.00 | 7 | 0 | 9 | 0 | 4 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 0 | 6 | 0 | 3 |

0095 95

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 19 | 70.37 | 6 | 0 | 8 | 0 | 5 |
| NO. | 8 | 29.63 | 1 | 0 | 6 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 15 | 57.69 | 5 | 0 | 5 | 0 | 5 |
| NO. | 11 | 42.31 | 2 | 0 | 8 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 0 | 2 | 0 | 1 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 17 | 65.38 | 6 | 0 | 6 | 0 | 5 |
| NO. | 9 | 34.62 | 1 | 0 | 7 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 0 | 2 | 0 | 1 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 17 | 68.00 | 6 | 0 | 7 | 0 | 4 |
| NO. | 8 | 32.00 | 1 | 0 | 6 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 0 | 2 | 0 | 2 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 18 | 72.00 | 6 | 0 | 8 | 0 | 4 |
| NO. | 7 | 28.00 | 1 | 0 | 5 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 0 | 2 | 0 | 2 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 14 | 53.85 | 5 | 0 | 6 | 0 | 3 |
| NO. | 12 | 46.15 | 2 | 0 | 7 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 0 | 2 | 0 | 1 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 20 | 83.33 | 5 | 0 | 10 | 0 | 5 |
| Denise Lyn | 4 | 16.67 | 2 | 0 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 0 | 3 | 0 | 2 |

0095 95

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 7 | 29.17 | 2 | 0 | 5 | 0 | 0 |
| Jim Richardson. | 17 | 70.83 | 5 | 0 | 7 | 0 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 0 | 3 | 0 | 2 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 8 | 33.33 | 1 | 0 | 3 | 0 | 4 |
| Debbie Stivender | 16 | 66.67 | 6 | 0 | 9 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 0 | 3 | 0 | 2 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 15 | 44.12 | 4 | 0 | 8 | 0 | 3 |
| Kenneth W. Carpenter. | 11 | 32.35 | 3 | 0 | 5 | 0 | 3 |
| Richard A. Paul | 8 | 23.53 | 2 | 0 | 4 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 24 | | 5 | 0 | 13 | 0 | 6 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 14 | 48.28 | 3 | 0 | 5 | 0 | 6 |
| NO. | 15 | 51.72 | 4 | 0 | 10 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 25 | 86.21 | 6 | 0 | 13 | 0 | 6 |
| NO. | 4 | 13.79 | 1 | 0 | 2 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 12 | 42.86 | 1 | 0 | 6 | 0 | 5 |
| NO. | 16 | 57.14 | 6 | 0 | 8 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 18 | 64.29 | 4 | 0 | 9 | 0 | 5 |
| NO. | 10 | 35.71 | 3 | 0 | 5 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 | 0 | 0 |

0095 95

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 25 | 89.29 | 7 | 0 | 11 | 0 | 7 |
| NO. . . . . | 3 | 10.71 | 0 | 0 | 3 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 | 0 | 0 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 13 | 44.83 | 3 | 0 | 7 | 0 | 3 |
| NO. . . . . | 16 | 55.17 | 4 | 0 | 8 | 0 | 4 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |

0096 96

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,404 | | | | | | |
| BALLOTS CAST - TOTAL | 1,174 | | 585 | 0 | 304 | 2 | 283 |
| VOTER TURNOUT - TOTAL | | 83.62 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 731 | 63.02 | 343 | 0 | 198 | 2 | 188 |
| Barack Obama (DEM) | 421 | 36.29 | 237 | 0 | 95 | 0 | 89 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 6 | .52 | 1 | 0 | 4 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 1 | .09 | 0 | 0 | 0 | 0 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 7 | | 2 | 0 | 3 | 0 | 2 |
| Under Votes | 7 | | 2 | 0 | 3 | 0 | 2 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 6** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Clifford B. (Cliff) Stearns (REP) | 701 | 66.63 | 320 | 0 | 187 | 2 | 192 |
| Tim Cunha (DEM) | 351 | 33.37 | 200 | 0 | 83 | 0 | 68 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 121 | | 64 | 0 | 34 | 0 | 23 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 885 | 99.55 | 417 | 0 | 242 | 2 | 224 |
| WRITE-IN | 4 | .45 | 2 | 0 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 285 | | 166 | 0 | 60 | 0 | 59 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 826 | 81.38 | 394 | 0 | 220 | 2 | 210 |
| Daniel Lee "Dan" Sells (NPA) | 189 | 18.62 | 108 | 0 | 48 | 0 | 33 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 159 | | 83 | 0 | 36 | 0 | 40 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 428 | 41.72 | 200 | 0 | 124 | 0 | 104 |
| Emogene W. Stegall (DEM) | 598 | 58.28 | 303 | 0 | 144 | 2 | 149 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 147 | | 81 | 0 | 36 | 0 | 30 |

0096 96

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 842 | 100.00 | 397 | 0 | 232 | 2 | 211 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 332 | | 188 | 0 | 72 | 0 | 72 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 608 | 68.62 | 283 | 0 | 166 | 2 | 157 |
| NO. | 278 | 31.38 | 153 | 0 | 77 | 0 | 48 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 287 | | 148 | 0 | 61 | 0 | 78 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 593 | 69.60 | 272 | 0 | 162 | 2 | 157 |
| NO. | 259 | 30.40 | 145 | 0 | 71 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 322 | | 168 | 0 | 71 | 0 | 83 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 588 | 70.00 | 272 | 0 | 159 | 2 | 155 |
| NO. | 252 | 30.00 | 141 | 0 | 66 | 0 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 334 | | 172 | 0 | 79 | 0 | 83 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 567 | 67.50 | 265 | 0 | 152 | 2 | 148 |
| NO. | 273 | 32.50 | 149 | 0 | 71 | 0 | 53 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 334 | | 171 | 0 | 81 | 0 | 82 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 594 | 71.31 | 269 | 0 | 163 | 2 | 160 |
| NO. | 239 | 28.69 | 140 | 0 | 60 | 0 | 39 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 340 | | 175 | 0 | 81 | 0 | 84 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 559 | 67.76 | 258 | 0 | 147 | 2 | 152 |
| NO. | 266 | 32.24 | 143 | 0 | 77 | 0 | 46 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 349 | | 184 | 0 | 80 | 0 | 85 |

0096 96

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 460 | 56.65 | 216 | 0 | 121 | 0 | 123 |
| Denise Lyn | 352 | 43.35 | 177 | 0 | 93 | 2 | 80 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 362 | | 192 | 0 | 90 | 0 | 80 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 435 | 51.06 | 215 | 0 | 113 | 2 | 105 |
| Jim Richardson. | 417 | 48.94 | 201 | 0 | 117 | 0 | 99 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 320 | | 169 | 0 | 74 | 0 | 77 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 259 | 31.70 | 130 | 0 | 65 | 2 | 62 |
| Debbie Stivender | 558 | 68.30 | 271 | 0 | 151 | 0 | 136 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 355 | | 184 | 0 | 88 | 0 | 83 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 516 | 42.12 | 239 | 0 | 150 | 2 | 125 |
| Kenneth W. Carpenter. | 382 | 31.18 | 205 | 0 | 87 | 0 | 90 |
| Richard A. Paul | 327 | 26.69 | 160 | 0 | 84 | 1 | 82 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,123 | | 566 | 0 | 287 | 1 | 269 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 471 | 45.91 | 235 | 0 | 133 | 2 | 101 |
| NO. | 555 | 54.09 | 273 | 0 | 143 | 0 | 139 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 148 | | 77 | 0 | 28 | 0 | 43 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 843 | 76.50 | 404 | 0 | 225 | 0 | 214 |
| NO. | 259 | 23.50 | 139 | 0 | 68 | 2 | 50 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 71 | | 42 | 0 | 10 | 0 | 19 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 613 | 63.20 | 314 | 0 | 156 | 2 | 141 |
| NO. | 357 | 36.80 | 162 | 0 | 101 | 0 | 94 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 204 | | 109 | 0 | 47 | 0 | 48 |

0096 96

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 628 | 66.24 | 301 | 0 | 165 | 2 | 160 |
| NO. | 320 | 33.76 | 173 | 0 | 86 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 226 | | 111 | 0 | 53 | 0 | 62 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 701 | 74.50 | 347 | 0 | 184 | 0 | 170 |
| NO. | 240 | 25.50 | 117 | 0 | 65 | 2 | 56 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 233 | | 121 | 0 | 55 | 0 | 57 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 360 | 35.82 | 170 | 0 | 94 | 0 | 96 |
| NO. | 645 | 64.18 | 323 | 0 | 176 | 2 | 144 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 169 | | 92 | 0 | 34 | 0 | 43 |

0097 97

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,451 | | | | | | |
| BALLOTS CAST - TOTAL | 2,562 | | 1,215 | 0 | 1,002 | 0 | 345 |
| VOTER TURNOUT - TOTAL | | 74.24 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 1,046 | 41.08 | 392 | 0 | 483 | 0 | 171 |
| Barack Obama (DEM) | 1,486 | 58.37 | 812 | 0 | 510 | 0 | 164 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .04 | 0 | 0 | 0 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 7 | .27 | 3 | 0 | 3 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 1 | .04 | 0 | 0 | 0 | 0 | 1 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .04 | 1 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 4 | .16 | 1 | 0 | 3 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 12 | | 6 | 0 | 0 | 0 | 6 |
| Under Votes | 4 | | 0 | 0 | 3 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 1,101 | 47.38 | 432 | 0 | 492 | 0 | 177 |
| John Russell (DEM) | 1,223 | 52.62 | 667 | 0 | 422 | 0 | 134 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 238 | | 116 | 0 | 88 | 0 | 34 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 1,430 | 65.63 | 606 | 0 | 601 | 0 | 223 |
| Daniel Lee "Dan" Sells (NPA) | 749 | 34.37 | 394 | 0 | 273 | 0 | 82 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 382 | | 214 | 0 | 128 | 0 | 40 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 836 | 36.52 | 319 | 0 | 392 | 0 | 125 |
| Emogene W. Stegall (DEM) | 1,453 | 63.48 | 783 | 0 | 486 | 0 | 184 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 272 | | 113 | 0 | 123 | 0 | 36 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 1,690 | 99.76 | 709 | 0 | 732 | 0 | 249 |
| WRITE-IN | 4 | .24 | 1 | 0 | 0 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 868 | | 505 | 0 | 270 | 0 | 93 |

0097 97

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,452 | 74.42 | 667 | 0 | 585 | 0 | 200 |
| NO. | 499 | 25.58 | 234 | 0 | 191 | 0 | 74 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 611 | | 314 | 0 | 226 | 0 | 71 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,416 | 74.80 | 644 | 0 | 588 | 0 | 184 |
| NO. | 477 | 25.20 | 228 | 0 | 172 | 0 | 77 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 669 | | 343 | 0 | 242 | 0 | 84 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,399 | 74.73 | 633 | 0 | 581 | 0 | 185 |
| NO. | 473 | 25.27 | 228 | 0 | 171 | 0 | 74 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 690 | | 354 | 0 | 250 | 0 | 86 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,350 | 72.66 | 608 | 0 | 565 | 0 | 177 |
| NO. | 508 | 27.34 | 244 | 0 | 185 | 0 | 79 |
| Over Votes | 1 | | 0 | 0 | 0 | 0 | 1 |
| Under Votes | 703 | | 363 | 0 | 252 | 0 | 88 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,400 | 75.27 | 626 | 0 | 581 | 0 | 193 |
| NO. | 460 | 24.73 | 224 | 0 | 169 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 702 | | 365 | 0 | 252 | 0 | 85 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,342 | 72.54 | 594 | 0 | 570 | 0 | 178 |
| NO. | 508 | 27.46 | 243 | 0 | 186 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 712 | | 378 | 0 | 246 | 0 | 88 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 997 | 55.82 | 422 | 0 | 439 | 0 | 136 |
| Denise Lyn | 789 | 44.18 | 395 | 0 | 284 | 0 | 110 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 776 | | 398 | 0 | 279 | 0 | 99 |

0097 97

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 874 | 47.42 | 408 | 0 | 338 | 0 | 128 |
| Jim Richardson. | 969 | 52.58 | 431 | 0 | 411 | 0 | 127 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 719 | | 376 | 0 | 253 | 0 | 90 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 647 | 35.84 | 311 | 0 | 235 | 0 | 101 |
| Debbie Stivender | 1,158 | 64.16 | 502 | 0 | 499 | 0 | 157 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 756 | | 402 | 0 | 267 | 0 | 87 |
| CLERMONT CITY COUNCIL GROUP 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Steve Berlinsky | 873 | 49.91 | 362 | 0 | 386 | 0 | 125 |
| Jack Hogan | 876 | 50.09 | 412 | 0 | 338 | 0 | 126 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 782 | | 423 | 0 | 267 | 0 | 92 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 931 | 41.99 | 415 | 0 | 392 | 0 | 124 |
| NO. | 1,286 | 58.01 | 622 | 0 | 486 | 0 | 178 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 342 | | 176 | 0 | 123 | 0 | 43 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,603 | 67.07 | 746 | 0 | 622 | 0 | 235 |
| NO. | 787 | 32.93 | 387 | 0 | 315 | 0 | 85 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 169 | | 80 | 0 | 64 | 0 | 25 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,213 | 57.96 | 568 | 0 | 465 | 0 | 180 |
| NO. | 880 | 42.04 | 423 | 0 | 350 | 0 | 107 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 466 | | 223 | 0 | 185 | 0 | 58 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 1,462 | 71.18 | 712 | 0 | 553 | 0 | 197 |
| NO. | 592 | 28.82 | 258 | 0 | 251 | 0 | 83 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 508 | | 245 | 0 | 198 | 0 | 65 |

0097 97

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 1,413 | 70.51 | 661 | 0 | 536 | 0 | 216 |
| NO. . . . . | 591 | 29.49 | 277 | 0 | 253 | 0 | 61 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 557 | | 276 | 0 | 213 | 0 | 68 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 938 | 43.41 | 458 | 0 | 352 | 0 | 128 |
| NO. . . . . | 1,223 | 56.59 | 564 | 0 | 488 | 0 | 171 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 401 | | 193 | 0 | 162 | 0 | 46 |

0098 98

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 384 | | | | | | |
| BALLOTS CAST - TOTAL | 296 | | 29 | 0 | 176 | 0 | 91 |
| VOTER TURNOUT - TOTAL | | 77.08 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 180 | 61.43 | 11 | 0 | 109 | 0 | 60 |
| Barack Obama (DEM) | 109 | 37.20 | 18 | 0 | 65 | 0 | 26 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 1 | .34 | 0 | 0 | 0 | 0 | 1 |
| Ralph Nader (ECO) | 3 | 1.02 | 0 | 0 | 1 | 0 | 2 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 0 | 0 | 0 | 2 |
| Under Votes | 1 | | 0 | 0 | 1 | 0 | 0 |

REPRESENTATIVE IN CONGRESS DISTRICT 8
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Ric Keller (REP) | 137 | 58.30 | 13 | 0 | 81 | 0 | 43 |
| Alan Grayson (DEM) | 98 | 41.70 | 14 | 0 | 54 | 0 | 30 |
| Over Votes | 2 | | 0 | 0 | 1 | 0 | 1 |
| Under Votes | 59 | | 2 | 0 | 40 | 0 | 17 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 212 | 87.97 | 21 | 0 | 121 | 0 | 70 |
| Daniel Lee "Dan" Sells (NPA) | 29 | 12.03 | 3 | 0 | 22 | 0 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 55 | | 5 | 0 | 33 | 0 | 17 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 86 | 36.75 | 13 | 0 | 51 | 0 | 22 |
| Emogene W. Stegall (DEM) | 148 | 63.25 | 13 | 0 | 85 | 0 | 50 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 62 | | 3 | 0 | 40 | 0 | 19 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 197 | 100.00 | 22 | 0 | 117 | 0 | 58 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 99 | | 7 | 0 | 59 | 0 | 33 |

0098 98

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 152 | 84.44 | 21 | 0 | 88 | 0 | 43 |
| NO. | 28 | 15.56 | 2 | 0 | 15 | 0 | 11 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 116 | | 6 | 0 | 73 | 0 | 37 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 141 | 83.43 | 20 | 0 | 82 | 0 | 39 |
| NO. | 28 | 16.57 | 1 | 0 | 16 | 0 | 11 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 126 | | 8 | 0 | 77 | 0 | 41 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 138 | 82.63 | 19 | 0 | 79 | 0 | 40 |
| NO. | 29 | 17.37 | 1 | 0 | 18 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 129 | | 9 | 0 | 79 | 0 | 41 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 136 | 81.44 | 19 | 0 | 79 | 0 | 38 |
| NO. | 31 | 18.56 | 3 | 0 | 17 | 0 | 11 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 129 | | 7 | 0 | 80 | 0 | 42 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 143 | 84.12 | 21 | 0 | 84 | 0 | 38 |
| NO. | 27 | 15.88 | 1 | 0 | 14 | 0 | 12 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 126 | | 7 | 0 | 78 | 0 | 41 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 132 | 84.08 | 19 | 0 | 75 | 0 | 38 |
| NO. | 25 | 15.92 | 1 | 0 | 14 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 139 | | 9 | 0 | 87 | 0 | 43 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 95 | 63.33 | 14 | 0 | 53 | 0 | 28 |
| Denise Lyn | 55 | 36.67 | 6 | 0 | 29 | 0 | 20 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 146 | | 9 | 0 | 94 | 0 | 43 |

0098 98

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 97 | 57.06 | 13 | 0 | 59 | 0 | 25 |
| Jim Richardson. | 73 | 42.94 | 5 | 0 | 39 | 0 | 29 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 126 | | 11 | 0 | 78 | 0 | 37 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 109 | 56.48 | 8 | 0 | 69 | 0 | 32 |
| Debbie Stivender | 84 | 43.52 | 10 | 0 | 42 | 0 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 103 | | 11 | 0 | 65 | 0 | 27 |
| MOUNT DORA CITY COUNCIL AT-LARGE | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Fay Brooks-Williams | 76 | 38.97 | 11 | 0 | 46 | 0 | 19 |
| James L. Homich | 119 | 61.03 | 9 | 0 | 69 | 0 | 41 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 100 | | 9 | 0 | 60 | 0 | 31 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 102 | 38.64 | 12 | 0 | 58 | 0 | 32 |
| Kenneth W. Carpenter. | 74 | 28.03 | 4 | 0 | 44 | 0 | 26 |
| Richard A. Paul | 88 | 33.33 | 10 | 0 | 44 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 328 | | 32 | 0 | 206 | 0 | 90 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 143 | 62.72 | 12 | 0 | 98 | 0 | 33 |
| NO. | 85 | 37.28 | 12 | 0 | 42 | 0 | 31 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 68 | | 5 | 0 | 36 | 0 | 27 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 178 | 73.25 | 19 | 0 | 105 | 0 | 54 |
| NO. | 65 | 26.75 | 5 | 0 | 45 | 0 | 15 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 52 | | 4 | 0 | 26 | 0 | 22 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 156 | 74.29 | 18 | 0 | 101 | 0 | 37 |
| NO. | 54 | 25.71 | 6 | 0 | 25 | 0 | 23 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 86 | | 5 | 0 | 50 | 0 | 31 |

0098 98

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 156 | 76.10 | 16 | 0 | 97 | 0 | 43 |
| NO. | 49 | 23.90 | 7 | 0 | 26 | 0 | 16 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 91 | | 6 | 0 | 53 | 0 | 32 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 149 | 71.29 | 21 | 0 | 81 | 0 | 47 |
| NO. | 60 | 28.71 | 4 | 0 | 42 | 0 | 14 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 86 | | 4 | 0 | 52 | 0 | 30 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 95 | 43.18 | 13 | 0 | 56 | 0 | 26 |
| NO. | 125 | 56.82 | 11 | 0 | 76 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 76 | | 5 | 0 | 44 | 0 | 27 |

0099 99

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,154 | | | | | | |
| BALLOTS CAST - TOTAL | 1,065 | | 259 | 0 | 645 | 0 | 161 |
| VOTER TURNOUT - TOTAL | | 92.29 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 646 | 61.00 | 130 | 0 | 413 | 0 | 103 |
| Barack Obama (DEM) | 399 | 37.68 | 127 | 0 | 217 | 0 | 55 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 2 | .19 | 0 | 0 | 0 | 0 | 2 |
| Gene Amondson (PRO) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Bob Barr (LIB) | 4 | .38 | 0 | 0 | 4 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 7 | .66 | 1 | 0 | 5 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 0 | 5 | 0 | 0 |

REPRESENTATIVE IN CONGRESS DISTRICT 8
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Ric Keller (REP) | 598 | 60.16 | 115 | 0 | 398 | 0 | 85 |
| Alan Grayson (DEM) | 396 | 39.84 | 130 | 0 | 207 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 71 | | 14 | 0 | 40 | 0 | 17 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 908 | 88.93 | 211 | 0 | 565 | 0 | 132 |
| Daniel Lee "Dan" Sells (NPA) | 113 | 11.07 | 41 | 0 | 54 | 0 | 18 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 44 | | 7 | 0 | 26 | 0 | 11 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 394 | 40.45 | 78 | 0 | 253 | 0 | 63 |
| Emogene W. Stegall (DEM) | 580 | 59.55 | 165 | 0 | 330 | 0 | 85 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 90 | | 15 | 0 | 62 | 0 | 13 |

COUNTY COMMISSIONER DISTRICT 1
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jennifer Hill (REP) | 785 | 99.87 | 183 | 0 | 476 | 0 | 126 |
| WRITE-IN | 1 | .13 | 0 | 0 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 279 | | 76 | 0 | 168 | 0 | 35 |

0099 99

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 537 | 68.23 | 124 | 0 | 337 | 0 | 76 |
| NO. | 250 | 31.77 | 60 | 0 | 150 | 0 | 40 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 277 | | 75 | 0 | 157 | 0 | 45 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 544 | 70.38 | 123 | 0 | 340 | 0 | 81 |
| NO. | 229 | 29.62 | 57 | 0 | 137 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 292 | | 79 | 0 | 168 | 0 | 45 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 540 | 70.50 | 129 | 0 | 330 | 0 | 81 |
| NO. | 226 | 29.50 | 47 | 0 | 144 | 0 | 35 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 299 | | 83 | 0 | 171 | 0 | 45 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 519 | 68.02 | 125 | 0 | 314 | 0 | 80 |
| NO. | 244 | 31.98 | 52 | 0 | 158 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 302 | | 82 | 0 | 173 | 0 | 47 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 531 | 69.59 | 124 | 0 | 327 | 0 | 80 |
| NO. | 232 | 30.41 | 53 | 0 | 145 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 302 | | 82 | 0 | 173 | 0 | 47 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 508 | 67.82 | 116 | 0 | 316 | 0 | 76 |
| NO. | 241 | 32.18 | 56 | 0 | 147 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 316 | | 87 | 0 | 182 | 0 | 47 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 403 | 55.05 | 90 | 0 | 254 | 0 | 59 |
| Denise Lyn | 329 | 44.95 | 75 | 0 | 202 | 0 | 52 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 333 | | 94 | 0 | 189 | 0 | 50 |

0099 99

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 477 | 58.96 | 115 | 0 | 302 | 0 | 60 |
| Jim Richardson. | 332 | 41.04 | 74 | 0 | 198 | 0 | 60 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 255 | | 70 | 0 | 144 | 0 | 41 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 425 | 52.47 | 101 | 0 | 264 | 0 | 60 |
| Debbie Stivender | 385 | 47.53 | 92 | 0 | 232 | 0 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 255 | | 66 | 0 | 149 | 0 | 40 |
| TAVARES CITY COUNCIL | | | | | | | |
| (Vote for no more than ) 3 | | | | | | | |
| Bob Grenier. | 547 | 26.85 | 132 | 0 | 341 | 0 | 74 |
| Lori Pfister | 601 | 29.50 | 143 | 0 | 372 | 0 | 86 |
| Cliff Ryan | 322 | 15.81 | 68 | 0 | 206 | 0 | 48 |
| Robert Wolfe | 567 | 27.84 | 143 | 0 | 339 | 0 | 85 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,158 | | 291 | 0 | 677 | 0 | 190 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 513 | 43.44 | 107 | 0 | 329 | 0 | 77 |
| Kenneth W. Carpenter. | 342 | 28.96 | 81 | 0 | 209 | 0 | 52 |
| Richard A. Paul | 326 | 27.60 | 71 | 0 | 204 | 0 | 51 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 947 | | 259 | 0 | 546 | 0 | 142 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 413 | 41.30 | 108 | 0 | 251 | 0 | 54 |
| NO. | 587 | 58.70 | 135 | 0 | 355 | 0 | 97 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 64 | | 16 | 0 | 38 | 0 | 10 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 727 | 70.17 | 155 | 0 | 445 | 0 | 127 |
| NO. | 309 | 29.83 | 99 | 0 | 179 | 0 | 31 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 29 | | 5 | 0 | 21 | 0 | 3 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 690 | 70.99 | 177 | 0 | 410 | 0 | 103 |
| NO. | 282 | 29.01 | 65 | 0 | 178 | 0 | 39 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 92 | | 17 | 0 | 56 | 0 | 19 |

0099 99

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 622 | 65.34 | 140 | 0 | 385 | 0 | 97 |
| NO. | 330 | 34.66 | 85 | 0 | 196 | 0 | 49 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 112 | | 34 | 0 | 63 | 0 | 15 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 661 | 69.65 | 145 | 0 | 401 | 0 | 115 |
| NO. | 288 | 30.35 | 76 | 0 | 178 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 116 | | 38 | 0 | 66 | 0 | 12 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 247 | 25.26 | 69 | 0 | 138 | 0 | 40 |
| NO. | 731 | 74.74 | 171 | 0 | 450 | 0 | 110 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 86 | | 19 | 0 | 56 | 0 | 11 |
| ORDINANCE 2008-18 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 389 | 38.59 | 95 | 0 | 245 | 0 | 49 |
| NO. | 619 | 61.41 | 148 | 0 | 369 | 0 | 102 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 57 | | 16 | 0 | 31 | 0 | 10 |
| ORDINANCE 2008-24 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 727 | 72.77 | 174 | 0 | 450 | 0 | 103 |
| NO. | 272 | 27.23 | 73 | 0 | 152 | 0 | 47 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 65 | | 12 | 0 | 42 | 0 | 11 |
| ORDINANCE 2008-28 TAVARES | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 521 | 52.68 | 130 | 0 | 319 | 0 | 72 |
| NO. | 468 | 47.32 | 113 | 0 | 279 | 0 | 76 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 75 | | 16 | 0 | 46 | 0 | 13 |

0100 100

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 253 | | | | | | |
| BALLOTS CAST - TOTAL | 207 | | 57 | 0 | 134 | 0 | 16 |
| VOTER TURNOUT - TOTAL | | 81.82 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 140 | 69.31 | 40 | 0 | 92 | 0 | 8 |
| Barack Obama (DEM) | 59 | 29.21 | 15 | 0 | 36 | 0 | 8 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 1 | .50 | 0 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .99 | 1 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 4 | | 1 | 0 | 3 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 8** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Ric Keller (REP) | 138 | 69.35 | 37 | 0 | 94 | 0 | 7 |
| Alan Grayson (DEM) | 61 | 30.65 | 19 | 0 | 34 | 0 | 8 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 0 | 6 | 0 | 1 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 166 | 83.42 | 44 | 0 | 109 | 0 | 13 |
| Daniel Lee "Dan" Sells (NPA) | 33 | 16.58 | 12 | 0 | 19 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 0 | 6 | 0 | 1 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 85 | 44.74 | 19 | 0 | 63 | 0 | 3 |
| Emogene W. Stegall (DEM) | 105 | 55.26 | 34 | 0 | 59 | 0 | 12 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 17 | | 4 | 0 | 12 | 0 | 1 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 163 | 100.00 | 45 | 0 | 106 | 0 | 12 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 44 | | 12 | 0 | 28 | 0 | 4 |

0100 100

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 109 | 62.64 | 33 | 0 | 67 | 0 | 9 |
| NO. | 65 | 37.36 | 18 | 0 | 44 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 33 | | 6 | 0 | 23 | 0 | 4 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 110 | 63.95 | 36 | 0 | 65 | 0 | 9 |
| NO. | 62 | 36.05 | 13 | 0 | 45 | 0 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 35 | | 8 | 0 | 24 | 0 | 3 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 113 | 65.70 | 36 | 0 | 67 | 0 | 10 |
| NO. | 59 | 34.30 | 15 | 0 | 41 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 35 | | 6 | 0 | 26 | 0 | 3 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 108 | 63.16 | 33 | 0 | 65 | 0 | 10 |
| NO. | 63 | 36.84 | 16 | 0 | 44 | 0 | 3 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 35 | | 7 | 0 | 25 | 0 | 3 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 105 | 61.76 | 31 | 0 | 64 | 0 | 10 |
| NO. | 65 | 38.24 | 19 | 0 | 43 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 37 | | 7 | 0 | 27 | 0 | 3 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 110 | 64.33 | 35 | 0 | 65 | 0 | 10 |
| NO. | 61 | 35.67 | 14 | 0 | 44 | 0 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 36 | | 8 | 0 | 25 | 0 | 3 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 104 | 62.65 | 35 | 0 | 61 | 0 | 8 |
| Denise Lyn | 62 | 37.35 | 14 | 0 | 41 | 0 | 7 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 41 | | 8 | 0 | 32 | 0 | 1 |

0100 100

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 80 | 48.19 | 22 | 0 | 53 | 0 | 5 |
| Jim Richardson. | 86 | 51.81 | 28 | 0 | 50 | 0 | 8 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 41 | | 7 | 0 | 31 | 0 | 3 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 62 | 36.90 | 18 | 0 | 39 | 0 | 5 |
| Debbie Stivender | 106 | 63.10 | 29 | 0 | 68 | 0 | 9 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 38 | | 9 | 0 | 27 | 0 | 2 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 71 | 36.98 | 22 | 0 | 44 | 0 | 5 |
| NO. | 121 | 63.02 | 32 | 0 | 79 | 0 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 15 | | 3 | 0 | 11 | 0 | 1 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 158 | 78.61 | 42 | 0 | 104 | 0 | 12 |
| NO. | 43 | 21.39 | 13 | 0 | 26 | 0 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 0 | 4 | 0 | 0 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 105 | 57.69 | 33 | 0 | 62 | 0 | 10 |
| NO. | 77 | 42.31 | 17 | 0 | 54 | 0 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 25 | | 7 | 0 | 18 | 0 | 0 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 142 | 76.76 | 37 | 0 | 93 | 0 | 12 |
| NO. | 43 | 23.24 | 14 | 0 | 25 | 0 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 22 | | 6 | 0 | 16 | 0 | 0 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 126 | 70.39 | 37 | 0 | 80 | 0 | 9 |
| NO. | 53 | 29.61 | 15 | 0 | 32 | 0 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 28 | | 5 | 0 | 22 | 0 | 1 |

0100 100

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES . . . . . | 56 | 30.27 | 17 | 0 | 35 | 0 | 4 |
| NO. . . . . | 129 | 69.73 | 35 | 0 | 82 | 0 | 12 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 22 | | 5 | 0 | 17 | 0 | 0 |

0101 101

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,227 | | | | | | |
| BALLOTS CAST - TOTAL | 1,140 | | 404 | 0 | 541 | 0 | 195 |
| VOTER TURNOUT - TOTAL | | 92.91 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 646 | 56.92 | 178 | 0 | 346 | 0 | 122 |
| Barack Obama (DEM) | 484 | 42.64 | 224 | 0 | 188 | 0 | 72 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 1 | .09 | 0 | 0 | 0 | 0 | 1 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .18 | 1 | 0 | 1 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 0 | 2 | 0 | 0 |
| Under Votes | 3 | | 1 | 0 | 2 | 0 | 0 |

REPRESENTATIVE IN CONGRESS DISTRICT 5
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Virginia "Ginny" Brown-Waite (REP) | 705 | 66.14 | 202 | 0 | 367 | 0 | 136 |
| John Russell (DEM) | 361 | 33.86 | 176 | 0 | 137 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 74 | | 26 | 0 | 37 | 0 | 11 |

STATE REPRESENTATIVE DISTRICT 42
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| H. Marlene O'Toole (REP) | 843 | 99.88 | 269 | 0 | 420 | 0 | 154 |
| WRITE-IN | 1 | .12 | 1 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 296 | | 134 | 0 | 121 | 0 | 41 |

SHERIFF
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Gary S. Borders (REP) | 907 | 86.88 | 314 | 0 | 432 | 0 | 161 |
| Daniel Lee "Dan" Sells (NPA) | 137 | 13.12 | 53 | 0 | 71 | 0 | 13 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 96 | | 37 | 0 | 38 | 0 | 21 |

SUPERVISOR OF ELECTIONS
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Michael "Mike" Smalt (REP) | 520 | 49.76 | 152 | 0 | 279 | 0 | 89 |
| Emogene W. Stegall (DEM) | 525 | 50.24 | 215 | 0 | 215 | 0 | 95 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 95 | | 37 | 0 | 47 | 0 | 11 |

0101 101

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 813 | 99.88 | 262 | 0 | 398 | 0 | 153 |
| WRITE-IN. | 1 | .12 | 1 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 325 | | 140 | 0 | 143 | 0 | 42 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 615 | 71.51 | 220 | 0 | 293 | 0 | 102 |
| NO. | 245 | 28.49 | 86 | 0 | 119 | 0 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 280 | | 98 | 0 | 129 | 0 | 53 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 591 | 70.78 | 214 | 0 | 284 | 0 | 93 |
| NO. | 244 | 29.22 | 86 | 0 | 115 | 0 | 43 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 305 | | 104 | 0 | 142 | 0 | 59 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 578 | 70.40 | 206 | 0 | 278 | 0 | 94 |
| NO. | 243 | 29.60 | 87 | 0 | 115 | 0 | 41 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 318 | | 110 | 0 | 148 | 0 | 60 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 569 | 68.97 | 205 | 0 | 273 | 0 | 91 |
| NO. | 256 | 31.03 | 92 | 0 | 119 | 0 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 315 | | 107 | 0 | 149 | 0 | 59 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 584 | 71.22 | 209 | 0 | 279 | 0 | 96 |
| NO. | 236 | 28.78 | 89 | 0 | 109 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 320 | | 106 | 0 | 153 | 0 | 61 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 566 | 69.28 | 204 | 0 | 270 | 0 | 92 |
| NO. | 251 | 30.72 | 93 | 0 | 116 | 0 | 42 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 323 | | 107 | 0 | 155 | 0 | 61 |

0101 101

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 431 | 55.12 | 153 | 0 | 217 | 0 | 61 |
| Denise Lyn | 351 | 44.88 | 119 | 0 | 169 | 0 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 358 | | 132 | 0 | 155 | 0 | 71 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 512 | 58.31 | 185 | 0 | 257 | 0 | 70 |
| Jim Richardson. | 366 | 41.69 | 122 | 0 | 176 | 0 | 68 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 262 | | 97 | 0 | 108 | 0 | 57 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 351 | 41.25 | 118 | 0 | 165 | 0 | 68 |
| Debbie Stivender | 500 | 58.75 | 178 | 0 | 252 | 0 | 70 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 289 | | 108 | 0 | 124 | 0 | 57 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 479 | 39.65 | 175 | 0 | 234 | 0 | 70 |
| Kenneth W. Carpenter. | 376 | 31.13 | 115 | 0 | 190 | 0 | 71 |
| Richard A. Paul | 353 | 29.22 | 129 | 0 | 161 | 0 | 63 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,072 | | 389 | 0 | 497 | 0 | 186 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 481 | 45.29 | 167 | 0 | 244 | 0 | 70 |
| NO. | 581 | 54.71 | 208 | 0 | 263 | 0 | 110 |
| Over Votes | 3 | | 2 | 0 | 1 | 0 | 0 |
| Under Votes | 75 | | 27 | 0 | 33 | 0 | 15 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 758 | 68.35 | 248 | 0 | 370 | 0 | 140 |
| NO. | 351 | 31.65 | 146 | 0 | 158 | 0 | 47 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 30 | | 9 | 0 | 13 | 0 | 8 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 691 | 67.68 | 232 | 0 | 331 | 0 | 128 |
| NO. | 330 | 32.32 | 129 | 0 | 154 | 0 | 47 |
| Over Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| Under Votes | 116 | | 42 | 0 | 54 | 0 | 20 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 689 | 69.25 | 228 | 0 | 336 | 0 | 125 |
| NO. | 306 | 30.75 | 124 | 0 | 137 | 0 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 145 | | 52 | 0 | 68 | 0 | 25 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 674 | 68.08 | 251 | 0 | 301 | 0 | 122 |
| NO. | 316 | 31.92 | 101 | 0 | 169 | 0 | 46 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 148 | | 50 | 0 | 71 | 0 | 27 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 284 | 27.10 | 131 | 0 | 114 | 0 | 39 |
| NO. | 764 | 72.90 | 242 | 0 | 380 | 0 | 142 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 91 | | 30 | 0 | 47 | 0 | 14 |

0102 102

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,219 | | | | | | |
| BALLOTS CAST - TOTAL | 1,112 | | 271 | 0 | 628 | 0 | 213 |
| VOTER TURNOUT - TOTAL | | 91.22 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 623 | 56.28 | 124 | 0 | 377 | 0 | 122 |
| Barack Obama (DEM) | 481 | 43.45 | 147 | 0 | 245 | 0 | 89 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .18 | 0 | 0 | 1 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 1 | .09 | 0 | 0 | 1 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 0 | 4 | 0 | 1 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 662 | 64.15 | 144 | 0 | 396 | 0 | 122 |
| John Russell (DEM) | 370 | 35.85 | 110 | 0 | 186 | 0 | 74 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 80 | | 17 | 0 | 46 | 0 | 17 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 816 | 81.11 | 193 | 0 | 475 | 0 | 148 |
| Daniel Lee "Dan" Sells (NPA) | 190 | 18.89 | 52 | 0 | 107 | 0 | 31 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 106 | | 26 | 0 | 46 | 0 | 34 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 420 | 41.67 | 89 | 0 | 244 | 0 | 87 |
| Emogene W. Stegall (DEM) | 588 | 58.33 | 159 | 0 | 324 | 0 | 105 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 104 | | 23 | 0 | 60 | 0 | 21 |
| **COUNTY COMMISSIONER DISTRICT 1** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 786 | 99.87 | 179 | 0 | 471 | 0 | 136 |
| WRITE-IN | 1 | .13 | 0 | 0 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 325 | | 92 | 0 | 157 | 0 | 76 |

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| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 612 | 72.68 | 149 | 0 | 349 | 0 | 114 |
| NO. | 230 | 27.32 | 51 | 0 | 141 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 270 | | 71 | 0 | 138 | 0 | 61 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 587 | 72.38 | 138 | 0 | 340 | 0 | 109 |
| NO. | 224 | 27.62 | 50 | 0 | 136 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 301 | | 83 | 0 | 152 | 0 | 66 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 587 | 72.56 | 143 | 0 | 337 | 0 | 107 |
| NO. | 222 | 27.44 | 46 | 0 | 138 | 0 | 38 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 303 | | 82 | 0 | 153 | 0 | 68 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 572 | 71.23 | 139 | 0 | 324 | 0 | 109 |
| NO. | 231 | 28.77 | 49 | 0 | 145 | 0 | 37 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 309 | | 83 | 0 | 159 | 0 | 67 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 593 | 73.94 | 143 | 0 | 340 | 0 | 110 |
| NO. | 209 | 26.06 | 43 | 0 | 132 | 0 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 310 | | 85 | 0 | 156 | 0 | 69 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 564 | 70.94 | 135 | 0 | 324 | 0 | 105 |
| NO. | 231 | 29.06 | 48 | 0 | 143 | 0 | 40 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 317 | | 88 | 0 | 161 | 0 | 68 |
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 404 | 52.40 | 90 | 0 | 241 | 0 | 73 |
| Denise Lyn | 367 | 47.60 | 87 | 0 | 213 | 0 | 67 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 341 | | 94 | 0 | 174 | 0 | 73 |

0102 102

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 423 | 52.29 | 103 | 0 | 252 | 0 | 68 |
| Jim Richardson. | 386 | 47.71 | 89 | 0 | 227 | 0 | 70 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 303 | | 79 | 0 | 149 | 0 | 75 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 382 | 46.30 | 83 | 0 | 238 | 0 | 61 |
| Debbie Stivender | 443 | 53.70 | 109 | 0 | 250 | 0 | 84 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 287 | | 79 | 0 | 140 | 0 | 68 |
| CLERMONT CITY COUNCIL GROUP 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Steve Berlinsky | 152 | 15.59 | 41 | 0 | 70 | 0 | 41 |
| Jack Hogan | 823 | 84.41 | 181 | 0 | 516 | 0 | 126 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 137 | | 49 | 0 | 42 | 0 | 46 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 443 | 42.88 | 100 | 0 | 261 | 0 | 82 |
| NO. | 590 | 57.12 | 149 | 0 | 333 | 0 | 108 |
| Over Votes | 2 | | 2 | 0 | 0 | 0 | 0 |
| Under Votes | 77 | | 20 | 0 | 34 | 0 | 23 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 712 | 65.20 | 170 | 0 | 403 | 0 | 139 |
| NO. | 380 | 34.80 | 98 | 0 | 216 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 20 | | 3 | 0 | 9 | 0 | 8 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 697 | 71.34 | 155 | 0 | 412 | 0 | 130 |
| NO. | 280 | 28.66 | 85 | 0 | 154 | 0 | 41 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 135 | | 31 | 0 | 62 | 0 | 42 |
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 664 | 68.81 | 157 | 0 | 384 | 0 | 123 |
| NO. | 301 | 31.19 | 77 | 0 | 175 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 147 | | 37 | 0 | 69 | 0 | 41 |

0102 102

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 626 | 65.14 | 175 | 0 | 334 | 0 | 117 |
| NO. | 335 | 34.86 | 59 | 0 | 227 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 151 | | 37 | 0 | 67 | 0 | 47 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 300 | 29.50 | 92 | 0 | 159 | 0 | 49 |
| NO. | 717 | 70.50 | 156 | 0 | 422 | 0 | 139 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 95 | | 23 | 0 | 47 | 0 | 25 |

0103 103

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,105 | | | | | | |
| BALLOTS CAST - TOTAL | 974 | | 295 | 0 | 483 | 0 | 196 |
| VOTER TURNOUT - TOTAL | | 88.14 | | | | | |
| **PRESIDENT AND VICE PRESIDENT** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| John McCain (REP) | 560 | 57.73 | 137 | 0 | 309 | 0 | 114 |
| Barack Obama (DEM) | 406 | 41.86 | 157 | 0 | 169 | 0 | 80 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 2 | .21 | 0 | 0 | 1 | 0 | 1 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 2 | .21 | 0 | 0 | 1 | 0 | 1 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 3 | | 1 | 0 | 2 | 0 | 0 |
| **REPRESENTATIVE IN CONGRESS DISTRICT 5** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Virginia "Ginny" Brown-Waite (REP) | 542 | 62.37 | 143 | 0 | 303 | 0 | 96 |
| John Russell (DEM) | 327 | 37.63 | 122 | 0 | 126 | 0 | 79 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 105 | | 30 | 0 | 54 | 0 | 21 |
| **STATE REPRESENTATIVE DISTRICT 42** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| H. Marlene O'Toole (REP) | 661 | 100.00 | 181 | 0 | 354 | 0 | 126 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 313 | | 114 | 0 | 129 | 0 | 70 |
| **SHERIFF** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Gary S. Borders (REP) | 740 | 84.57 | 220 | 0 | 368 | 0 | 152 |
| Daniel Lee "Dan" Sells (NPA) | 135 | 15.43 | 34 | 0 | 78 | 0 | 23 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 99 | | 41 | 0 | 37 | 0 | 21 |
| **SUPERVISOR OF ELECTIONS** | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Michael "Mike" Smalt (REP) | 395 | 45.61 | 112 | 0 | 214 | 0 | 69 |
| Emogene W. Stegall (DEM) | 471 | 54.39 | 149 | 0 | 211 | 0 | 111 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 108 | | 34 | 0 | 58 | 0 | 16 |

0103 103

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER DISTRICT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Jennifer Hill (REP) | 659 | 100.00 | 178 | 0 | 347 | 0 | 134 |
| WRITE-IN. | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 315 | | 117 | 0 | 136 | 0 | 62 |
| RETAIN JUSTICE CHARLES T. WELLS | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 458 | 63.43 | 134 | 0 | 231 | 0 | 93 |
| NO. | 264 | 36.57 | 82 | 0 | 127 | 0 | 55 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 252 | | 79 | 0 | 125 | 0 | 48 |
| RETAIN JUDGE KERRY I.EVANDER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 471 | 67.77 | 132 | 0 | 249 | 0 | 90 |
| NO. | 224 | 32.23 | 79 | 0 | 95 | 0 | 50 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 279 | | 84 | 0 | 139 | 0 | 56 |
| RETAIN JUDGE C. ALAN LAWSON | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 475 | 69.24 | 135 | 0 | 249 | 0 | 91 |
| NO. | 211 | 30.76 | 72 | 0 | 90 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 288 | | 88 | 0 | 144 | 0 | 56 |
| RETAIN JUDGE RICHARD B. ORFINGER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 462 | 67.45 | 137 | 0 | 234 | 0 | 91 |
| NO. | 223 | 32.55 | 74 | 0 | 101 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 289 | | 84 | 0 | 148 | 0 | 57 |
| RETAIN JUDGE WILLIAM DAVID PALMER | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 471 | 69.06 | 137 | 0 | 244 | 0 | 90 |
| NO. | 211 | 30.94 | 73 | 0 | 89 | 0 | 49 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 292 | | 85 | 0 | 150 | 0 | 57 |
| RETAIN JUDGE THOMAS D. SAWAYA | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 462 | 68.34 | 136 | 0 | 242 | 0 | 84 |
| NO. | 214 | 31.66 | 72 | 0 | 90 | 0 | 52 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 297 | | 86 | 0 | 151 | 0 | 60 |

0103 103

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| CIRCUIT JUDGE, 5TH CIRCUIT GROUP 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Sandy Hawkins | 368 | 55.26 | 106 | 0 | 193 | 0 | 69 |
| Denise Lyn | 298 | 44.74 | 91 | 0 | 133 | 0 | 74 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 307 | | 98 | 0 | 156 | 0 | 53 |
| SCHOOL BOARD MEMBER DISTRICT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Rosanne Brandeburg | 441 | 60.08 | 122 | 0 | 225 | 0 | 94 |
| Jim Richardson. | 293 | 39.92 | 93 | 0 | 141 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 240 | | 80 | 0 | 117 | 0 | 43 |
| SCHOOL BOARD MEMBER DISTRICT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| Coranelle Herlong Glass. | 316 | 46.33 | 98 | 0 | 144 | 0 | 74 |
| Debbie Stivender | 366 | 53.67 | 91 | 0 | 203 | 0 | 72 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 292 | | 106 | 0 | 136 | 0 | 50 |
| NORTH LAKE HOSPITAL DISTRICT | | | | | | | |
| (Vote for no more than ) 2 | | | | | | | |
| Marilyn Bainter | 421 | 42.40 | 108 | 0 | 218 | 0 | 95 |
| Kenneth W. Carpenter. | 297 | 29.91 | 74 | 0 | 159 | 0 | 64 |
| Richard A. Paul | 275 | 27.69 | 78 | 0 | 138 | 0 | 59 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 955 | | 330 | 0 | 451 | 0 | 174 |
| AMENDMENT 1 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 407 | 45.47 | 124 | 0 | 214 | 0 | 69 |
| NO. | 488 | 54.53 | 145 | 0 | 231 | 0 | 112 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 78 | | 26 | 0 | 37 | 0 | 15 |
| AMENDMENT 2 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 628 | 66.67 | 173 | 0 | 320 | 0 | 135 |
| NO. | 314 | 33.33 | 112 | 0 | 148 | 0 | 54 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 32 | | 10 | 0 | 15 | 0 | 7 |
| AMENDMENT 3 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 549 | 63.91 | 169 | 0 | 278 | 0 | 102 |
| NO. | 310 | 36.09 | 93 | 0 | 151 | 0 | 66 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 115 | | 33 | 0 | 54 | 0 | 28 |

0103 103

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| AMENDMENT 4 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 550 | 63.73 | 151 | 0 | 288 | 0 | 111 |
| NO. | 313 | 36.27 | 113 | 0 | 141 | 0 | 59 |
| Over Votes | 1 | | 0 | 0 | 1 | 0 | 0 |
| Under Votes | 110 | | 31 | 0 | 53 | 0 | 26 |
| AMENDMENT 6 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 568 | 66.28 | 155 | 0 | 287 | 0 | 126 |
| NO. | 289 | 33.72 | 105 | 0 | 136 | 0 | 48 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 117 | | 35 | 0 | 60 | 0 | 22 |
| AMENDMENT 8 | | | | | | | |
| (Vote for no more than ) 1 | | | | | | | |
| YES | 204 | 22.92 | 60 | 0 | 84 | 0 | 60 |
| NO. | 686 | 77.08 | 206 | 0 | 359 | 0 | 121 |
| Over Votes | 1 | | 1 | 0 | 0 | 0 | 0 |
| Under Votes | 83 | | 28 | 0 | 40 | 0 | 15 |

0104 FEDERAL

| | TOTAL VOTES | % | EV Paper | EV TS | ED Paper | ED TS | Abs/Prov |
|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 21 | | | | | | |
| BALLOTS CAST - TOTAL | 16 | | 0 | 0 | 0 | 0 | 16 |
| VOTER TURNOUT - TOTAL | | 76.19 | | | | | |

PRESIDENT AND VICE PRESIDENT
(Vote for no more than ) 1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| John McCain (REP) | 11 | 68.75 | 0 | 0 | 0 | 0 | 11 |
| Barack Obama (DEM) | 5 | 31.25 | 0 | 0 | 0 | 0 | 5 |
| Gloria La Riva (PSL) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Chuck Baldwin (CPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Gene Amondson (PRO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Bob Barr (LIB) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Thomas Robert Stevens (OBJ) | 0 | | 0 | 0 | 0 | 0 | 0 |
| James Harris (SWP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Cynthia McKinney (GRE) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Alan Keyes (AIP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Ralph Nader (ECO) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Brian Moore (SPF) | 0 | | 0 | 0 | 0 | 0 | 0 |
| Charles Jay (BTP) | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 | 0 | 0 |